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THE

FIFTIETH REPORT

OF THE

AMERICAN

HOME MISSIONARY SOCIETY,

PRESENTED BY THE

EXECUTIVE COMMITTEE

AT THE

ANNUAL MEETING, MAY 10, 1876:

WITH AN

APPENDIX.

NEW YORK:
THE AMERICAN HOME MISSIONARY SOCIETY.
1876.

THE HOME MISSIONARY.

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Its whole present issue should go to actual subscribers. But, unless they prefer to pay, it will be sent *free*, as heretofore, to Life Directors and Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their congregations; also, to every individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this Journal at the Monthly Concert and among their people.

Immediate notice of discontinuance or change of post-office address should be given.

APPLICATIONS FOR AID.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz. :—

Population of the place.
Names of the church or churches, and preaching stations.
Number of communicants.
Average number of attendants on public worship.
Denomination and size of contiguous congregations.
Names and distances of the nearest Congregational churches.
Minister's full name and post-office address: Town, County, State.
Whether he resides on his field of labor.
Whether he has any other calling than that of the ministry.
Whether he is now, or is expected to become the pastor of the church.
What his credentials are.
The number of persons composing his family.
Total amount of salary proposed.
Amount pledged by the people, and how secured.
Whether the minister has, also, the use of a parsonage.
Whether aid is expected from any other source.
The least amount that will suffice from this Society.
The amount received from this Society last year.
Whether a less amount will probably be needed next year.
Amount contributed to this Society last year.
Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is found, has a "Committee of Missions," the members of that committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen, acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course, as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary, that the congregation has fulfilled its previous pledges for his support, must be added.*

For the address of Superintendents and Secretaries of Auxiliaries, see p. 4 of cover.

FORM OF A BEQUEST.

I bequeath to my executors the sum of dollars, *in trust*, to pay over the same in after my decease, to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable uses and purposes of said Society, and under its direction.

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FIFTIETH ANNIVERSARY

OF THE

AMERICAN HOME MISSIONARY SOCIETY.

PUBLIC services were held on Sabbath evening, May 7th, 1876, in the Broadway Tabernacle Church, New York.

The devotional exercises were conducted by Rev. WILLIAM M. TAYLOR, D.D., pastor of the church, and Rev. HENRY M. STORRS, D.D., one of the Secretaries. An abstract of the Report of the Society's work for the year was presented by Rev. A. HUNTINGTON CLAPP, D.D., one of the Secretaries.

A sermon was preached by Rev. LEONARD BACON, D.D., LL.D., of New Haven, Conn., from Jeremiah vi. 16: "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls."

On Wednesday, May 10th, the Society met at its Rooms, in the Bible House, at four o'clock, P.M.

Rev. THEODORE D. WOOLSEY, D.D., LL.D., President of the Society, occupied the chair, and the meeting was opened with prayer by Rev. WILLIAM M. TAYLOR, D.D., of New York.

The Treasurer's Report was read by WILLIAM HENRY SMITH, Esq., the Treasurer of the Society.

An Abstract of the Annual Report of the Executive Committee was presented by the Secretaries.

On motion,

Resolved, That the Reports now presented be accepted, and published under the direction of the Executive Committee.

On the Report of a Committee of Nomination, the following officers were elected for the ensuing year, and after prayer by Rev. G. Buckingham Willcox, of Stamford, Conn., the Society adjourned.

PRESIDENT.

Rev. THEODORE D. WOOLSEY, D.D., LL.D., New Haven, Ct.

VICE-PRESIDENTS.

Charles Abernethy, Esq., New York.
Rev. Leonard Bacon, D.D., LL.D., New Haven, Ct.
Hon. Amos C. Barstow, Providence, R. I.
Rev. Nathaniel Bouton, D.D., Concord, N. H.
Rev. Samuel G. Buckingham, D.D., Springfield, Mass.
Rev. Samuel H. Cox, D.D., LL.D., West Farms, N. Y.
Hon. William Darling, Reading, Pa.
Ezra Farnsworth, Esq., Boston, Mass.
Hon. Charles G. Hammond, Chicago, Ill.
Rev. Samuel Harris, D.D., LL.D., Theo. Sem., New Haven, Ct.
Samuel Holmes, Esq., Montclair, N. J.
Rev. Mark Hopkins, D.D., LL.D., Williamstown, Mass.
Rev. Harvey D. Kitchel, D.D., Middlebury, Vt.
William G. Lambert, Esq., New York.
George Merriam, Esq., Springfield, Mass.
Rev. Simeon North, D.D., LL.D., Clinton, N.Y.
Rev. Edwards A. Park, D.D., Theological Seminary, Andover, Mass.
Rev. William Patton, D.D., New Haven, Ct.
Rev. Austin Phelps, D.D., Theological Seminary, Andover, Mass.
Rev. Enoch Pond, D.D., Theological Seminary, Bangor, Me.
Douglas Putnam, Esq., Harmar, O.
Rev. Alden B. Robbins, D.D., Muscatine, Iowa.
John F. Slater, Esq., Norwich, Ct.
Rev. Asa D. Smith, D.D., LL.D., President of Dartmouth College, N. H.
Rev. William A. Stearns, D.D., LL.D., Pres. of Amherst College, Mass.
Rev. Andrew L. Stone, D.D., San Francisco, Cal.
Rev. Richard S. Storrs, D.D., LL.D., Brooklyn, N. Y.
Rev. Seth Sweetser, D.D., Worcester, Mass.
Hon. Henry W. Taylor, LL.D., Canandaigua, N. Y.
Edward S. Tobey, Esq., Boston, Mass.
Hon. Charles I. Walker, LL.D., Detroit, Mich.
Rev. Edwin B. Webb, D.D., Boston, Mass.
Hon. Bradford R. Wood, LL.D., Albany, N. Y.

DIRECTORS.

Rev. William Adams, D.D., LL.D., New York.
Rev. Israel W. Andrews, D.D., President of Marietta College, O.
Rev. George B. Bacon, D.D., Orange, N. J.
Rev. Samuel C. Bartlett, D.D., Theological Seminary, Chicago, Ill.
Rev. Flavel Bascom, D.D., Ottawa, Ill.
Eliphalet W. Blatchford, Esq., Chicago, Ill.

Rev. ALVAN BOND, D.D., Norwich, Ct.
Rev. EDWARD BEECHER, D.D., Brooklyn, N. Y.
Rev. CONSTANTINE BLODGETT, D.D., Pawtucket, R. I.
Rev. HORATIO N. BRINSMADE, D.D., Newark, N. J.
Rev. NATHANIEL J. BURTON, D.D., Hartford, Ct.
Rev. AARON L. CHAPIN, D.D., President of Beloit College, Wis.
Rev. GEORGE B. CHEEVER, D.D., New York.
Hon. WARREN CURRIER, St. Louis, Mo.
Rev. OLIVER E. DAGGETT, D.D., New London, Ct.
Rev. MALCOLM McG. DANA, Norwich, Ct.
Rev. WILLIAM T. EUSTIS, Springfield, Mass.
Rev. JAMES H. FAIRCHILD, D.D., President of Oberlin College, O.
Rev. EDWARD W. GILMAN, D.D., New York.
Rev. ALBERT HALE, Springfield, Ill.
Rev. EDWIN HALL, D.D., Theological Seminary, Auburn, N. Y.
Rev. GORDON HALL, D.D., Northampton, Mass.
SAMUEL HAMILTON, Esq., Rochester, N. Y.
Rev. EDWARD HAWES, D.D., New Haven, Ct.
Rev. JOHN C. HOLBROOK, D.D., Syracuse, N. Y.
Rev. HENRY B. HOOKER, D.D., Boston, Mass.
Rev. JAMES S. HOYT, D.D., Cambridgeport, Mass.
Rev. ROBERT G. HUTCHINS, Columbus, O.
WILLIAM J. KING, Esq., Providence, R. I.
Rev. BENJAMIN LABAREE, D.D., LL.D., Charlestown, N. H.
Rev. ARTHUR LITTLE, Fond du Lac, Wis.
Rev. GEORGE F. MAGOUN, D.D., President of Iowa College.
Rev. JACOB M. MANNING, D.D., Boston, Mass.
CHARLES MERRIAM, Esq., Springfield, Mass.
HOMER MERRIAM, Esq., Springfield, Mass.
Rev. RAY PALMER, D.D., New York.
PHILO PARSONS, Esq., Detroit, Mich.
Rev. WILLIAM W. PATTON, D.D., Chicago, Ill.
ALBERT H. PORTER, Esq., Niagara Falls, N. Y.
ANDREW W. PORTER, Esq., Monson, Mass.
Rev. TRUMAN M. POST, D.D., St. Louis, Mo.
SAMUEL H. POTTER, Esq., Terre Haute, Ind.
Rev. WILLIAM SALTER, D.D., Burlington, Iowa.
Rev. HENRY SMITH, D.D., LL.D., Lane Seminary, Cincinnati, O.
Rev. JAMES W. STRONG, D.D., President of Carleton College, Minn.
Rev. JULIAN M. STURTEVANT, D.D., LL.D., President of Illinois College.
Rev. GEORGE THACHER, D.D., President of Iowa University.
Rev. ASA TURNER, Oskaloosa, Iowa.
Rev. SAMUEL H. WILLEY, D.D., Santa Cruz, Cal.
Rev. SAMUEL WOLCOTT, D.D., Cleveland, O.

TREASURER.

Mr. WILLIAM HENRY SMITH.

AUDITOR.

Mr. GEORGE S. COE.

SECRETARIES FOR CORRESPONDENCE.

Rev. DAVID B. COE, D.D.
Rev. ALEXANDER H. CLAPP, D.D.
Rev. HENRY M. STORRS, D.D.

RECORDING SECRETARY.

AUSTIN ABBOTT, Esq.

MEETING OF THE BOARD.

The Board of Directors met on Wednesday, May 10th, at the Society's Rooms, Bible House, Astor Place, and appointed the members who, in connection with the officers designated by the Constitution, compose the

EXECUTIVE COMMITTEE.

Mr. JOHN B. HUTCHINSON, *Chairman.*
Mr. CHRISTOPHER R. ROBERT.
Mr. SIMEON B. CHITTENDEN.
Rev. RICHARD S. STORRS, D.D.
Rev. WILLIAM I. BUDINGTON, D.D.
Mr. CALVIN C. WOOLWORTH.
Rev. WILLIAM M. TAYLOR, D.D.
Mr. JOHN WILEY.
Mr. CHARLES ABERNETHY.

Members Ex-Officio

Mr. WILLIAM HENRY SMITH, *Treasurer.*

Rev. DAVID B. COE, D.D., } *Secretaries for Correspondence.*
Rev. ALEXANDER H. CLAPP, D.D., } *Secretaries for Correspondence.*
Rev. HENRY M. STORRS, D.D., } *Secretaries for Correspondence.*

AUSTIN ABBOTT, Esq., *Recording Secretary.*

CONSTITUTION

OF THE

AMERICAN HOME MISSIONARY SOCIETY.

ARTICLE 1. This Society shall be denominated THE AMERICAN HOME MISSIONARY SOCIETY.

ART. 2. The object of this Society shall be to assist congregations that are unable to support the gospel ministry, and to send the gospel to the destitute within the United States.

ART. 3. The officers of this Society shall be a President, Vice-Presidents, a Treasurer, an Auditor, one or more Secretaries for Correspondence, a Recording Secretary, and fifty Directors, who shall be annually appointed by the Society; and who, together with the Directors for Life, shall constitute a Board, seven of whom shall be a quorum, at any meeting regularly convened.

ART. 4. The officers and Directors shall appoint an Executive Committee of fourteen (including the Treasurer, the Secretaries for Correspondence, and the Recording Secretary), residing in the City of New York and its vicinity; five of whom shall be a quorum at any meeting regularly convened. The Committee shall have power to appoint its own meetings, form its own rules of business, and fill any vacancies in its own number which may occur during the year, and to convene special meetings of the Board or Society; shall appoint missionaries, and instruct them as to the field and manner of their labors; shall have the disposal of the funds; shall create such agency or agencies for appointing missionaries, and for other purposes, as the interests of the Institution may require; and shall make an Annual Report of their proceedings to the Society.

ART. 5. The Treasurer shall give bonds, annually, to such amount as the Executive Committee shall think proper.

ART. 6. Any person may become a member of this Society, by contributing annually to its funds; thirty dollars paid at one time shall constitute a Member for Life; and one hundred dollars paid at one time shall constitute a Director for Life; and any person on the payment of a sum which, in addition to any previous contribution to the funds, shall amount to one hundred dollars, shall be a Director for Life. An executor, on paying a legacy of two hundred and fifty dollars to the funds of this Society, shall be a Member for Life; and the payment of a legacy of one thousand dollars shall constitute a Director for Life.

ART. 7. Any Missionary Society may become Auxiliary, by agreeing to pay into the Treasury of this Society the whole of its surplus funds, and sending to the Secretaries for Correspondence a copy of its Constitution and Annual Reports, mentioning the names of its missionaries, and the fields of their operations.

ART. 8. Every Auxiliary Society which shall agree to pay the whole of its funds to this Society, shall be entitled to a missionary or missionaries to labor in such fields as it may designate; at least to the amount of its contributions; provided such designation be made at the time of payment.

ART. 9. The officers of all Auxiliary Societies shall be, ex-officio, Directors; and annual contributors to their funds shall be members of this Society.

ART. 10. This Society shall meet annually in the City of New York, on the Wednesday next preceding the second Thursday in May.

ART. 11. No alteration shall be made in this Constitution without a vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed at a previous annual meeting, or recommended by the Executive Committee.

ACT OF INCORPORATION.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Theodore D. Woolsey, William G. Lambert, Christopher R. Robert, Simeon B. Chittenden, Richard S. Storrs, Jr., William I. Budington, Calvin C. Woolworth, Charles Abernethy, John B. Hutchinson, Henry M. Storrs, William Henry Smith, Milton Badger, David B. Coe, A. Huntington Clapp, Austin Abbott, and George S. Coe, and all such persons as are now, or hereafter may become members of the American Home Missionary Society, formed in the City of New York in the year one thousand eight hundred and twenty-six, are hereby constituted a body corporate by the name of "The American Home Missionary Society," for the purpose of assisting feeble congregations, and of sending the gospel and the means of Christian education to the destitute within the United States.

SEC. 2. Said Corporation shall be capable of taking and holding, by purchase, gift, grant, devise, or bequest, subject to the provisions of law relating to devises and bequests by last will and testament, real and personal property, and of granting or otherwise disposing of the same, for said purpose.

SEC. 3. The net annual income of the Society, arising from their real estate, shall not exceed the sum of twenty-five thousand dollars.

SEC. 4. This Corporation shall possess the powers and be subject to the provisions of title three of chapter eighteen of part one of the Revised Statutes, as amended, so far as the same are applicable.

SEC. 5. This Act shall take effect immediately.

FIFTIETH REPORT.

At length we are brought to this Society's fiftieth anniversary. What occasion have we to set up here our grateful memorial! From that small, yet courageous and trustful outreaching from New England and New York into a frontier wilderness that has now become the abode of busy, happy millions, the work has been carried westward beyond the Mississippi and the Missouri, across "the great desert" and the Rocky Mountains to the Pacific; north to icy regions, south to the realms of perpetual summer. As the miracles of grace that gem the path of the Society through this half-century pass in review before us, we can only exclaim, "What hath God wrought!" To his name be the glory!

This fiftieth anniversary forms no exception to the law that has failed but once in thirty years, if even in fifty, calling us, as often as we assemble, to mourn the loss of beloved and revered associates in the responsibility of managing the Society's affairs. Since the last anniversary, two of the Vice-Presidents, Rev. George E. Adams, D.D., and the Hon. Jacob Butler; and two of the Directors, Rev. John J. Miter, D.D., and Rev. Robert G. Vermilye, D.D., have been removed by death. Dr. Adams and Mr. Butler were both elected Vice-Presidents in 1864, in recognition of valuable services for years rendered to the cause of Home Missions:—by the latter in Iowa, then with less than two hundred thousand people, but giving promise of the Christian influence she wields to-day, second, perhaps, to that of no Western State:—by the former, in Maine, where for a generation he was foremost in all enterprises for the furtherance of missions and education, at home and abroad. A few closing years of his life Dr. Adams passed in the neighborhood of this city; and his frequent visits of inquiry, counsel, and encouragement; his presentations to his people, as well as his prayers and gifts, proved that his sense of the importance of the work steadily deepened unto the end.

Dr. Miter became a member of the Board of Directors in 1846, at which anniversary he gave a stirring address on "Home Missions as the grand agency by which the West can and must be saved." He had then been five years in Wisconsin, where for thirty years afterward he practically proved his faithfulness to the cause.

Professor Vermilye was chosen a Director in 1863; and though the duties of his office have seldom allowed him to be present in

our deliberations here, he has rendered valuable service in inspiring the students under his care with the home missionary spirit, and by his wise and candid counsels helping to secure the best men for the work. Such advisers, in such positions, are, under God, among the most important factors of the Society's success. May our Father fill their places here with others equally devoted and helpful!

Seven missionaries also, within the year, have left the service of the Master on earth for the joys of his immediate presence: Rev. J. W. Wilson, in Maine; Rev. John W. Starr, in New Hampshire; Rev. Albert V. House, Rev. Henry B. Underwood, and Rev. Chauncey Taylor, in Iowa; Rev. William A. Stallcop, in Minnesota; and Rev. Almon B. Pratt, in Nebraska.

The operations of the Society, in the different States and Territories of the Union, and in connection with its various Auxiliaries, are noticed under their appropriate heads in the body of the Report. Such details as can be presented in a compact form are embraced in the following

GENERAL TABLE,

showing, in parallel columns—

1. An alphabetical list of missionaries.
2. The names of congregations and missionary districts aided.
3. Dates of last commissions.
4. Length of commissions in months.
5. Amount of aid pledged, for the time named in the preceding column.
6. Months of labor performed since the last Report.
7. Number of church-members.
8. Number of hopeful conversions.
9. Additions to the churches on examination.
10. Additions to the churches by letter.
11. Number of Sabbath-school and Bible-class pupils.
12. Amount of contributions to benevolent objects.
13. Other particulars.

EXPLANATION.

In this table, the following abbreviations, appended to the names of missionaries in the first column, designate the Auxiliary Societies by whose funds the congregations and missionary stations below which they are placed have been aided, viz.:

M. M. S., Maine Missionary Society.
N. H. M. S., New Hampshire Missionary Society.
V. D. M. S., Vermont Domestic Missionary Society.
Mass. H. M. S., Massachusetts Home Missionary Society.
C. H. M. S., Connecticut Home Missionary Society.
R. I. H. M. S., Rhode Island Home Missionary Society.
O. H. M. S., Ohio Home Missionary Society.

The names of missionaries who were not in commission last year are printed in italics.

Missionaries.	Congregations and Missionary Districts.	Dates of Commissions.	Length of Com.	Dollars of Aid Pledged.	Months of Labor Performed.	No. of Church Members.	Hopeful Conversions.	Added to Church. On Exam.	Added to Church. By Letter.	No. of Sabbath-school Scholars.	Contributions to Benev. Objects.	Other Particulars.
Rev. Edward F. Abbott..... V. D. M. S.	South Wardsboro, Vt.....	May 9, 1875	12	200	11	30	24	..	..	50	12 70	Wide-spread revival.
Rev. Allison D. Adams.....	Sioux Falls, Dak.....	Oct. 24, 1875	12	400	5 1/3	25	..	..	..	50	2 00	Encouraged; increased religious interest.
Rev. George C. Adams.....	Hillsboro, Ill.....	July 25, 1875	12	200	8 1/3	40	10	11	5	140	15 00	Revival.
Rev. Harvey Adams.....	Bowen's Prairie, Iowa.....	Nov. 1, 1875	12	200	9	39	6	..	..	55	39 00	Preaches also at several out-stations.
Rev. Joseph Adams.....	Cambridge, Pa.....	Jan. 1, 1875	12	200	3	..	..	..	..	..	....	Several out-stations.
Do.	Corry, Pa.....	July 1, 1875	12	300	9							
Rev. Edwin H. Alden.....	Stations on the Winona and St. Peter R. R., and Lake Benton and vicinity, Minn.	Jan. 14, 1875	4	266	1 1/3							
Do.	Albert Lea, Minn; preaches also in the vicinity.	Aug. 1, 1875	12	600	8	35	30	19	4	120	29 61	Revival; church edifice repaired.
Rev. Adelbert E. Allaben....	Pleasant Hill, Mo.....	Nov. 20, 1874	9	400	4 1/2							
Rev. Asa S. Allen.....	Clear Lake, Iowa; also at Forest City, Garner, Concord, and Hind's school-house.	Nov. 1, 1874	12	300	7	26 14	4	2	3	..	45 00	Building a meeting-house at Clear Lake.
Rev. Frederick Alley.....	Wilbur, and Gage Co., Neb.....	Oct. 1, 7875	12	550	12	16 12	.. 3	.. 2	.. 2	45 37	.... 23 50	Two churches organized; church edifice repaired.
Rev. Augustus Alvord..... MASS. H. M. S.	Granville (East), Mass.....	May 1, 1875	12	200	11	60	1	2	2	75	45 00	House of worship repaired.
Rev. W. P. Alvord..... M. M. S.	Portland, Me.....	June 1, 1875	3 3/4	120	3 3/4	..	..	..	..	..	....	Closed his labors.
Rev. Charles Anderson..... MASS. H. M. S.	Burlington and North Woburn, Mass.	Apr. 1, 1875	12	300	12	119	20	8	3	205	206 00	Revival; meeting-house repaired.
Rev. David R. Anderson.....	Oak Creek, Wis.....	Sept. 1, 1875	12	200	12	28	17	24	6	60	33 00	Church organized.
Rev. Elizur Andrus.....	Angola, Ind.; preaches also at Fremont.	May 15, 1875	12	250	12	58 13	14 5	9 6	5 3	140	97 00	Opening new fields; church edifice repaired.
Rev. Aaron H. Annis.....	Rush Co., Kan.....	Sept. 1, 1875	3	100	8	..	..	..	..	..	....	Four out-stations.
Rev. Andrew W. Archibald..	Nevinville and Fontenelle, Iowa.....	June 1, 1875	3	100	3							
Rev. Lauren Armsby.....	Council Grove, Kan.....	June 17, 1875	12	362	12	30	3	6	4	65	30 00	Preaches also at Hill Spring.
Rev. Fred. A. Armstrong.....	Greenville, Ill.....	Nov. 1, 1875	12	200	5	42	..	..	1	60	28 95	Preaches also in the vicinity.
Rev. James Armstrong.....	Hopkins, Mich.....	Apr. 14, 1875	12	150	10 1/2	..	..	..	..	..	....	Resigned, March 1, 1876.
Rev. Arthur E. Arnold.....	New Rutland, Ill.....	Feb. 1, 1875	12	200	10	38	..	..	2	50	20 00	Church edifice improved.
Do.	Le Mars, Iowa.....	Feb. 1, 1876	12	400	2							
Rev. J. Mills Ashley.....	Antelope and Greeley, Kan.....	Sept. 6, 1875	6	300	11	23	1	2	21	..	5 00	Two churches organized.
Do.	Lakin, Kan.....	Mar. 6, 1876	12	600	1	47	33	31	14	105	....	Preaches also at Greeley, Lake Union, Advance, and vicinity.

Missionaries.	Congregations and Missionary Districts.	Dates of Commissions.	Length of Com.	Dollars of Aid Pledged.	Months of Labor Performed.	No. of Church Members.	Hopeful Conversions.	Added to Church. On Exam.	Added to Church. By Letter.	No. of Sabbath-school Scholars.	Contributions to Benev. Objects.	Other Particulars.
Rev. Geo. H. Atkinson, D.D.	General Missionary for Oregon	Jan. 1, 1876	12	1000	12	..	..	..	..	..	....	Unusual revival interest.
Rev. Eugene F. Atwood	Arcade, N. Y.; preaches also at Yorkshire.	Oct. 28, 1875	12	200	5	60	10	1	5	90	....	Ingathering; missionary installed: meeting-house repaired.
Rev. Lewis P. Atwood	North Rochester, Mass.	Mar. 1, 1875	12	200	11	10	2	..	..	15	13 00	Church edifice built.
MASS. H. M. S. Rev. Joseph Ayer	Voluntown and Sterling, Ct.	Jan. 1, 1875	12	300	2	..	..	..	..	..	....	Preaches also in the vicinity.
C. H. M. S. Rev. Milan Ayres	Hamlin and Fairview, Kan.; preaches also at Plum Creek.	Oct. 1, 1875	6	250	12	101	54	42	1	160	10 80	Left the State.
Rev. W. B. Bachtell	Wythe, Ill.; preaches also at Rockford.	Apr. 1, 1875	12	100	12	43	14	12	1	85	6 00	Revival; church organized at Rockford.
Rev. Amos J. Bailey	Hennepin, Ill.	Jan. 1, 1875	12	300	9	25	12	..	6	75	26 74	Reviving; young man preparing for the ministry; chapel built.
Rev. John G. Bailey	Windsor and Green Ridge, Mo.	Jan. 13, 1876	12	300	12	{100 / 45	1 / 15	8	..	110 / 100	.... / 41 20	Revival; young man preparing for the ministry.
Rev. Robert G. Baird	Portland, Mich.	May 15, 1875	12	300	$7\frac{1}{2}$	..	..	..	..	..	....	Resigned, Nov. 15, 1875.
Rev. Ariel A. Baker	Eldora, Iowa.	Dec. 1, 1875	12	100	12	72	1	..	4	49	55 20	Young man preparing for the ministry; church edifice erected.
Rev. Ephraim H. Baker	Mendota, Ill.	May 1, 1875	12	150	6	60	..	..	..	80	10 00	Resigned, Oct. 1, 1875.
Rev. Henry N. Baldwin	Wyanet, Ill.	June 20, 1874	12	200	$2\frac{3}{4}$	31	..	..	..	120	21 03	Meeting-house repaired; left.
Rev. John T. Baldwin	Siskiyou Co., Cal.; preaches also at Willow Creek, Butteville, Little Shasta, Yreka, Scott's Valley, and out-stations.	June 1, 1875	6	100	8	32	3	..	4	150	....	Closed his labors, Dec. 1, 1875.
Rev. Walter J. Ballard	Black Creek, N. Y.; preaches also at Belfast, Swift Hill, New Hudson and Sayres.	Nov. 1, 1875	12	150	12	37	..	..	..	30	12 50	Church edifice repaired
Rev. John A. Banfie'd	Woodland, Cal.	Aug. 1, 1875	12	350	12	24	1	5	..	40	9 90	House of worship completed and dedicated.
Rev. Leman N. Barber	Olive and Robinson, Mich.	Jan. 7, 1876	6	225	3	15	..	..	..	60	11 00	Preaches at out-stations; encouraged.
Rev. James Barnett	Glasgow and Wooster, Iowa; preaches also at Lockridge and Vega.	Aug. 21, 1875	12	275	12	33	5	3	1	160	47 50	Revival; meeting-house repaired.
Rev. Simon Barrows	Polk Co. and Pleasant Prairie, Neb.	Aug. 1, 1875	3	143	7							
Do.	Osceola and Pleasant Prairie, Neb.; preaches also Stalnakers, Bramers, Blue Ridge and Daymudes.	Nov. 1, 1875	12	500	5	28	6	2	3	55	10 43	Series of extra meetings; missionary installed.
Rev. Walter M. Barrows.	Salt Lake City, Utah.	Dec. 1, 1875	6	650	12	30	4	2	1	125	40 00	
Rev. William H. Barrows	Hampton, Iowa.	Sept 1, 1875	12	125	12	41	..	..	1	55	104 38	
Rev. William T. Bartle	Cromwell, Iowa.	Oct. 1, 1875	12	250	6	39	5	8	5	40	....	House of worship built.

Rev. Leavitt Bartlett	Olathe, Kan.	Oct. 10, 1875	12	450	12	63	4	5	10	100	13	50	Advancing amid difficulties.
Rev. Edward D. Bassett	Harpersfield, N. Y.	Nov. 1, 1874	12	200	7								
Do.	Columbus, N. Y.; preaches also at several out-stations.	Nov. 1, 1875	12	100	5	34	..	..	..	36	13	25	United and hopeful; meeting-house repaired.
Rev. Henry Bates	Plymouth, Neb.; preaches also at Gibson and Craig.	Apr. 1, 1875	12	550	12	46	14	6	4	100	24	00	Tokens of the Spirit's presence.
Rev. Benjamin S. Baxter	Mauston, Wis.; preaches also at several out-stations.	Feb. 15, 1876	12	200	12	36	4	8	7	..	14	00	Brighter prospects; church edifice completed.
Rev. Thomas Bayne	New Hampton, Iowa	Feb. 1, 1875	12	200	10	58	..	..	1	60	143	25	
Rev. Samuel J. Beach	Corning, Iowa; preaches also at out-station.	Oct. 1, 1875	12	300	6	60	2	2	7	39	41	55	Meeting-house repaired.
Rev. Theophilus Beazley	Hydesville and Rohnerville, Cal.; preaches also at Ferndale, Table Bluff and Yager Creek.	Jan. 1, 1876	12	360	12	31	3	3	..	..	15	00	The field white for the harvest.
Rev. Phineas A. Beane	Chandlerville, Ill.	Jan. 1, 1875	12	200	9	56	13	14	3	126	26	00	Revival.
Rev. William H. Beard, C. H. M. S.	South Killingly, Ct.	Jan. 1, 1876	12	400	12	36	1	..	2	45			
Rev. C. A. Beckwith, M. M. S.	Eastport, Me.	May 15, 1875	4½	144	4½	99	..	5	4	50	20	00	Left.
Rev. George A. Beckwith	Buffalo and vicinity, Kan.	Feb. 1, 1875	3	100	1								
Rev. John H. Beckwith	Massena, N. Y.	Mar. 1, 1875	12	50	11	24	..	..	..	75	6	57	
Rev. Irving L. Beman	Morrisania, N. Y.	Dec. 6, 1874	12	400	8	88	20	17	5	230	51	77	Advancing.
Rev. Arthur J. Benedict, N. H. M. S.	Berlin, N. H.; preaches also at West Milan.	June 1, 1875	12	400	10	..	15	..	..	110	....		Tokens of the Spirit's presence.
Rev. John Bennett	De Kalb, Ill.	May 1, 1874	12	200	1	..	..	..	..	..	....		Closed his labors.
Rev. Enoch Benson, M. M. S.	North Deer Isle, Me.	May 15, 1875	4½	144	4½	..	..	..	..	..	....		Left.
Rev. George Bent	Seneca, Kan.; preaches also in the vicinity.	Oct. 1, 1875	6	275	12	23	..	..	..	120	14	80	Steady progress; chapel built.
Rev. C. W. Benton, M. M. S.	Whiting, Me.	May 15, 1875	4½	144	4								
Rev. Ledyard E. Benton	Elmore, Ill.	Aug. 1, 1875	3	50	3	28	..	..	..	..	5	05	Left at close of his commission.
Do.	Pebble and Glencoe, Neb.; preaches also at Maple Creek and Jalappa.	Dec. 19, 1875	12	400	3½	21	1	1	3	100	11	95	Large field; meeting-house repaired.
Rev. Danie Berney	Bridgehampton, Mich.; preaches also at Miller's, Baker's, and McCarron's school-houses.	Oct. 1, 1875	12	50	6	34	6	3	..	80	6	00	Brighter outlook.
Rev. L. F. Berry, M. M. S.	Sanford, Me.	May 15, 1875	4½	144	4	42	1	..	..	65	....		Left the State.
Rev Ira C. Billman, O. H. M. S.	Toledo (Wash. St.), Ohio	Apr. 1, 1875	12	400	12	106	..	16	24	200	....		Meeting-house repaired.
Rev. Eben C. Birge, V. D. M. S.	Londonderry, Vt.	Feb. 20, 1875	12	200	11	30	12	9	..	30	21	00	Spiritual gains.
Rev. George S. Biscoe	Tipton, Iowa	Sept. 15, 1874	12	200	5½	61	..	..	..	75	87	20	Hard times; discouraged.
Rev. Charles G. Bisbee	Fontenelle, Neb.	Mar. 1, 1875	12	300	8	..	..	..	..	..			Preaches at several out-stations.
Do.	Syracuse, Neb.; preaches also in the vicinity.	Dec. 1, 1875	12	400	4	42	1	11	14	55	6	00	Young man preparing for the ministry; house of worship repaired.
Rev. Alanson Bixby	Ashville, N. Y.	May 1, 1875	12	200	9	..	..	..	..	..	....		Several out-stations.

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Rev. Alanson Bixby	Oswego, Kan.	Jan. 1, 1876	12	500	3	7	..	..	..	..	....	Holding their own; meeting-house repaired.
Rev. Solomon Bixby	Petersham, Mass.	Mar. 1, 1875	12	150	11	88	1	..	2	95	82 59	Church edifice repaired.
MASS. H. M. S.												
Rev. George O. Blake	Phillips County and Kirwin, Kan.; preaches also at Deer Creek.	Dec. 1, 1875	12	550	10	41	45	16	25	..	3 20	Powerful revival; three churches organized.
Rev. Asher Bliss	Gouldtown, Pa.	June 1, 1874	12	60	2							
Rev. John J. Bond	West Spring Creek, Pa.; preaches also at Spring Creek Station.	June 1, 1875	12	250	10	16	2	3	1	60	10 00	Revival interest; church edifice repaired.
Rev. S. R. Bonnell	Fort Fairfield and Presque Isle, Me.	July 1, 1875	2	64	2	92	..	3	1	175	....	Preaches also at Cariboo.
M. M. S.												
Rev. Edwin Booth	Ada, Mich.	Sept. 1, 1875	6	75	11	47	9	4	..	60	29 00	A harvest; the reaping going on.
Rev. Quincy M. Bosworth	Olmsted and Olmsted Falls, Ohio.	Apr. 1, 1875	12	175	12	54	..	5	..	80	22 00	Weak; holding on; meeting-house repaired.
O. H. M. S.												
Rev. Shearjashub Bourne	Paterson, N. J.	Oct. 16, 1875	12	300	5½							
Rev. Albert Bowers	Huntington, W. Va.	Dec. 1, 1875	12	400	12	40	1	6	3	120	4 00	Several out-stations.
Rev. George Bowers	Warren, N. J.	Jan. 1, 1875	12	100	9	..	..	..	..	..	....	Preaches also at Somerville.
Rev. John M. Bowers	Parkersburgh, Iowa; preaches also in the vicinity.	June 1, 1875	12	280	12	43	4	4	3	80	72 50	Good progress; encouraged.
Rev. Samuel Bowker	Salem, N. H.	Jan. 1, 1875	12	150	9	61	2	2	..	70	38 00	Increased religious interest; self-sustaining; chapel repaired.
N. H. M. S.												
Rev. Benjamin F. Bradford	Seneca Falls, N. Y.	May 1, 1875	12	300	11	130	50	26	5	197	20 00	Revival.
Rev. John Bradshaw	Clinton Street, Chicago, Ill.	Apr. 1, 1875	12	500	12							
Rev. Edwin T. Branch	Grand Ledge, Mich.; preaches also at Oneida and Delta.	Nov. 1, 1875	12	300	12	39	25	7	6	75	36 00	A harvest.
Rev. Thomas E. Brastow	Sherman, Me.; preaches also at Patten and Island Falls.	July 1, 1875	12	300	9	185	..	1	..	225	52 00	Closed his labors.
M. M. S.												
Rev. Daniel M. Breckenridge	Fort Dodge, Iowa.	June 21, 1875	12	400	12	45	3	4	5	80	10 25	
Rev. Charles C. Breed	Princeton and Baldwin, Minn.	Feb. 1, 1876	12	500	2	..	..	..	..	..	....	Preaches also at Blue Mound.
Rev. Lewis Bridgman	Erie and Richland, Dak.; preaches also at Eden.	Dec. 6, 1875	6	250	12	18	..	..	..	70	16 00	Slow progress.
Rev. William M. Brooks	Nora Springs, Iowa; preaches also at Rudd and Rock Berry Grove.	May 1, 1875	12	150	7	..	..	..	..	..	....	Resigned, Nov. 1, 1875.
Do.	Earlville, Iowa.	Dec. 19, 1875	12	250	3½	31	..	..	..	85	6 00	Series of extra meetings; good promise.
Rev. Harmon Bross	Crete, Neb.; preaches also at Highland	Nov. 1, 1875	12	400	12	56	7	4	6	130	45 73	Three young men preparing for the ministry.
Rev. Aaron Brown	Coolville, Ohio; preaches also at Stewart and out-station.	July 1, 1875	12	250	9	61	6	5	2	125	91 00	Large field; urgent calls; church edifice repaired.
O. H. M. S.												

Rev. Anselm B. Brown	Fort Wayne, Ind.	Jan. 1, 1876	12	100	3	70	3	4	6	131	25 00		
Rev. Henry E. Brown	Whitehall, Mich.	Oct. 29, 1875	12	450	5	39	100	30	..	90	....	Revival; young man preparing for the ministry.	
Rev. Israel Brown, O. H. M. S.	Mantua, Ohio.	Nov. 1, 1875	4	50	4								
Rev. Wallace Bruce	Winnebago Agency, Minn.; preaches also at Dane school-house & vicinity	Mar. 1, 1876	12	400	12	11	7	..	..	35	8 00	The desert blossoming; church organized.	
Rev. Hiram A. Brundidge	Great Bend, Kan.; preaches also in the vicinity.	Dec. 15, 1874	12	550	8½	75	35	25	10	..	9 00	Revival; church organized at Blood Creek.	
Rev. Albert Bryant, MASS. H. M. S.	Somerville (West), Mass.	Oct. 1, 1875	12	325	6	73	3	7	23	112	23 70		
Rev. Sidney Bryant, O. H. M. S.	Vermillion, Ohio.	Sept. 1, 1875	3	50	3								
Rev. S. J. Bryant, V. D. M. S.	Weston, Vt.	May 14, 1875	3	70	3	48	..	1	..	50	25 00		
Rev. Stephen O. Bryant	Grandville, Mich.	Apr. 4, 1875	12	150	12	45	3	6	1	50	26 25	Young man preparing for the ministry.	
Rev. R. G. Bugbee, V. D. M. S.	Bridgewater, Vt.	May 23, 1875	3	14	3	19	..	..	..	60	....	Young man preparing for the ministry.	
Rev. William S. Bugbee, N. H. M. S.	West Stewartstown, N. H.	July 1, 1875	12	300	9	35	10	8	..	70	17 00	Missionary installed.	
Rev. John J. Bunnell	Middleville, Mich.	July 1, 1875	12	275	9								
Do.	Eastmanville, Mich.	Jan. 1, 1876	12	300	3	20	15	..	..	65	13 00	Revival; encouraged.	
Rev. Lysander T. Burbank	Herndon, Va.	Jan. 1, 1876	12	350	12	32	..	..	2	50	18 50	Church edifice dedicated.	
Rev. E. J. Burgess, M. M. S.	Dexter, Me.	June 1, 1875	4	50	4								
Rev. Richard M. Burgess	Exira, Iowa.	Sept. 2, 1875	12	250	7	24	..	..	..	80			
Rev. Albert Burr	Hays City and Ellis, Kan.	Apr. 1, 1875	1½	75	1½								
Rev. Horace M. Burr.	Franklin Township, Ind.; preaches also at Breckenridge.	Feb. 17, 1876	12	150	1?	28	12	20	8	..	....	Work of grace; church organized.	
Rev. Zalmon B. Burr.	Riverside, Cal.	Jan. 1, 1875	4	100	1	..	..	..	..	..	....	Left.	
Rev. Richard M. Burr, MASS. H. M. S.	East Otis, Mass.	June 1, 1875	3	106	3								
Rev. Edward B. Burrows, O. H. M. S.	Lebanon, Ohio.	June 1, 1874	12	300	2								
Rev. Charles W. Burt	Mott's Corners, N. Y.	Jan. 1, 1876	12	150	12	110	24	8	4	149	117 57	Revival; meeting-house repaired.	
Rev. Nathan L. Burton	Macon, Mo.	May 30, 1875	3	75	3								
Rev. Samuel E. Busser	Saranac and South Boston, Mich.	Sept. 22, 1875	6	150	12	32	3	2	..	100 50	35 00	Sunshine and darkness.	
Rev. William R. Butcher	The Dalles, Oregon	Sept. 1, 1875	12	450	12	59	..	1	..	150	99 15	Church edifice repaired.	
Rev. Andrew L. Büttner	Shelby and Hart, Mich.	Nov. 1, 1875	6	200	5	6 7	7	5	1	..	5 10	Increased influence for good.	
Rev. William E. Caldwell	Clio, Mich.	Aug. 29, 1875	12	150	12	47	..	..	2	80	19 07	Slow but steady progress.	
Rev. Newell M. Calhoun	Creston and Nevinville, Iowa.	June 1, 1874	12	300	2								
Rev. John H. Cameron	New Richmond, Wis.	Sept. 1, 1875	12	200	11	..	..	..	..	..	...	Resigned, March 1, 1876.	
Rev. William L. Camp	Chase, Michigan; preaches also at Nervana, Baldwin, Forman Station, Cherry Valley, Webber, Taylor, Summit and Hawk's Mill.	Oct. 22, 1875	6	250	5	18	30	6	1	25	....	A good increase.	

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Rev. Daniel A. Campbell.....	Wautoma, Pine River, and Poysippi, Wis.	Oct. 1, 1875	12	250	12	60	..	..	..	170	47 24	Preaches also at Auroraville and Mt. Morris.
Rev. James Campbell.....	Pinckney, Mich.; preaches also at several out-stations.	Oct. 1, 1875	12	200	6	22	..	..	..	..	....	Large field; revival begun; bright prospects.
Rev. Israel Carleton.....	Meadville and Stokes Mound, Mo.; preaches also at Utica.	Nov. 24, 1875	12	350	12	117	21	24	3	150	18 50	Revival; meeting-house repaired.
Rev. Elbridge G. Carpenter..	Winthrop and Quasqueton, Iowa.....	Apr. 18, 1875	12	100	11½	106	22	23	9	75	14 40	Revival; house of worship repaired.
Rev. William T. Carr..... C. H. M. S.	New Haven, Ct.....	Jan. 1, 1875	12	150	9							
Rev. William O. Carr ..... N. H. M. S.	Barnsted, N. H	Oct. 1, 1875	12	200	12	30	18	.	..	85	15 00	The Holy Spirit present.
Rev. Homer W. Carter..... N. H. M. S.	Goff's Falls, N. H.....	May 1, 1875	12	200	11							
Rev. Stephen B. Carter..... C. H. M. S.	Voluntown and Sterling, Ct.....	Jan. 1, 1876	12	35	3	36	..	..	..	49		
Rev. Albert M. Case.....	Sharon, Wis.....	Aug. 1, 1875	12	250	8	49	60	9	4	100	....	Work of grace.
Rev. Horatio M. Case.....	Allen's Grove, Wis.....	May 1, 1875	12	240	12	45	..	..	..	50	13 00	Increased interest; young man preparing for the ministry.
Rev. William E. Catlin.....	Ontario, Ind.; preaches also at Mongo, Brighton and Hills Corners.	Jan. 15, 1875	12	400	9½	52	2	1	.	65	13 00	Closed his labors.
Rev. Thomas Chafer..... O. H. M. S.	Morgan, Ohio.....	Apr. 1, 1875	12	200	12	93	32	34	6	65	22 40	Revived; church edifice repaired.
Rev. John R. Chalmers..... M. M. S.	Wilton, Me	July 1, 1875	12	175	7	92	3	3	..	65	83 00	Left.
Rev. John P. Chamberlain....	Elk Grove, Wis.; preaches also at Bashford and Jenkinsville.	Nov. 15, 1874	6	75	2	..	..	..	..	.	....	Trying to go on without further aid.
Do.	Bloomer, Wis.; preaches also in the vicinity.	May 29, 1875	12	275	10	28	7	3	2	85	8 00	Increased religious interest.
Rev. Oliver P. Champlin	Sleepy Eye, Minn.....	July 4, 1875	12	550	12	20	..	5	5	..	18 20	Preaches at Iberia, Golden Gate and Burns.
Rev. Fred. D. Chandler..... N. H. M. S.	Kensington, N. H.....	Apr. 25, 1875	12	300	11	41	7	2	2	80	12 00	
Rev. Lucien W. Chaney.....	Mankato, Minn.....	Sept. 12, 1875	12	400	12	120	10	10	11	155	86 00	Preaches at South Bend.
Rev. George F. Chapin..... N. H. M. S.	Alstead and Langdon, N. H.....	Apr. 1, 1875	12	200	12	{ 30 / 20	1	5	1	100	50 00	Hard ground; holding on.
Rev. Jacob Chapman..... N. H. M. S.	Kingston, N. H.....	May 1, 1875	12	100	12	44	10	..	..	100	197 30	Revival in progress.

Rev. Ezra B. Chase..... M. M. S.	Bingham, Me.....	May 15, 1875	4½	144	3½	48	..	..	..	73	84 00		Promising field; chapel repaired.
Rev. John M. Cheesman.....	Fredonia, Kan.....	Mar. 1, 1875	12	400	11	..	..	..	..	..	....		Left.
Rev. Russell L. Cheney.....	Pewaukee, Wis.....	May 1, 1875	4	50	4								
Rev. Truman D. C ilds.....	Tol do, Iowa.....	July 1, 1874	12	100	3	..	..	..	..	..	....		Church self-sustaining.
Rev. A. J. Chittenden..	Georgetown, Col.....	Nov 1, 1875	5	250	5	43	1	..	3	56	22 50		Increased influence for good.
Rev E. P. Chittenden..... M. M. S.	Albany, Me.....	May 15, 1875	4½	144	4½	46	3	3	..	75	....		Left.
Rev. George W. Christie.... M. M. S.	Kittery, Me.....	July 1, 1875	12	200	12	53	2	..	1	70	35 00		Meeting-house repaired.
Rev. Erastus B. Claggett..... C. H. M. S.	New Fairfield, Ct.; preaches also in the vicinity.	Jan. 1, 1876	12	200	12	64	6	..	..	125	73 50		Signs of promise; young man preparing for the ministry.
Rev. William P. Clancy... .. C. H. M. S.	Staffordville, Ct.....	Jan. 1, 1876	12	200	11	47	9	..	..	93	6 45		Growing religious interest.
Rev. Luther Clapp	Wilmot, Liberty and Mukwonago, Wis.; preaches also in the vicinity.	Feb. 1, 1875	12	300	10	55	7	..	..	200	55 72		Self-sustaining; church organized; house of worship repaired.
Rev. Allen Clark..... C. H. M. S.	Bridgeport, Ct.....	Jan. 1, 1876	12	400	12	108	7	4	9	175	56 45		Revived; chapel provided.
Rev. Asa F. Clark..... MASS. H. M. S.	Leverett, Mass.; preaches also at two out-stations.	Apr. 1, 1875	12	200	12	94	..	..	..	200	45 37		Meeting-house and parsonage repaired.
Rev. Charles W. Clark.. .... V. D. M. S.	Stockbridge and Pittsfield, Vt.....	Apr. 1, 1875	12	200	12	72	10	..	..	104	52 00		Reviving; church edifice repaired.
						52	4	2	1	45	26 50		
Rev. Nelson Clark.....	Afton, Minn.....	Nov. 15, 1874	12	200	7½	13	..	.	..	60	47 45		Closed his labors.
Rev. Sumner Clark..... N. H. M. S.	Wakefield, N. H.....	May 1, 1874	12	150	1	..	..		..	..	....		Church self-supporting.
Rev. Theodore J. Clark..... MASS. H. M. S.	Northfield, Mass.....	Mar. 1, 1875	12	100	11	97	50	31	6	160	79 92		A harvest.
Rev. William J. Clark.	Reno, Nevada; preaches also at Browns, Glendale and Peavine.	Dec. 5, 1875	12	350	12	18	2	1	6	70	20 00		House of worship repaired.
Rev. Samuel W. Clarke..... MASS. H. M. S.	Warwick, Mass.....	Nov. 1, 1875	12	250	12	67	1	..	..	80	44 00		Preaches also at North Orange.
Rev. Joseph Clements.... ...	East Pharsalia, N. Y.; preaches also at out-station.	Nov. 1, 1875	12	150	5	74	25	4	3	50	16 00		Parsonage provided.
Rev. Owen P. Clinton.....	Stephensville, Wis.....	Feb. 15, 1875	12	200	10½	27	..	..	..	150	33 00		Preaches also at Greenville, Clintonville and Embarrass.
Rev. Leander S. Coan..... N. H. M. S.	Alton, N. H.....	Jan. 17, 1876	12	300	12	39	5	..	4	100	....		Steady growth; parsonage provided.
Rev. Nelson F. Cobleigh ... V. D. M. S.	Marshfield, Vt.....	May 15, 1875	12	200	12	55	7	17	2	80	72 50		Weakened.
Rev. George S. Codington....	D l' R pids, Dak.; preaches also at Flandreau, Medary and Brookfield.	May 1, 1875	12	600	12	18	2	1	7	40	5 25		A large field; church organized.
Rev. Joseph S. Cogswell..... M. M. S.	Strong, Me.....	July 1, 1874	12	150	3								
Rev. Henry H. Colburn..... N. H. M.	Stoddard and Washi gton, N. H.....	Apr. 15, 1875	12	300	12	55	8	9	7	80			
Rev. Samuel Colcord, Jr.....	Ch. of the Alliance, New York City..	July 1, 1875	12	500	9	53	88	22	4	320	....		Growing religious interest; precious fr
Rev. R. M. Cole..... V. D. M. S.	Woodbury, Vt.....	Dec. 19, 1875	2	45	2	34	6	2	..	80			

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Rev. Samuel Cole..... O. H. M. S.	Randolph, Ohio.....	Jan. 1, 1875	12	100	9	48	..	..	..	50	25 65	Weakened by emigration.
Rev. George A. Coleman	Lanark, Ill.; preaches also at several out-stations.	Apr.11, 1875	12	300	12	50	10	6	4	75	43 10	Revival; meeting-house repaired.
Rev. William L. Coleman....	Spencer, Iowa; preaches also at Gillett's Grove and Bridgewater.	May 1, 1875	12	375	12	29	1	1	..	47	39 50	Preaches at Parsons and Barlow.
Rev. Erastus Colton..... C. H. M. S.	Willington, Ct.; preaches also at several out-stations.	Jan. 1, 1876	12	250	11	75	..	..	2	87	24 01	Hopeful prospects.
Rev. Davillo W. Comstock,....	Raisinville and Dundee, Mich..... ...	Oct. 1, 1875	6	130	6	{22 28	10	..	..	40	5 00	Revival; meeting-house repaired.
Rev. Jonathan B. Cook..... N. H. M. S.	Hebron, N. H.....	June14, 1875	12	150	12	10	..	..	11	..	13 60	
Rev. Silas P. Cook..... V. D. M. S.	Ludlow, Vt.....	June14, 1875	12	140	12	108	15	22	2	137	173 98	
Rev. Alfred Counet.....	Solsberry, Ind.; preaches also at Stanford and Cincinnati.	May 1, 1875	12	250	12	69	22	10	..	200	20 50	Revival; church organized; young man preparing for the ministry.
Rev. Jonathan Copeland.....	Harrison, Iowa; preaches also at two out-stations.	May 1, 1875	12	300	11	64	50	16	5	75	39 05	Revival of great power; church edifice repaired.
Rev. Cyrenius N. Coulter....	Banks, Mich.; preaches also at Central City and Forest Home.	June 1, 1875	12	400	12	25	..	1	1	60	4 46	Revival.
Rev. Frank Countryman..... C. H. M. S.	Prospect, Conn.....	Jan. 1, 1876	12	250	12	94	12	6	..	116	125 02	Spiritual refreshing.
Rev. John H. Covey.....	Grant, Iowa.....	May 10, 1875	12	300	12	25	..	..	2	..	5 00	Preaches at Primghar, Crosby and Morgan.
Rev. J. Whit. Cowan..... O. H. M. S.	Marblehead and Castalia, Ohio.	Apr. 1, 1875	12	175	12	71	12	21	1	200	29 35	Work of grace; church edifice provided; another repaired.
Rev. Charles D. Crane..... M. M. S.	Clinton, Me.....	June 1, 1874	12	50	2	..	..	..	..	..	....	Left.
Rev. Ethan B. Crane..... C. H. M. S.	South Meriden, Ct.....	Jan. 1, 1876	12	350	12	56	..	..	2	120	25 50	
Rev. James L. Crane.....	Bedford, Mich.; preaches also at Barry, Johnstown and East Johnstown.	Feb. 22, 1875	12	100	11	122	25	10	..	95	28 52	Fields white for the harvest; laborers few.
Rev. Frederick Crang.....	Kahoka, Prospect Grove and Athens, Mo.	Oct. 1, 1874	12	400	6							
Do.	Astoria, Or.....	Oct. 1, 1875	12	600	6	21	2	2	2	130	17 95	
Rev. Charles H. Crawford....	Osceola and Florence, N. Y.; preaches also at North Osceola.	May 1, 1875	12	250	12	102	13	18	4	60	11 05	Revival.

Rev. Charles C. Creegan..... O. H. M. S.	Mantua, Ohio.....	Apr. 1, 1875	6	75	6								
Rev. R. S. Cross..... MASS. H. M. S.	Forge Village and Westford, Mass...	June 1, 1875	2	80	2								
Rev. William H. Cross.....	Tomah, Wis.....	May 1, 1875	5	100	8								
Do.	Cong. Ch., Hollister, Cal.....	Dec. 1, 1875	12	400	4	12	..	..	2	80	2	50	A new field.
Rev. Thomas Crossley.....	Rocklin, Cal.; preaches also at Penryn and Roseville.	June 1, 1875	12	350	9	..	..	..	..	..	....		Resigned, March 1, 1876.
Rev. Micah S. Croswell.....	Sonoma, Cal.....	Mar. 1, 1875	12	400	11	49	14	13	6	65	28	65	Revival; church edifice completed.
Rev. Hiram Cummings.....	Georgetown, Cal.....	July 1, 1874	12	400	3								
Rev. Asher W. Curtis.....	East Troy and Lafayette, Wis.; preaches also at West Troy.	Jan. 1, 1876	12	75	11	82 13	13 1	3 ..	10 ..	78 85	19 13	70 81	
Rev. Charles B. Curtis.....	City Point, Sand Point and Titusville, Fla.	Dec. 1, 1875	3	100	11	..	..	..	..	40	50	00	Meeting-house in course of erection.
Rev. Otis F. Curtis.....	Avoca and Muscoda, Wis.....	Nov. 1, 1874	12	275	7	..	..	..	..	..	12	85	Left in November, 1875.
Rev. Walter W. Curtis.....	West Brook, N. Y.; preaches at North Walton.	June 1, 1875	12	100	12	49	7	..	..	80	32	35	Revival; church edifice repaired.
Rev. Gilbert A. Curtiss..... C. H. M. S.	West Hartland, Ct.....	Jan. 1, 1876	12	400	10	56	..	..	..	75	78	35	
Rev. Brainerd B. Cutler..... MASS. H. M. S.	Wendell, Mass.....	July 1, 1875	12	225	12	20	4	..	..	50	6	00	Young man preparing for the ministry.
Rev. William A. Cutler.....	Dallas City, Ill.....	Feb. 22, 1876	12	200	1¼	55	8	8	4	100			
Rev. William H. Cutler..... MASS. H. M. S.	East Marshfield, Mass.....	July 1, 1875	12	200	9	48	..	4	..	55	33	50	Young man preparing for the ministry; meeting-house repaired.
Rev. Marshall N. Cutler..... MASS. H. M. S.	West Medford, Mass.....	Apr. 1, 1875	12	500	12	48	3	6	2	169	47	00	
Rev. Charles Dame.....	Center Point, Iowa.....	Jan. 1, 1875	12	400	9	..	..	..	..	..	....		Preaches also at several out-stations.
Rev. John F. Damon.....	Port Madison and Port Gamble, Washington Ter.	Jan 1, 1876	12	400	12								
Rev. Gerritt Dangremond.....	Fremont Center, Mich.; preaches also at out-station.	Oct. 1, 1875	6	250	12	8	3	6	2	40	....		Church organized; preparing to build.
Rev. Henry M. Daniels.....	Dallas, Texas.....	Jan. 1, 1876	12	500	3	16	..	..	..	17	....		Awakening among the young.
Rev. David F. Davies.....	Brazil, Ind.....	June 1, 1875	12	250	10	20	3	4	6	70	38	21	Church organized; building a house of worship.
Rev. David R. Davies.....	Brady's Bend, Pa.; (Welsh) preaches at Lower Hillville and Catfish.	Dec. 1, 1875	12	100	4	49	..	..	1	40	16	65	United and hopeful.
Rev. Henry Davies.....	Bala [Powys], Kan. (Welsh); preaches also at Riley Center and Sumners.	July 15, 1875	12	350	12	51	21	9	7	55	5	00	Revival; much encouraged.
Rev. John A. Davies..... O. H. M. S.	Patriot, Ohio.....	Apr. 1, 1875	12	50	12								
Rev. Richard R. Davies.....	Laclede and St. Catharine, Mo.....	Jan. 1, 1875	12	450	9	..	..	..	..	..	....		Preaches at several out-stations.
Do.	Cameron, Mo.....	Jan. 1, 1876	12	300	3	100	5	5	5	100	11	56	Several out-stations.
Rev. Thomas M. Davies..... M. M. S.	Dexter, Me.....	July 1, 1874	12	150	3								
Rev. Thomas W. Davies.....	Dawn, Mo. (Welsh).....	Dec. 19, 1874	12	200	8⅔	35	..	..	..	30	5	00	Difficulties; closed his labors.
Rev. Franklin Davis..... N. H. M. S.	Newington, N. H.....	Nov. 1, 1875	6	100	12	27	..	6	1	60	40	30	Advancing slowly.
Rev. Charles Davison..... M. M. S.	Greenville, Me.....	July 1, 1875	12	300	12								

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Rev. Isaac S. Davison	New Lots, N. Y.	Dec. 1, 1875	12	300	4	40	..	..	1	127		
Rev. Joseph B. Davison	R ceville and Tow ville, Pa.; preaches also at five out-stations.	Nov. 1, 1875	12	200	12	122	8	11	18	93	43 00	Church organized; young man preparing for the ministry; meeting-house repaired.
Rev. Ebenezer Dawes MASS. H. M. S.	Dighton, Mass.	July 1, 1875	12	150	12	89	..	1	1	90	63 50	
Rev. John B. Dawson	Bay City, Mich.	Aug. 1, 1875	1	14	1							
Do.	Imlay City, Mich.	Jan. 1, 1876	12	300	3	35	10	15	24	160	....	Church organized; two houses of worship repaired.
Rev. Benjamin A. Dean	Sibley, Iowa; preaches also at Perry, Thompson's and Reynolds'.	Sept. 1, 1875	12	200	12	..	..	1	7	40	55 06	Series of extra meetings; much revived.
Rev. Samuel C. Dean	Steele City, Neb.; preaches also at six out-stations.	Feb. 18, 1876	12	480	12	30	10	4	4	90	27 00	Awakening; church edifice completed.
Rev. William N. T. Dean MASS. H. M. S.	Somerset, Mass.	Jan. 1, 1876	12	250	3	45	..	3	2	80	33 11	
Rev. Frederick DeBos MASS. H. M. S.	Salem, Mass.	June 1, 1875	..	192	4							
Do. M. M. S.	Dedham, Me.	Oct. 10, 1875	5	165	5	45	30	..	.	65	11 70	Revival; additions to meeting-house.
Rev. Sidney B. Demarest	Rio and Wyocena, Wis.	Sept. 1, 1875	12	250	12	81	..	1	..	90	22 62	Stony ground, but hopeful.
Rev. Granville M. Dexter	South Vallejo, Cal.	July 11, 1875	12	400	8¼	32	1	1	3	50	57 00	Steady effort.
Rev. George L. Dickinson MASS. H. M. S.	Norfolk, Mass.	Sept. 15, '874	12	200	4½							
Do. M. M. S.	Dedham, Me.	Aug. 15, 1875	1½	48	1½							
Rev. Marshall W. Diggs	Pisgah, Ohio, and Liber, Ind.	Jan. 1, 1876	12	200	12	{28 {12	.. ..	.. ..	.. ..	20 25	30 50	Hopeful; meeting-house repaired.
Rev. Charles F. Dikeman	Salem and Hillsboro, Iowa.	Sept. 1, 1875	12	250	7	{51 {37	.. ..	.. 1	4 2	75 50	.... 22 50	Young man preparing for the ministry; two meeting-houses repaired.
Rev. Alexander B. Dilley	Philadelphia and Burrville, N. Y.	May 1, 1874	12	250	1	..	..	..	..	..	....	Self-sustaining.
Do.	Greene, N. Y.	Aug. 1, 1875	12	200	8	80	15	9	7	90	15 00	Light after a season of darkness.
Rev. Samuel Dilley	Lincoln and Reno Center, Kan.	Jan. 1, 1876	12	450	12	57	30	21	12	130	32 00	Opposition; gaining.
Rev. James J. A. T. Dixon	Bunker Hill and Russell, Kan.; preaches at Hays and Ellis.	Oct. 1, 1875	12	550	12	14	2	1	2	50	5 00	Steady effort; missionary hopeful.
Rev. Henry H. Dodd	Fiery Fork, Mo.	Feb. 1, 1876	12	200	12	..	..	..	..	..	....	Preaches at Wet Glaze, Anderson Hollow and Mill Creek.
Rev. George Dodson C. H. M. S.	Taftville, Ct.	Jan. 1, 1875	12	160	9	65	2	4	..	60	10 00	Many hindrances.

Rev. Sylvester R. Dole	Crete, Ill.; preaches also at Matteson	Mar. 1, 1876	12	200	19	36	..	..	..	40	38	00	Hard struggle; meeting-house repaired.
Rev. John W. Donaldson	Hancock and Osborne, Wis.; preaches at Deerfield, Richford and Westfield.	Sept. 1, 1875	12	230	12	18	2	..	1	119	20	00	Ground ready for the sower; steady work.
Rev. Charles Doolittle	Eastmanville, Allendale and Lamont, Mich.	Feb. 20, 1875	12	200	10½	..	..	2	..	160	....		Preaches at several out-stations.
Rev. Simon G. Dougherty	Colorado Springs, Col.	May 1, 1875	6	250	6	..	..	..	..	..	....		Left.
Rev. Francis J. Douglass	Bloomfield, Wis., and Richmond, Ill.	May 1, 1875	12	180	12	20	7	2	..	100	34	08	Revival; two meeting-houses repaired.
Rev. William W. Dow, M.A., M. M. S.	Douglass, Mass.	Oct. 1, 1875	12	300	12	37	8	..	7	70	32	00	Two young men preparing for the ministry.
Rev. Quincy L. Dowd	Warren, Wis.; preaches also at Hammond.	Aug. 8, 1875	12	330	8	120	..	8	1	23			
Rev. Edward C. Downs	Farmersburg and Garnaville, Iowa.	Nov. 1, 1875	12	200	3	42	7	8	2	40	....		Revival.
Rev. Augustus Dunbar	Modesto, Cal.; preaches also at Ceres.	July 1, 1875	12	4.0	2	11	..	2	..	85	....		Church edifice erected.
Rev. Andrew J. Drake	Atkinson, Ill.	Jan. 1, 1875	12	100	6	38	..	5	12	70	....		Meeting-house repaired.
Do.	St. Charles and Quincy, Minn.	Oct 1, 1875	12	300	6	63	10	11	28	180	40	00	Revival.
Rev. Charles W. Drake	East Evans, N. Y.; preaches at Angola	June 1, 1875	12	100	12	135	4	4	..	40	11	00	
Rev. Amos Dresser	Butler Co. and Linwood, Neb.; preaches at Iowa Ridge, Willow Creek, and David City.	Nov. 1, 1874	12	400	7	160	7	4	8	120	10	00	Several out-stations.
						84	8	7	9	223	100	00	Church organized.
Rev. Stephen F. Drew	Albert Lea, Minn.	Nov. 1, 1874	6	300	1	..	..	..	..	..	....		Preaches at Manchester and out-stations.
Rev. Andrew C. Duncan	Sussnville, Cal.	June 20, 1875	12	400	8½	33	2	..	..	100	5	00	Meeting-house completed; resigned Dec. 21, 1875.
Do.	Soquel, Cal.	Feb. 1, 1876	12	400	2	18	..	..	..	90			
Rev. John C. Duncan	Stoughton, Wis.	May 8, 1875	4	100	4								
Rev. Dwight Dunham	Nayoli, N. Y.; preaches at two out-stations.	July 15, 1875	12	100	8½	70	..	1	3	80	29	30	Good degree of interest.
Rev. Isaac Dunham, M.A., M. M. S.	Scotland and Bridgewater, Mass.	June 1, 1875	12	200	12	66	..	..	..	60	47	30	House of worship repaired.
Rev. Samuel P. Dunlap, M. M. S.	Mt. Desert, Me.	May 15, 1875	4½	144	3½	17	4	..	..	60	....		Left.
Rev. Charles Duren, V. D. M. S.	Grandy and Victory, Vt.	Mar. 28, 1875	12	200	12	58	18	4	..	80	94	29	Tokens of revival; young man preparing for the ministry; meeting house repaired.
Rev. Edmund Dyer	Alamo, Mich.	June 27, 1875	9	78	12	30	..	2	2	70	26	00	Preaches also at out-station.
Rev. Francis Dyer, C. R. M. S.	Walcott, Ct.; preaches in the vicinity.	Jan. 1, 1876	12	300	12	83	7	..	3	74	54	00	Encouraging prospects.
Rev. N. P. Dyer, N. H. M. S.	Groton, N. H.	July 1, 1875	3	33	3								
Rev. David Eastman, MASS. H. M. S.	New Salem, Mass.	Mar. 1, 1875	12	200	11	35	20	13	6	75	10	00	Increased religious interest; precious fruits.
Rev. Edward P. Eastman, M. M. S.	Gray, Me.	July 1, 1875	12	125	9								
Do.	Ossipee Center and Ossipee Corners, N. H.	Jan. 1, 1876	12	200	3	..	..	..	..	..	....		Parsonage erected.
Rev. Morgan L. Eastman, S. H. M. S.	Seymour and Osborn, Wis.; preaches at Angelica.	Feb. 1, 1875	12	475	5½	..	..	..	..	..	....		Closed his labors Sept. 15, 1875.
Do.	Royalton, Wis.	Sept. 19, 1875	12	150	6½	70	20	2	7	60	22	50	Ingathering; church organized; young man preparing for the ministry; meeting-house repaired.

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Rev. Cyrus H. Eaton	Chenoa, Ill.; preaches at Weston	Apr. 1, 1875	12	300	9	60	2	2	1	20	13 00	Resigned, Jan. 1, 1876; meeting-house secured.
Rev. Danforth L. Eaton	Lowell, Mich	Mar. 1, 1875	12	400	11	107	10	10	4	130	36 00	Church edifice repaired.
Rev. James K. Eckman	Rooks Co., Kan	Nov. 11, 1875	12	500	4⅔	47	37	29	..	100	....	Revival; church organized; opening new fields; laborers needed.
Rev. John C. Edgar	Heath, Mass	June 1, 1875	12	300	10	22	5	7	..	70	6 50	Signs of good.
Rev. Jonathan Edwards	Colorado Springs, Col	Sept. 18, 1874	12	500	3							
Rev. Jonathan Edwards, M. M. S.	Medway, Me	July 1, 1875	7¼	180	7¼	36	50	1	1	40	....	Outpouring of the Spirit.
Rev. Dudley B. Eells	Preston, Iowa; preaches at Cottonville and La Motte.	Nov. 1, 1875	6	75	12	43	..	..	..	45	39 00	Advancing.
Rev. Asa S. Elliott	Cincinnati, Iowa; preaches at Mt. Hope	Jan. 1, 1875	12	200	9	57 24	15 8	15 8	3 3	60 40	22 33	Interesting revival.
Rev. John Elliott, M. M. S.	Rumford, Me	July 1, 1875	12	200	12	24	2	..	..	30	8 80	Preaches at out-station.
Rev. John E. Elliott, C. H. M. S.	South Glastonbury, Ct	Jan. 15, 1876	12	200	12							
Rev. Stephen G. Elliot	Marionville, Mo.; preaches at Aurora, Mt. Vernon and Logan.	Jan. 1, 1876	12	200	3	17	10	7	..	..	....	Revival; church organized; meeting-house repaired.
Rev. Jacob F. Ellis	Forest Grove, Or	Jan. 1, 1876	12	350	12							
Rev. Charles H. Emerson	Creighton, Neb.; preaches at Bazile Mills, East Branch and Millerboro.	Sept. 17, 1875	12	500	12	19	..	3	7	40	6 00	People tried by poverty and privation.
Rev. Oliver Emerson	Elk River and Sterling, Iowa; preaches at Fairview, Bell Grove, Bryant and Whiskey Center.	Dec. 1, 1875	12	150	12	33 12	.. 5	.. 1	.. 1	60 40	87 50	Three young men preparing for the ministry; weakened by removals.
Rev. Oliver P. Emerson	Allegheny City, Pa	July 1, 1875	12	300	9	119	..	11	4	225	53 98	
Rev. Amzi B Emmons, V. D. M. S.	Jamaica, Vt	Apr. 1, 1875	12	200	12	33	25	5	2	75	54 00	Revival; the work going on.
Rev. William P. Esler	Arvonia, Kan.; preaches at Smith school-house	Mar. 1, 1876	12	300	12	30						
Rev. Daniel A. Evans	Drifton, Pa. (Welsh)	Aug. 1, 1874	12	100	4	42	..	..	..	80	5 00	Has taken another field.
Rev. John G. Evans, M. M. S.	Kenduskeag, Me	June 1, 1875	3	50	3							
Rev. Nathaniel K. Evarts	Hilliards and Dorr Center, Mich	Apr. 1, 1875	6	250	6							
Do.	Dorr Village, Mich.; preaches at Dorr	Oct. 1, 1875	12	250	6	55	6	2	2	135	10 80	Church organized; building meeting-house.
Rev. Reuben Everts	Ransom, Mich	May 1, 1875	12	100	5	..	..	..	..	..	....	Resigned, Oct. 1, 1875.
Rev. Asa E. Everest	Ludlow, Ill	Sept. 15, 1875	12	300	12	46	2	..	4	80	17 00	

Rev. John B. Fairbank	Fort Wayne, Ind.; preaches at Bloomingdale.	Nov. 1, 1874	12	300	7	61	..	..	5	138	127 00	Left.
Rev. Elisha F. Fales	Carthage, Mo.	Nov.21, 1875	12	400	12	41	10	5	4	140	27 15	Revival; three young men preparing for the ministry; church edifice repaired.
Rev. John A. Farrar	West Carthage, N. Y	Dec. 27, 1875	12	200	12	48	6	1	2	70	17 35	Four out-stations.
Rev. Asa Farwell	Ashland and Rock Creek, Neb.; preaches at Pleasant Valley, Gar Creek, Ceresco and Greenwood.	Sept. 1, 1875	12	500	12	{38 {23	.. 5	5 4	1 19	60 170	65 85	Church organized; young man preparing for the ministry.
Rev John Fawcett	Cedar Springs, Mich	Jan. 1, 1876	3	100	12	..	..	.	..	.	....	Preaches at Lockwood and Burch's Mill.
Rev. Francis Fawkes	Otho and Tyson's Mills, Iowa; preaches at Craigs.	June23, 1874	12	100	2⅛	{73 {21	.. ..	..	2 .	100 50	.... 8 20	Self-supporting; young man preparing for the ministry.
Rev. Levi L. Fay	Cedar Narrows and Fearing, Iowa; preaches at Cow Run.	Jan. 1, 1875	12	90	9	101	4	2	1	210	36 48	The Holy Spirit manifest.
Rev. Prescott Fay	Detroit and Audubon, Minn.; preaches at Wadena, Lakeside, Chamberlain and Perham.	Dec. 1, 1875	12	600	12	{24 {20	3	6	12	150	270 00	Difficulties; two meeting-houses repaired.
Rev. H. J. Ferris	Brodhead, Wis.	May 2, 1875	4	75	4							
Rev. Herman Ficke	Dubuque, Iowa (German)	Jan. 1, 1875	12	375	9	36	..	..	..	150	85 00	
Rev. Lebbeus B. Fifield	Kearney, Neb.	Oct. 18, 1875	12	600	12	32	7	7	10	60	20 50	Church edifice built.
Rev. Clarence Finster M. M. S.	Princeton, Me.	May 29, 1875	4½	144	3¾							
Rev. Oren D. Fisher O. H. M. S.	Cleveland, Ohio	July 1, 1875	12	250	9							
Rev. Wilbur Fisk	Freeborn and Hartland, Minn.; preaches at Berlin.	May 1, 1875	12	300	11	32	..	2	3	120	18 50	Needy field; more laborers wanted.
Rev. Albert Fitch	Irvington, Neb.	May 1, 1874	12	250	1	..	..	..	..	..	....	Preaches also at Liberty.
Do.	Central City, Neb.; preaches at Clarksville, Gardiner and Brewer school-house.	Aug. 1, 1875	9	450	11	30	9	..	7	40	....	Increased influence for good.
Rev. Arthur G. Fitz C. H. M. S.	West Stafford, Ct	Jan. 1, 1876	12	200	9	80	1	2	2	65	33 00	
Rev. Charles E. Fitz M. M. S.	Topsfield, Me.	June 1, 1875 Dec. 1, 1874	3¾ 12	120 450	3¾ 8	..	..	..	..	..	....	Preaches also in the vicinity.
Rev. Adin H. Fletcher	Fruitport, Mich.	Oct. 1, 1875	12	190	9	20	5	..	..	70	18 00	Meeting-house repaired; closed his labors.
Rev. Rufus W. Fletcher	Hartland, Mich.; preaches at Graham school-house.	May 1, 1875	12	200	11	73	15	6	1	70	32 00	
Rev. George A. Flower, Jr	East Stockholm, N. Y.	Sept.28, 1875	12	375	12	13	2	..	2	25	19 95	Revival spirit manifested.
Rev. Jesse L. Fonda	Hancock and Morris, Minn.	Nov. 1, 1875	12	700	5	38	2	4	11	60	....	Building church edifice.
Rev. James T. Ford	San Bernardino, Cal.	Sept.20, 1874	12	200	5⅝							
Rev. Amos Foster V. D. M. S.	Cambridgeport, Vt.	Oct. 1, 1875	12	400	11	..	..	..	..	..	....	Left the State, March 1, 1876.
Rev. John Foster	Sedgwick City and Lakin, Kan.; preaches in the vicinity.	Aug. 1, 1875	5	100	5	74	..	3	..	80	20 25	
Rev. L. M. Foster	Grand Rapids, Wis.	May 8, 1875	12	65	12	63	44	5	9	140	13 65	A harvest; church organized.
Rev. Richard B. Foster	Osborne City, Kan.; preaches at Corinth, Bethany, Bloomington, Stockton, Rose Valley, Swains, Little Weed Creek & Dibble school-house.											

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Rev. Jared W. Fox	Ridgeway, Kan.; preaches at Monmouth and three out-stations.	June 1, 1875	12	350	12	13 16	2 ..	2 ..	16 ..	120 ..	16 50	Church organized.
Rev. John G. Frazer O. H. M. S.	East Toledo, Ohio	Apr. 1, 1875	12	200	12	62	6	11	6	250	48 00	Hard times; signs of promise; meeting-house repaired.
Rev. J. G. Freeborn	Cottonwood Falls, Kan	May 1, 1875	6	150	7							
Do.	Carson City, Mich	Dec. 1, 1875	12	450	4	17	30	..	..	100	17 00	Powerful revival now going on.
Rev. Joseph Freeman M. M. S.	York (2d Ch.), Me	July 1, 1875	12	150	12	42	..	..	..	50	43 05	In the midst of a revival; house of worship repaired.
Rev. Herman A. French	Milford and Dorchester, Neb	Oct. 1, 1875	12	375	12	42 27	2	4	2	42	10 00	Several out-stations.
Rev. Isaac M. Frey	Golden Prairie, Iowa; preaches at Bay Station.	Apr. 1, 1875	12	275	12	31	..	..	..	..	12 00	Church edifice completed.
Rev. Daniel D. Frost	Le Mars, Iowa	May 1, 1875	6	200	7	..	..	..	..	..	....	Several out-stations.
Do.	Fairfax, Iowa	Nov. 1, 1875	12	300	5	58	..	..	1	50	30 00	Young man preparing for the ministry.
Rev. Smith D. Fry M. M. S.	Perry, Me	May 15, 1875	4½	144	1½	38	..	..	..	.	....	Left the State.
Rev. Francis L. Fuller	Hamilton, Minn.; preaches at Kedron	Apr. 1, 1875	12	300	12	42	6	2	1	80	72 00	Revival interest.
Rev. Robert Furness	White City, Kan	Sept. 3, 1875	7	175	12	20	..	..	..	..	6 00	Preaches at Walker and Skiddy.
Rev. William Gallagher, Jr.	Bloomington, Ill	Oct. 1, 1874	12	400	6	59	..	..	2	60	55 15	Resigned, Dec. 1, 1875.
Rev. Theodore A. Gardner	Monroe, Wis	Apr. 1, 1875	12	400	12	53	15	..	5	150	76 30	Manifestations of the Holy Spirit.
Rev. John H. Garman MASS H. M. S.	Shutesbery, Mass	Sept. 1, 1875	12	200	2	53	1	4	1	40	22 00	Chapel built.
Do.	North Orange, Mass	Nov. 1, 1875	12	150	5	28	..	..	..	30	6 55	Meeting-house repaired.
Rev. Austin S. Garver MASS. H. M. S.	Hingham and Beechwood, Mass	Jan. 11, 1875	12	600	4							
Do.	Greenwood and Wakefield, Mass	Oct. 1, 1873	12	150	6	..	..	..	..	75	....	Two young men preparing for the ministry.
Rev. Junius T. Gaskell	Hartland, Wis	Mar. 7, 1875	12	275	11	42	3	..	..	75	27 22	Awakening; church edifice repaired; closed his labors.
Rev. Lorenzo M. Gates	Udina, Ill.; preaches at Plato and Frazer school-house.	July 1, 1875	12	75	12	30	..	..	..	..	10 00	
Rev. Loren S. Gates V. D. M. S.	Cambridge, Vt	May 15, 1875	4	..	4							
Rev. Joshua S. Gay N. H. M. S.	Center Harbor, N. H.; preaches at out-stations.	Oct. 11, 1875	12	250	12	60	..	..	..	80	73 20	Parsonage provided.
Rev. Daniel L. Gear N. H. M. S.	Alton, N. H	June 1, 1874	12	300	2							

Rev. Antoine Geoffroy..... V. D. M. S.	St. Albans (French), Vt.....	Apr. 1, 1875	12	400	4								
Rev. Elbridge Gerry..... V. D. M. S	Bethel, Vt.....	June 1, 1875	12	150	12	55	14	15	2	75	43	00	Meeting-house repaired.
Rev. Joseph F. Gibbs.....	Griffin's Mills, N. Y.....	June 18, 1875	12	150	9½	68	4	2	..	110	7	00	Poor prospects.
Rev. Richard H. Gidman..... C. H. M. S.	North Madison, Ct.....	Jan. 1, 1876	12	300	3								
Rev William Gill.....	Mantorville, Minn.; preaches at Milton and out-stations.	May 25, 1875	12	400	10	32	15	6	8	130	20	00	Widespread religious interest; house of worship secured.
Rev. Daniel W. Gillmore.....	Potosi, Wis. (Presb. Ch.); preaches at Burton and Mount Zion.	May 13, 1875	12	300	10½	95	8	8	2	100	36	15	Church organized and one reorganized; church edifice repaired.
Rev. David Gochenauer.....	Hays City and Ellis, Kan...	June 1, 1875	3	100	3								
Rev. John H Godell.....	Green River (Austerlitz), N. Y.; preaches at Lower Green River.	July 1, 1875	12	200	12	27	12	.	..	60	15	00	Spiritual blessing; house of worship furnished.
Rev. Samuel B. Goodenow....	Columbus, Neb.....	Jan. 1, 1876	3	142	3								
Rev. David Goodhue..... V. D. M. S.	Pomfret, Vt.....	May 1, 1874	12	250	1								
Rev. George A. Gordon..... M. M. S	Temple, Me.....	June 1, 1875	3¾	120	3	42	..	..	..	78	10	00	Left.
Rev. R. F. Gordon..... MASS. H. M. S.	Globe Village and Fall River, Mass...	Oct. 1, 1875	12	500	12								
Rev. Mark Gould..... N. H. M. S.	Nelson, N. H.; preaches also at Monsonville.	Jan. 1, 1875	12	150	9	81	1	1	2	80	50	00	Increased religious interest; two young men preparing for the ministry.
Rev. John F. Graf.....	Palmyra, Mo. (German).....	June 1, 1875	12	200	10	28	..	1	..	60	14	00	Church organized.
Rev. B. F. Grant..... ..... N. H. M. S.	Newcastle, N. H.....	Nov. 1, 1875	12	200	5	54	15	..	..	100	15	00	Work of grace; church edifice repaired.
Rev. Alpheus Graves.....	Glencoe and Hutchinson, Minn.....	Oct. 1, 1875	12	325	12	21	..	1	..	70	29	15	Preaches at Getchel.
Rev. Roswell Graves.....	Weaverville, Cal.....	Oct. 1. 1874	12	450	6								
Do.	Fort Jones, Cal.....	Jan. 15, 1876	12	350	2½	30	..	..	..	..	....		Preaches at Little Shasta.
Rev. John Gray.....	Sutton and Harvard, Neb.; preaches at five out-stations.	Oct. 15, 1875	12	550	12	55	10	..	5	300	26	00	Extensive field; reviving; meeting-house completed.
Rev. Henry S. Greene..... MASS. H. M. S.	Andover and Ballardvale, Mass.....	Mar. 1, 1875	12	175	11	53	8	..	2	100	114	00	Growing interest; preparing to build a chapel.
Rev. William B. Greene..... MASS. H. M. S.	Scituate, Mass.....	Mar. 1, 1875	12	100	11								
Rev. Louis Gregory.....	Lincoln, Neb.....	Oct. 17, 1875	12	500	5½	86	12	10	20	110	....		Steady increase.
Rev. Albert L. Gridley.....	Benzonia, Mich.; preaches at Homestead.	Oct. 1, 1875	12	400	6	109	6	1	..	80	130	16	Needy field; signs of promise.
Rev. Perley M. Griffin.....	Parsons, Kan.....	Feb. 1, 1876	6	300	12	13	8	1	3	150	....		Wide-spread religious interest; prosperous.
Rev. Henry Griffiths.....	Clearwater, West Cedar Valley and Neligh, Neb.; preaches at Elm Grove and Pleasant Valley.	Sept. 1, 1875	12	400	12	52	20	13	4	85	19	30	Toil and privation; spiritual refreshing; urgent calls for missionary effort.
Rev. Thomas M. Griffiths....	Turin and Tug Hill, N. Y. (Welsh)...	July 1, 1875	12	175	12	48	..	..	..	..	1	00	Preaches at Gomer Hill.
Rev. S. S. Grinnell.....	Roodhouse, Ill.....	Dec. 1, 1875	3	75	3	15	..	..	2	75	75	00	Closed his labors; meeting-house built and dedicated.
Rev. Charles P. Grosvenor... C. H. M. S.	Ashford, Ct.....	Jan. 1, 1876	12	275	12	84	1	..	3	60	104	34	Increasing religious interest.

Missionaries.	Congregations and Missionary Districts.	Dates of Commissions.	Length of Com.	Dollars of Aid Pledged.	Months of Labor Performed.	No. of Church Members.	Hopeful Conversions.	Added to Church. On Exam.	Added to Church. By Letter.	No. of Sabbath-school Scholars.	Contributions to Benev. Objects.	Other Particulars.
Rev. Andrew J. Hadley..... O. H. M. S.	Plain, Ohio.....	July 1, 1875	12	150	12	59	10	8	6	60	30 00	United and hopeful; church edifice built and dedicated.
Rev. Simeon S. Haines.....	Glen Arbor and Solon, Mich.....	Sept. 1, 1875	12	400	7	23	..	..	..	..	....	Two out-stations.
Rev. Lewis E. Hale.....	Onekama, Mich. (German).....	June 1, 1875	12	125	12	25	3	3	..	20	5 00	Preaches in the vicinity.
Rev. John W. Haley..... MASS. H. M. S.	Tyngsboro, Mass.....	Jan. 1, 1876	12	300	12	49	15	10	3	90	36 00	Several out-stations.
Rev. A. E. Hall..... N. H. M. S.	Dalton, N. H.....	Apr. 1, 1875	12	200	12	45	25	17	..	124	15 37	Revival; chapel provided; parsonage repaired.
Rev. Charles L. Hall.....	Springfield, Dak.....	Oct. 16, 1875	3	125	12	10	1	1	..	40	19 00	Left at the close of his commission.
Rev. James Hall.....	Syracuse, Neb.....	Aug. 6, 1875	3	100	5							
Do.	Seattle, Wash. Ter.....	Sept. 9, 1875	12	500	7	30	..	3	..	75	....	Brighter prospects.
Rev. Austin N. Hamlin..... O. H. M. S.	Gambier and Lock, Ohio.....	Jan. 1, 1875	12	100	9	{59 / {22	.. / ..	..	..	75 / 80	292 83 / 216 15	Meeting-house erected.
Rev. Cyrus A. Hampton.....	Minneapolis, Minn.....	Oct. 1, 1875	12	400	12	43	2	2	7	140	....	Signs of a general awakening; hopeful; missionary installed.
Rev. Charles Hancock.....	Staceyville, Iowa.....	June15, 1874	12	150	2½							
Do.	Strawberry Point and Edgewood, Iowa	Dec. 1, 1875	12	150	4	73	..	..	..	200	12 75	Preaches at Parker's school-house.
Rev. Leroy S. Hand.....	Polk City and Lincoln, Iowa.....	Apr. 1, 1875	12	200	12	{40 / {12	.. / 15	.. / 1	.. / 1	75 / 40	.... / 159 00	Revival; missionary opening new fields; house of worship repaired.
Rev. Vitellus M. Hardy..... V. D. M. S.	Morrisville, Vt.....	Jan. 1, 1875	12	150	9	118	26	24	8	194	55 12	Special religious interest; two young men preparing for the ministry.
Rev. John W. Hargrave.....	Markesan, Wis.....	Nov.21, 1875	4	83	4	25	..	..	..	72	....	Closed his labors.
Rev. Lincoln Harlow.....	Neosho Falls and Geneva, Kan.....	May 11, 1875	12	450	12	{42 / {54	.. / 2	.. / 2	.. / ..	45 / 65	17 25 / 19 75	Steady work in the midst of many difficulties.
Rev. Charles C. Harrah.....	Monroe and Otley, Iowa.....	Feb. 1, 1876	12	200	2	97	3	..	6	75	....	Depressed; meeting-house repaired.
Rev. James L. Harrington..... V. D. M. S.	Danby, Vt.....	May 20, 1875	4	64	4	21	..	..	..	35		
Rev. James W. Harris.....	Evansville and Cooksville, Wis.....	May 1, 1874	12	250	1			..	..	..	....	To do without further aid.
Rev. George J. Harrison..... C. H. M. S.	Milton, Ct.....	Jan. 1, 1876	12	400	12	40	..	..	..	44	57 50	
Rev. Phares Harrison.....	Sehome, Wash. Ter.....	Nov. 1, 1875	6	150	12	15	7	7	..	40	7 00	Preaches also at Ferndale.
Rev. Samuel Harrison..... MASS. H. M. S.	Pittsfield, Mass. (colored).....	Oct. 1, 1875	12	250	12							
Rev. Henry B. Hart..... M. M. S.	Weld, Me.....	July 1, 1875	12	200	9	52	64	..	..	50	4 10	Work of grace.
Rev. John M. Hart.....	Mound City, Kan.....	June 1, 1875	3	100	3							
Rev. Joseph W. Hartshorn...	Hinsdale, Ill.....	Nov. 1, 1874	12	100	7							

Rev. Vaola J. Hartshorne.... MASS. H. M. S.	Hyannis, Mass.....	July 1, 1875	11	368	12	15	6	1	1	60	6 25	
Rev. John Haskell..... M. M. S.	Alna, Me.....	July 1, 1875	12	50	5	48	1	..	1	45	21 00	Left.
Rev. Benjamin F. Haskins...	Viola, Ill.; preaches at Greenbower.	Apr. 1, 1875	12	250	12	25	..	1	..	35	17 95	Church edifice repaired.
Rev. Richard Hassell.....	Eddyville, Iowa.....	Nov. 1, 1875	12	300	5	40	2	2	2	90	37 55	Discouragements; young man preparing for the ministry.
Rev. L. S. Hastings..... M. M. S.	Jonesport, Me.....	May 15, 1875	4½	144	8½							
Rev. Elias W. Hatch..... V. D. M. S.	East Berkshire, Vt.; preaches at Montgomery Center and out-stations	Apr. 1, 1875	12	200	12	{42	..	..	..	35	24 00	
						{59	15	6	1	100	32 80	Revival.
Rev. Alfred J. Hathaway.....	Climax, Mich.; preaches at Harrison's and Eastman's school-houses.	Sept. 1, 1875	12	50	7	13	..	..	..	26	1 90	A needy field.
Rev. Josiah T. Hawes..... M. M. S.	Litchfield, Me.....	July 1, 1875	12	200	12	61	30	4	3	65	50 00	Revival going on.
Rev. John Hayward.....	Defiance and Buffalo City, Kan.; preaches at two out-stations.	Apr. 1, 1875	12	350	12	{30	11	15	..	40		
						{20	7	4	..	35	15 50	A good increase.
Rev. Allen Hazen..... V. D. M. S.	Pomfret, Vt.....	May 15, 1875	12	200	10½	40	..	2	..	90	26 00	Preaches at North and South Pomfret.
Rev. Henry A. Hazen..... MASS. H. M.	Billerica, Mass.....	Apr. 1, 1875	12	300	12	70	..	1	6	60	180 50	Stony ground; meeting-house repaired.
Rev. John Hemmenway..... M. M. S.	Brighton, Me.....	July 1, 1874	12	200	3							
Rev. David Henderson.....	Gainesville, N. Y.; preaches at East Gainesville.	Nov. 15, 1875	12	300	12	48	12	5	3	75	39 50	Signs of promise.
Rev. Frederick Herbrechter..	Stockbridge, Wis.....	May 1, 1875	12	300	11	20	10	4	..	50	15 00	Revival in progress.
Rev. Horace Herrick.....	York, Neb.; preaches at three out-stations.	May 1, 1875	12	500	11	27	18	..	7	..	21 00	Work of the Holy Spirit.
Rev. William T. Herrick..... V. D. M. S.	West Charleston and Morgan, Vt.....	June 1, 1875	12	200	12	81	84	..	4	152	127 50	Interesting revival.
Rev. Simeon B. Hershey ..... C. H. M. S.	Danbury (2d Church), Ct.....	Jan. 1, 1876	12	200	12	152	20	19	3	148	54 00	
Rev. Henry Hess.....	Fort Atkinson, Iowa, (German); preaches at New Hampton.	Jan. 1, 1875	12	200	9	61	..	..	..	..	50 00	Earnest effort.
Rev. Charles Hibbard.....	Exeter, Neb.	Aug. 1, 1875	3	62	7	51	20	22	9	60	19 75	Preaches also at Fairmont and Grafton.
Rev. David S. Hibbard..... N. H. M. S.	London, N. H.....	May 9, 1875	12	200	11	51	2	..	..	50	17 00	
Rev. Rufus P. Hibbard..... C. H. M. S.	New Haven (East Ch.), Ct.....	Jan. 1, 1876	12	400	12	165	8	8	14	270	73 00	
Rev. George H. Hick.....	Monsey, N. Y.....	Nov. 1, 1875	6	200	12							
Rev. John V. Hickmott.....	Grand Haven, Mich.; preaches at Ferrysburgh and Peach Plains.	Apr. 1, 1875	12	500	12	50	14	14	3	160	26 00	Great religious interest; precious results; meeting-house repaired.
Rev. Richard Hicks..... V. D. M. S.	Waterville, Vt.....	Sept. 1, 1875	12	100	12	33	3	3	..	60	5 00	Missionary hopeful.
Rev. William C. Hicks.....	Kilbourn and Big Spring, Wis.; preaches at Jackson.	May 1, 1875	12	400	12	96	37	24	1	167	11 41	Revival; church organized; young man preparing for the ministry; chapel built.
Rev. Ephraim N. Hidden..... MASS. H. M. S.	Norfolk, Mass.....	Sept. 1, 1875	12	200	5	43	..	..	..	45	20 00	Meeting-house repaired; organ procured.

Missionaries.	Congregations and Missionary Districts.	Dates of Commissions.	Length of Com.	Dollars of Aid Pledged.	Months of Labor Performed.	No. of Church Members.	Hopeful Conversions.	Added to Church. On Exam.	Added to Church. By Letter.	No. of Sabbath-school Scholars.	Contributions to Benev. Objects.	Other Particulars.
Rev. Joseph B. Hiles	Sycamore, Kan.: preaches at Radical City and several out-stations.	Mar. 1, 1875	12	300	11	20	..	..	2	45	15 00	Growing.
Rev. William S. Hills	Council and Randolph, Neb.; preaches at Blue River, Woolman's, and out-stations.	Apr. 1, 1875	12	400	12	71	41	25	7	100	9 00	Revival; church organized; young man preparing for the ministry.
Rev. Samuel L. Hillyer	Woodbridge, N. J.	Apr. 1, 1875	12	500	12	58	15	5	9	125	37 00	Work of grace; church edifice nearly completed.
Rev. William H. Hinckley	Reedsburg, Wis.	May 1, 1875	5	100	5	..	..	..	..	..	....	Preaches in the vicinity.
Rev. George Hindley	1st Cong. Ch., Avoca, Iowa	Sept. 1, 1875	12	200	7	42	..	6	1	90	17 05	
Rev. Chester W. Hinman	Mapleton and People of Lincoln and Black Brook, Wis.	Apr. 1, 1875	12	350	12	11	..	..	..	50	8 00	Two out-stations.
Rev. Abraham F. Hitchcock	Rio Vista, Cal.; preaches at one out-station.	Jan. 1, 1875	12	300	1	..	..	..	..	..	....	Self-sustaining; closed his labors, May 1, 1875.
Rev. Henry Hoddle	McPherson, Kan.; preaches at Empire, Summerville, King City and Pleasant Ridge.	June 15, 1874	12	500	2½	75	..	25	8	65	16 00	Revival.
Rev. James Hodges	Shirland, Ill.; preaches at Harrison	May 25, 1875	12	200	12	48	2	..	..	75	95 82	Meeting-house repaired.
Rev. Amos Holbrook, N. H. M. S.	Harrisville, N. H.; preaches at East Sullivan.	Jan. 1, 1875	12	250	9	96	5	5	20	200	51 25	Church organized; self-sustaining.
Rev. Martin K. Holbrook	Longmont, Col.	Oct. 1, 1875	12	550	6	24	..	..	4	35	....	Church edifice built.
Rev. Platt T. Holley, C. H. M. S.	Riverton, Ct.	Jan. 1, 1875	6	200	3							
Do.	Barkhamsted, Ct.	Jan. 1, 1876	12	400	3	38	6	2	1	50	51 25	Revival in progress.
Rev. Otis Holmes	New Village and Farmingville, N. Y.	Aug. 15, 1874	12	175	4½	..	..	..	..	..	....	Closed his labors.
Rev. Edward C. Hood, MASS. H. M. S.	Hingham and Beechwood, Mass.	Jan. 1, 1875	12	600	4	53	2	2	5	85	51 45	House of worship repaired.
Rev. George A. Hood	Fergus Falls, Minn.; preaches at Erhardt's Grove and vicinity.	Sept. 1, 1875	12	575	12	20	10	6	1	100	26 00	Missionary extending his field.
Rev. Edward T. Hooker	New Orleans, La.	Jan. 1, 1875	4	200	1	..	..	..	..	..	....	Left at close of his commission.
Rev. Benjamin B. Hopkinson, C. H. M. S.	Grassy Hill, Ct.	Jan. 1, 1876	12	300	10	31	..	..	..	35	60 35	Hopeful indications.
Rev. J. W. Horner, V. D. M. S.	Alburgh, Vt.	May 15, 1875	4	..	4	67	2	2	..	75		
Rev. Samuel D. Hosmer, MASS. H. M. S.	Natick (South), Mass.; preaches at Little South station.	June 1, 1875	12	175	12	60	6	8	..	78	136 75	Steady growth.
Rev. C. E. Houghton, N. H. M. S.	Auburn, N. H.	May 20, 1875	12	200	10							

Rev. William Houghton	Viroqua, Wis	July 1, 1875	9	200	9	55	..	..	1	110	16 75	Church edifice repaired.
Rev. Albert V. House	Lawler, Iowa; preaches at Waucoma	Aug. 15, 1874	12	350	2	47	..	..	..	25	33 25	Died, May 27, 1875.
Rev. Robert Hovenden	Orion, Mich.; preaches at Oakwood, Eaton and Howletts.	Oct. 1, 1874	12	200	6	40	..	..	..	70	16 59	Left.
Rev. Philander W. Howe	Glyndon, Minn	Jan. 1, 1876	12	300	3	35	..	..	..	73	....	Preaches at Muskoda, Pleasant Ridge, Moland, Crookston and Fisher's Landing.
Rev. Herbert R. Howes, MASS. H. M. S.	Riverside, Turner's Falls, Montague and Gill, Mass	Dec. 1, 1874	12	500	8	21	2	1	20	50	. . .	Church organized; missionary left.
Rev. James A. Hoyt	Postville, Iowa	Apr. 17, 1875	12	200	11½	..	..	..	..	..	....	Preaches also at Castalia.
Rev. George B. Hubbard	Pecatonica, Ill	Nov. 1, 1875	6	100	5	40	1	..	..	100	16 00	Young man preparing for the ministry.
Rev. James M. Hudson	Earlville, Iowa; preaches at Delhi	Mar. 1, 1875	12	200	8	31	..	..	..	85	22 00	Meeting-house enlarged; left, Dec. 1, 1875.
Rev. Chester C. Humphrey	Oxford and Albion, Neb	Oct. 1, 1875	6	225	12	43	.	5	3	40	14 65	Preaches at Boone, St. Edward's, Voorhees Valley and Waterville.
Rev. Ward I. Hunt	Richmond and Columbus, Mich	Mar. 1, 1875	12	200	11	102	4	4	8	165	323 32	
Rev. Henry T. Hunter, V. D. M. S.	Hartland, Vt	May 20, 1875	12	200	10							
Rev. Everett P. Hurlbut	Lincoln, Cal	Dec. 1, 1874	12	400	8	..	..	..	..	..	....	
Rev. John T. Huson	Mt. Carmel, Mo	Oct. 15, 1874	12	150	6½	24	3	5	1	60	5 00	Widespread religious interest.
Rev. Henry L. Hutchins, C. H. M. S.	New Haven (Taylor Ch.), Ct	Jan. 1, 1875	12	400	7	39	..	1	..	100	42 90	
Rev. Henry H. Hutchinson, M. M. S.	Whitneyville and Marshfield, Me	July 1, 1874	12	150	3	..	..	..	..	..	....	
Do.	Edgecomb, Me	Nov. 14, 1875	7½	94	3½	68	..	..	1	70	10 00	Spiritual awakening.
Rev. Corydon S. Irwin	Anita, Iowa; preaches at two out-stations.	June 1, 1874	12	200	2	..	..	..	..	..	....	Left at close of his commission.
Rev. Joseph B. Ives	Douglass, Kan	May 1, 1875	4	100	4	..	..	..	..	40	....	Preaches at out-station.
Rev. Alfred T. Jackson	Weaverville, Cal	June 1, 1875	12	400	10	7	..	..	4	60	25 00	Marked religious interest.
Rev. William C. Jackson, N. H. M. S.	Brentwood, N. H	Apr. 1, 1875	12	150	12	51	3	2	..	50	18 40	Encouraging religious interest.
Rev. Henry Jacobs	Bartlett, Ill	May 1, 1874	12	300	1	..	..	..	..	..	....	
Rev. Isaac Jacobus	Junction City, Kan	Apr. 20, 1875	12	500	12	19	1	1	3	25	21 20	Preaches in the vicinity.
Rev. William James	Woodhaven, N. Y	Nov. 1, 1875	12	300	12	48	11	2	1	225	56 83	Sunshine and shadow.
Rev. William A. James, O. H. M. S.	Marysville, Ohio	July 1, 1875	12	150	9	70	20	3	4	150	13 60	Hopeful.
Rev. David Jenkins	Walnut Station and vicinity, Minn	Apr. 1, 1875	1	50	1	..	..	..	..	..	....	
Do.	Monticello, Minn	Nov. 15, 1875	6	175	4½	37	7	5	..	90	....	Preaches at Big Lake and Elk River.
Rev. George Johnson	Mountain Lake, Minn	May 16, 1875	6	175	5	..	..	..	..	..	....	Preaches at one out-station.
Do.	Sterling, Minn	Oct. 17, 1875	12	300	5½	40	..	..	..	35	8 00	One out-station.
Rev. G. H. Johnson, M. M. S.	Oldtown, Me	July 1, 1875	2¾	88	2¾	..	..	..	..	..	....	
Rev. J. Rawson Johnson	San Andreas, Cal.; preaches at four out-stations.	Aug. 16, 1875	9	300	12	46	30	16	..	300	....	Powerful revival.
Rev. Albert N. Jones, M. M. S.	Jackson and Brooks, Me	July 1, 1875	12	200	12	..	..	..	..	..	....	
Rev. Amos Jones	Dyersville, Iowa; preaches at Plymouth Rock.	Oct. 1, 1875	12	300	6	14	2	1	5	55	11 00	Missionary encouraged.
Rev. Cadwalader D. Jones	Beacon and Georgetown, Iowa; (Welsh) preaches at Given.	June 1, 1875	12	150	12	50 32	17 5	13 2	5 1	120 130	29 00	Hopeful signs; church edifice completed.

Missionaries.	Congregations and Missionary Districts.	Dates of Commissions.	Length of Com.	Dollars of Aid Pledged.	Months of Labor Performed.	No. of Church Members.	Hopeful Conversions.	Added to Church. On Exam.	Added to Church. By Letter.	No. of Sabbath-school Scholars.	Contributions to Benev. Objects.	Other Particulars.
Rev. Clinton M Jones..... C. H. M. S.	Eastford, Ct.....	Jan. 1, 1876	12	250	12	126	..	..	..	100	81 48	Chapel provided.
Rev. Darius E. Jones.....	Wilton, Iowa.....	Jan. 1, 1875	12	250	1	..	..	..	..	..	....	Resigned, May 1, 1875.
Rev. David Jones.....	Richville, N. Y. (Welsh.).....	Nov. 1, 1875	12	100	12	57	3	3	2	60	19 05	Three young men preparing for the ministry; meeting-house repaired.
Rev. D. C. Jones..... M. M. S.	Passadumkeag, Me.....	June 1, 1875	12	290	10							
Rev. David D. Jones.....	Butternut Valley, (Welsh) Providence and Belgrade, Minn.	May 16, 1875	12	300	10½	..	..	..	..	..	....	Preaches at Salem.
Rev. David M. Jones.....	Arena, Wis.....	Jan. 1, 1875	12	150	9	47	2	4	..	100	48 00	
Rev. David S. Jones..... C. H. M. S.	Alexandria, New Albany and Columbia Center, Ohio.....	Apr. 1, 1875	12	200	12	41	4	5	3	111	31 00	
Rev. Enoch Jones.....	Waukesha, Wis.; (Welsh) preaches at Bark River, Ottawa and Delafield.	Apr. 1, 1875	12	100	12	34	..	..	2	30	36 40	Religious interest; missionary installed.
Rev. George M. Jones.....	New Cambria and Valley, Mo. (Welsh.)	Jan. 1, 1876	12	200	3	{22 {29	3	4	..	{30 {45	.... 5 00	Many difficulties, but not discouraged.
Rev. Harvey Jones.....	Alma, Kan.; preaches at Newbury and Hiner school-house.	Aug. 1, 1875	8	150	12	15	2	..	..	100	5 00	Church organized.
Rev. H. Jones..... M. M. S.	Industry, Me.....	June 1, 1875	3¾	120	3¾	..	..	..	..	..	....	Preaches in the vicinity.
Rev. Ivan M. Jones.....	Irwin Station, Penn. (Welsh.).....	May 6, 1875	6	75	6	..	..	..	..	..	...	Preaches at Frewsburgh, N. Y.
Rev. John A. Jones.....	Richardson Co., Neb.; preaches at Ervings', Wickham and Hall's.	Feb. 1, 1876	12	350	12	49	9	8	1	110	10 75	Advancing.
Rev. John E. Jones..... O. H. M. S.	Berea, Ohio. (Welsh).	Apr. 1, 1875	6	40	6	16	..	..	..	27	10 00	
Rev. J. J. Jones..... M. M. S.	Burlington, Me.....	June 1, 1875	3¾	120	3¾							
Rev. Lucien H. Jones.....	Lone Tree, Neb.....	Apr. 3, 1874	12	450	¼	37	..	..	..	..	....	Preaches at Silver Creek and Pleasant Ridge.
Rev. Samuel Jones.....	Gomer, Iowa. (Welsh).....	Mar. 1, 1876	12	225	12	63	10	8	15	120	36 00	
Rev. Thomas G. Jones.....	Coal Valley, Ill. (Welsh).....	June 1, 1874	12	150	2	30	2	2	..	65	....	Preaches at Rock Island and Minersville.
Rev. Thomas W. Jones.....	North Topeka, Kan.....	Sept. 1, 1875	12	600	12	15	..	..	4	75	34 00	Retrograding.
Rev. Ebenezer S. Jordan..... M. M. S.	Brownfield, Me.....	July 1, 1875	12	150	12							
Rev. Emanuel Jose.....	Harvard and Sutton, Neb. (German)	Sept. 1, 1875	12	400	7	70						
Rev. Frederick W. Judiesch.	Davenport, Iowa. (German.).....	July 1, 1875	12	225	12	61	1	1	13	70	52 80	Needy field; house of worship repaired.
Rev. Adam S. Kedzie.....	Dowagiac, Mich.....	Nov. 1, 1875	12	200	12	101	48	30	1	120	75 50	Revival; two young men preparing for the ministry.

Rev. Sylvanus H. Kellogg....	Collins, Minn.; preaches at Round Grove and Preston Lake.	Nov. 1, 1874	12	575	7	36	6	12	1	70	10 75	Church organized.
Rev. George S. Kemp..... M. M. S.	West Newfield, Me.....	Oct. 1, 1875	9	113	9	50	8	1	..	50	47 00	More than usual interest.
Rev. Cephas H. Kent..... V. D. M. S.	Ripton, Vt.....	June 1, 1875	12	200	12	64	5	5	..	45	110 00	
Rev. Fergus L. Kenyon.....	St. Joseph, Mo.....	Apr. 1, 1875	12	300	12	94	21	21	11	75	25 00	
Rev. Robert Kerr.....	Wadena, Minn.; preaches at East and West Mitchell.	Aug. 1, 1874	12	450	2	15	..	..	..	25	5 00	Left the State.
Rev. Silas Ketchum..... MASS. H. M. S.	Maplewood and Malden, Mass.,.....	Apr. 1, 1875	12	400	12	..	2	..	8	..	....	Trying to build.
Rev. Albarom Kidder.....	Durand, Wis	Feb. 1, 1876	12	350	12	35	30	22	4	125	17 00	Work of grace.
Rev. James W. Kidder.....	Norfolk, Neb.....	Sept. 1, 1875	12	350	12	28	5	5	..	40	....	Preaches at Stanton, Pleasant Valley and Battle Creek.
Rev. John S. Kidder.....	Nunica, Mich.....	Sept.18,1875	6	75	12	14	6	1	2	130	28 47	Extra meetings; ingathering; preparing to build.
Rev. Samuel T. Kidder.....	Poplar Grove, Ill.....	May 30, 1875	3¼	100	3¼							
Rev. George P. Kimball.....	Chicago, Ill.....	Apr. 1, 1875	12	400	12	91	20	16	19	500	25 50	Steady work of grace.
Rev. Josiah W. Kingsbury.... MASS. H. M. S.	North Reading, Mass.....	Apr. 1, 1875	12	300	12	81	20	7	2	115	100 00	Revival.
Rev. George W. Kinne..... N. H. M. S.	Charlestown, N. H.; preaches at three out-stations.	Apr.12, 1875	12	200	12	44	1	4	..	87	14 61	A broad field.
Rev. T. C. Kinne.....	Two Rivers, Minn.; preaches at Hay Creek, Star Lake, Bellevue, Langola, Page's and River school-houses.	May 16, 1875	12	400	10½	24	..	..	..	163	3 20	Series of extra meetings; signs of promise.
Rev. Addison D. Kinzer.....	Union, Iowa; preaches at Midland and Grundy.	Feb. 1, 1875	12	200	10	67	50	21	4	200	10 00	A harvest; the reaping still in progress.
Rev. Elias E. Kirkland.....	Roscommon and Otsego Lake, Mich.	Oct. 1, 1874	12	400	6	..	..	..	..	..	....	Preaches at Crawford and Week's mills.
Do.	Otsego Lake, Mich; preaches at Crawford and out-stations.	Oct. 1, 1875	12	300	6	12	..	1	11	25	20 00	Church organized.
Rev. Merrick Knight..... C. H. M. S.	New Hartford, (South) Ct.....	Jan. 1, 1876	12	300	12	114	10	16	4	112	94 00	Unusual religious interest.
Rev. David Knowles.....	Greenwood, Neb.....	Nov. 1, 1874	6	187	1							
Do.	Waverly and Eagle, Neb.....	May 1, 1875	6	200	6	..	..	..	..	..	....	Preaches at Tipton.
Rev. Ludwick Kribs.....	Park and Hawley, Minn.; preaches at Eglon.	July 1, 1875	12	385	12	50	..	1	..	40	....	Chapel repaired.
Rev. Alden Ladd..... V. D. M. S.	Roxbury, Vt.....	Oct. 1, 1875	12	300	12	56	2	2	..	45	39 50	Young man preparing for the ministry.
Rev. Joseph B. Ladd.....	Grand Meadow, Minn.	Jan. 1, 1875	6	225	3	..	..	..	..	..	....	Preaches at Dexter.
Rev. George C. Lamb.....	Maywood, Ill.; preaches at Ridgeland	Sept.1, 1875	12	350	12	49	..	..	12	90	44 25	A broad field.
Rev. Bradford B. Lane.....	Clear Creek Valley, Iowa.....	June 1, 1874	12	100	2	19	12	8	1	20	6 00	Work of the Holy Spirit.
Rev. Nathaniel D. Lanphear..	Roscommon, Mich; preaches at Prudenville and Houghton Lake.	Nov.23, 1875	3	75	3	7	2	1	1	19	....	Needy field; spiritual darkness; closed his labors.
Rev. Alfred C. Lathrop.....	Glenwood, Minn.....	Mar. 1, 1875	12	275	11	11	..	1	1	50	15 00	Preaches at Westport, Lake Amelia and White Bear.
Rev. Robert F. Lawrence..... MASS. H. M. S.	Edgeworth and Malden, Mass.....	Jan. 1, 1875	12	200	9	..	4	..	..	175	....	Unusual religious interest.

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Rev. John Le Bosquet..... N. H. M. S.	Lempster, N. H.....	May 1, 1875	12	200	12	55	..	2	1	40	42 75	Weakened by removals.
Rev. F. T. Lee..... M. M. S.	Steuben, Me.....	July 1, 1875	3¼	112	3¼	..	20	..	..	..	....	Revival; left.
Rev Henry Lees.....	Lawler and Waucoma, Iowa.....	Oct. 1, 1875	12	300	6	52	5	5	..	25	20 61	Church edifice built.
Rev. Edwin Leonard..... MASS. H. M. S.	Dartmouth (South), Mass.....	Jan. 1, 1875	12	175	9							
Rev. Stephen C. Leonard..... C. H. M. S.	Seymour, Ct.....	Jan. 1, 1876	12	300	12	100	50	..	3	213	18 80	Reaping.
Rev. Elisha M. Lewis.....	Jackson, Mich.....	June 1, 1875	12	300	2	30	15	3	2	100	5 00	Work of grace; encouraged.
Rev. Richard Lewis.....	Hubbardston, Mich.....	May 15, 1875	12	150	5	..	..	..	..	..	....	Closed his labors, Oct. 24, 1875.
Rev. William T. Lewis..... MASS. H. M. S.	Ashburnham (North) and Winchendon, Mass.	Aug. 1, 1875	12	400	8	70	..	..	..	35	81 02	
Rev. James D. Liggett.....	Hiawatha, Kan.....	Sept. 1, 1875	12	600	12							
Rev. Nehemiah Lincoln..... M. M. S.	Harrison, Me.....	July 1, 1875	12	100	6	39	2	..	2	40	5 00	Young man preparing for the ministry.
Rev. William E. Lincoln.....	Sinclairville, N. Y.....	Mar. 15, 1876	12	250	12							
Rev. J. Lincoln Litch..... N. H. M. S.	Monroe, N. H.....	June 1, 1875	12	100	12	27	36	12	3	63	....	Outpouring of the Holy Spirit.
Rev. Charles Little.....	Corning and Cromwell, Iowa.....	Oct. 1, 1874	12	350	6							
Do.	Lewis, Iowa.....	Oct. 1, 1875	12	250	6	71	2	2	3	75	....	Extra meetings sustained.
Rev. Palmer Litts.....	Lansing, Iowa.....	Oct. 15, 1875	12	200	12	42	..	3	4	90	77 00	
Rev. Albert Livermore..... MASS. H. M. S.	Miller's Falls and Montague, Mass.....	Jan. 1, 1875	12	250	1							
Do.	New Richmond, Wis.....	Feb. 1, 1876	7	166	2	37	.	1	4	75	39 00	Preaches at Star Prairie.
Rev. William W. Livingston.. MASS. H. M. S.	Carver (North), Mass.....	Aug. 1, 1875	12	250	12	58	1	..	..	65	50 50	Spiritual refreshing.
Rev. George A. Lockwood... M. M. S.	Oxford, Me.....	July 1, 1875	12	150	12	60	1	..	1	115	26 00	
Rev. Frederick Long.....	Frewsburg, N. Y.....	June 1, 1875	12	100	10							
Rev. Thomas N. Lord..... M. M. S.	Sanford, Me.....	Oct. 1, 1875	9	113	6	42	2	..	..	75	....	Increased religious interest.
Rev. Amasa Loring..... M. M. S.	Sumner, Me.....	July 1, 1875	12	100	6	70	..	1	..	46	54 00	Left, October, 1875.
Rev. Levi Loring.....	Waseca, Minn.....	Mar. 6, 1875	12	400	11	114	..	11	9	187	50 73	Young man preparing for the ministry.

Rev. Stephen F. Lougee..... V. D. M. S.	Tunbridge, Vt.....	June 1, 1875	12	200	12	56	20	8	6	60	2 79	Revival; church edifice repaired.
Rev. Josiah E. Lowes.....	Cedar Creek, Neb.....	Jan. 1, 1875	8	100	5							
Rev. Henry D. Lowing.....	Conneaut, Pa.....	Apr. 1, 1875	12	150	12	42	5	..	6	100	....	Progress; ingathering.
Do. O. H. M. S.	Pierpont, Ohio.....	May 1, 1875	12	50		50	20	16	9	50	21 00	Meeting-house repaired.
Rev. Hazael Lucas.....	Croton, Mich.; preaches at two out-stations.	Oct. 23, 1875	6	137	12	22	6	4	4	35	19 00	Bright prospects; encouraged.
Rev. Samuel Y. Lum.....	Ellisburgh, N. Y.; preaches at Mannsville.	July 1, 1875	12	200	9	80	20	1	4	95	14 00	Revival; house of worship and parsonage repaired; one young man preparing for the ministry.
Rev. Amzi B. Lyon..... V. D. M. S.	South Royalton and West Newbury, Vt.	June 1, 1875	12	200	12	44	5	4	1	190	13 00	
Rev. Page F. McClelland.....	Chase, Mich.....	Aug. 20, 1874	12	400	4⅔							
Do.	Northport, Mich.....	Oct. 1, 1875	12	300	6	20	..	..	4	65	17 00	
Rev. Daniel McClenning..... N. H. M. S.	Hanover Center, N. H.....	May 10, 1874	12	150	1⅓	11	..	1	..	90	15 15	Gaining; young man preparing for the ministry; missionary left.
Rev. Julius C. McCollom..... V. D. M. S.	East Arlington, Vt.; preaches at West Arlington.	Jan. 1, 1876	12	250	12	52	16	11	..	65	44 00	Revival; meeting-house repaired.
Rev. Alexander S. McConnell.	Macon, Mo.....	Sept. 15, 1874	12	400	1½							
Do.	Elleardville, (St. Louis), Mo.....	May 16, 1875	12	400	6	..	..	..	..	..	....	Resigned, Nov. 16, 1875.
Rev. Austin N. McConoughey	Metamora, Ill.....	Jan. 1, 1876	3	50	12	42	40	9	..	80	77 75	Revival.
Rev. Francis McCraken.....	Dodge Center and Claremont, Minn..	Aug. 1, 1875	12	350	8	24	2	1	5	240	8 80	Barriers in the way.
Rev. George M. McEchron.....	Parkville, N. Y.....	July 1, 1875	12	400	9	63	6	6	..	75		Growing.
Rev. Alfred J. McGowen.... M. M. S.	Kingman, Me.....	June 1, 1875	9	290	9							
Rev. John McKean.....	Ceredo, West Va.....	Mar. 29, 1875	12	400	12	16	3	6	1	82	10 00	Steady increase.
Rev. D. McGregor..... M. M. S.	Amherst and Aurora, Me	June 1, 1875	3¾	120	2							
Rev. John N. McLoney.....	Vermillion, Dak.....	July 1, 1875	12	400	12	36	6	6	2	95		
Rev. David C. McNair.....	Highland and White Cloud, Kan.....	Nov. 17, 1875	3⅔	100	3⅔	45	3	3	4	..	7 50	Obstacles removed; closed his labors
Rev. John L. Maile.....	Cheboygan, Mich.....	Nov. 8, 1875	12	200	12	41	7	8	3	100	11 50	Hopeful.
Rev. Samuel Manning.....	Mercer and Indian Run, Pa	Dec. 1, 1875	12	200	12	46	2	2	2	45	....	A broad field.
						38	2	3	3	85	59 00	
Rev. William H. Marble.....	Vienna, Iowa.....	Apr. 1, 1875	9	150	9	..	..	..	..	..	....	Preaches also in the vicinity.
Rev. Abram Marsh..... C. H. M. S.	West Woodstock, Ct.....	Jan. 1, 1876	12	300	12	85	..	..	..	60	4 00	
Rev. Loring B. Marsh..... MASS. H. M. S.	Sterling, Mass.....	Oct. 1, 1875	12	200	6	73	..	2	..	60	6 00	Retrograding.
Rev. Evan H. Martin.....	Castle Rock, Col.; preaches at Monument.	Aug. 8, 1875	3	200	6	42	2	2	4	54	15 00	Gaining strength; missionary hopeful.
Do.	Ogden, Iowa.....	Dec. 1, 1875	12	225	4							
Rev. Solon Martin..... V. D. M. S.	West Fairlee, Vt.....	June 18, 1875	12	200	12	43	3	1	..	40	48 00	Growing religious interest.
Rev. James D. Mason.....	Rock Falls and Plymouth, Iowa.....	Jan. 1, 1875	12	150	9							
Do.	Forest City, Iowa; preaches at Ellington.	Jan. 1, 1876	12	300	3	13	..	..	..	..	....	Encouraged.
Rev. Joseph Mason.....	Stranger, Tiblow and Wyandotte Forest, Kan.....	Apr. 24, 1874	12	500	1	..	..	..	..	..	....	Left the State.

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								On Exam.	By Letter.			
Rev. Lewis T. Mason	Portland, N. Y.	Nov. 8, 1874	12	200	8							
Do.	Ellington, N. Y.; preaches at Clear Creek.	Nov. 25, 1875	12	100	4	130	15	8	1	100	7 70	Revival going on.
Rev. Luther P. Mathews	Colesburg, Iowa; preaches at Cottage Hill.	July 1, 1875	12	225	12	37	..	..	..	40	48 35	House of worship built.
Rev. R. J. Mathews V. D. M. S.	Fairhaven, Vt. (Welsh)	July 1, 1875	12	200	12	54	16	11	..	80	55 00	Revival.
Rev. Albert Matson	Bavaria and Brookville, Kan.	Sept. 8, 1874	12	600	5	..	..	..	..	..	....	Preaches in the vicinity.
Do.	Dover, Kan.	Nov. 7, 1875	6	250	5	48	20	12	..	90	....	Preaches at Waushara.
Rev. Abram Maxwell	Red Cloud, Inavale and Batin, Neb.; preaches at Guide Rock, Willow Creek and Harmony.	July 1, 1875	12	500	12	44	32	10	2	150	15 00	General revival interest; church organized; young man preparing for the ministry.
Rev. Oscar G. May	Baraboo, Wis.	Nov. 1, 1874	12	275	7							
Rev. Nicholas Mayne	Jamestown, Ellenboro and vicinity, Wis.; preaches at Dickeyville and Cuba City.	Sept. 1, 1875	12	300	12	71	7	7	..	149	55 40	Good prospects.
Rev. John H. Mellish R. I. H. M. S.	North Scituate, R. I.	Aug. 1, 1875	12	400	12	52	..	..	..	75	68 85	
Rev. Joseph H. Merrall	South Vallejo, Cal.	Nov. 1, 1874	12	460	3½	..	..	..	..	..	....	Resigned, July 15, 1875.
Do.	Dutch Flat, Cal.	Oct. 29, 1875	12	350	5	11	..	..	7	100	19 10	Renewed strength; meeting-house repaired.
Rev. Charles W. Merrill	Spring Valley, Minn.	July 1, 1875	12	350	9	56	..	9	7	150	30 00	Revival in progress.
Rev. Josiah Merrill MASS. H. M. S.	Franklin (South), Mass.	Dec. 1, 1875	12	150	12	32	2	..	..	35	15 00	United and hopeful.
Rev. Thomas Merrill	Bloomfield, Iowa; preaches at Belknap	Dec. 1, 1875	12	200	11	28	5	6	4	75	20 00	Church organized; church edifice repaired; closed his labors, March 1, 1876.
Rev. William A. Merrill M. M. S.	Andover, Me.	July 1, 1874	12	100	3							
Rev. William C. Merritt	Clayton, Cal.	June 15, 1874	12	450	2½							
Do.	Saratoga, Cal.	July 1, 1875	12	400	9	28	1	1	5	65	....	Building a house of worship.
Rev. Royal D Metcalf V. D. M. S.	Holland, Vt.	Apr. 15, 1875	10	110	10	23	15	2	..	150	22 56	One out-station.
Rev. George Michael N. H. M. S.	Milton Mills, N. H.	July 1, 1875	12	200	9	43	..	..	..	146	24 00	Revival; prosperous; parsonage completed.
Rev. Joseph D. Millard	Pleasanton, Mich.	Jan. 1, 1876	12	200	3	17	12	..	..	..	....	Preaches at Bear Lake.
Rev Watson B. Millard	Memphis, Tenn.	May 1, 1875	12	500	11	44	3	1	2	50	52 00	Spiritual refreshing.
Rev. Elisha W. Miller	Rockford, Mich.	July 1, 1875	12	300	12	51	2	..	3	60	35 80	Better state of religious interest.

Rev. Richard Miller	Johnstown, Wis.; preaches half the time at Emerald Grove.	Oct. 1, 1874	12	59	6	..	..	..	..	..	....		Self-sustaining.
Rev. Robert D. Miller, V. D. M. S.	Hartland, Vt.	Oct. 16, 1875	6	100	5½	27	..	..	2	50	27	00	Increase of religious interest.
Rev. Norman A. Millerd	Wicker Park Ch., Chicago, Ill.	May 1, 1875	6	250	7								
Rev. Harlow S. Mills	Greencastle, Iowa	May 1, 1875	4	100	4								
Rev. Edward A. Mirick	Neodesha and Altoona, Kan.; preaches in the vicinity.	Jan. 21, 1876	12	400	12	{21 32	4	5	3	75 60	 30	65	Revival spirit manifested.
Rev. Alfred H. Missildine	Iberia, Pleasant Mount and vicinity, Mo.	Nov. 1, 1874	12	400	7								
Do.	Lebanon, Mo.; preaches in the vicinity.	Nov. 1, 1875	12	350	5	80	15	12	2	75	5	00	Advancing amid difficulties.
Rev. Ammi R. Mitchell	Cannon City and East Prairieville, Minn.; preaches at Richland and out-station.	Aug. 1, 1875	12	200	8	59	22	2	..	110	....		Ingathering.
Rev. James M. Mitchell	Burr Oak, Iowa, and Lenora, Minn.; preaches in the vicinity.	Jan. 12, 1876	12	250	12	{34 10	14	14	.. ..	30 40	33 14	80 00	Gain and loss.
Rev. Thomas G. Mitchell, M. M. S.	Madison, Me.	July 1, 1875	12	125	12								
Rev. Benjamin F. Monroe	Lost Nation, Iowa	June 12, 1875	12	200	12	15	..	2	..	100	14	00	Preaches also at Berlin.
Rev. Howard Moody, N. H. M. S.	Andover, N. H.	Jan. 1, 1876	12	250	12	22	6	1	..	50	40	90	
Rev. Charles E. Moon	Highland, Kan.; preaches at White Cloud.	Apr. 1, 1875	6	200	6	..	..	..	..	..	....		Left the State.
Rev. Warren Mooney	Reedsburg, Wis.	Dec. 1, 1875	12	300	4	67	..	1	6	90	....		Two young men preparing for the ministry.
Rev. Benjamin Moore	Plano, Ill.	Jan. 1, 1875	9	300	6								
Do.	Middleville, Mich.	Jan. 1, 1876	6	125	3	48	..	..	..	50	17	00	In the midst of a revival; one out-station.
Rev. Nathaniel S. Moore, MASS. H. M. S.	Westport, Mass.	June 1, 1875	12	100	12	29	..	..	..	105	36	98	Church edifice repaired; left.
Rev. R. S. Moore, M. M. S.	Norway, Me.	July 1, 1874	12	100	3								
Rev. William E. B. Moore, C. H. M. S.	Bolton, Ct.	Jan. 1, 1876	12	200	12	52	..	..	1	65	109	23	Church organized in 1725; young man preparing for the ministry.
Rev. Darius A. Morehouse, MASS. H. M. S.	Melrose Highlands, Mass.	July 1, 1875	12	250	7								
Rev. Edward Morris	Sherman, Texas.	Apr. 13, 1875	6	200	6½	..	..	..	..	..	....		Preaches at three out-stations.
Rev. Ozias S. Morris, MASS. H. M. S.	Cummington (West) and Windsor, Mass.	May 1, 1875	12	200	12	{42 24	20 4	3 3	.. 1	90 60	 40	50	Work of grace.
Rev. Martin V. B. Morrison	Canton, Dakota; preaches at Swan Lake and Lincoln Center.	Oct. 1, 1875	6	200	12	42	..	..	7	75	9	65	Revival; two churches organized; left the State.
Rev. Samuel Morrison	Cheboygan Falls, Wis.	July 1, 1875	12	300	9	50	..	..	5	50	31	50	Renewed strength.
Rev. Alfred Morse	Rose Creek, Minn.; preaches at Guilford and Nevada.	Nov. 1, 1875	12	250	12	15	4	..	..	60	21	70	A large field, but few laborers.
Rev. Leonard H. Moses	Walnut Station, Minn.; preaches at Lamberton station.	Oct. 1, 1875	12	400	6	37	4	13	4	75	....		Church organized.
Rev. Ananias W. Motz	Joplin, Mo.	Feb. 1, 1875	6	250	4								
Rev. Ezra C. Moulton	Fayette and Lima, Iowa	June 1, 1875	12	200	10	89	..	..	3	140	41	40	Work of grace among the young.
Rev. Theodore T. Munger	San José, Cal.	Apr. 11, 1875	12	500	12	70	..	13	59	150	30	00	Church organized and house of worship built.

Missionaries.	Congregations and Missionary Districts.	Dates of Commissions.	Length of Com.	Dollars of Aid Pledged.	Months of Labor Performed.	No. of Church Members.	Hopeful Conversions.	Added to Church. On Exam.	Added to Church. By Letter.	No. of Sabbath-school Scholars.	Contributions to Benev. Objects.	Other Particulars.
Rev. Frederick Munson..... C. H. M. S.	Haddam Neck, Ct.....	Jan. 2, 1876	12	400	12	54	2	6	7	50	34 20	Preaches at Middle Haddam.
Rev. A. Murch..... M. M. S.	Isle Au Haut, Me.....	May 15, 1875	3½	112	3							
Rev. Harvey G. Murch.....	Lamar, Barton City, Dublin and North Fork, Mo.; preaches at Caput.	Apr. 18, 1875	12	680	11½	112	53	46	8	200	125 00	Extensive revival.
Rev. Hiram Myers.....	Cawker City, Kan.; preaches at Pittsburg.	Oct. 1, 1875	12	550	12	37	..	..	2	40	13 00	Series of extra meetings.
Rev. Osborn Myrick..... V. D. M. S.	Middleton, Vt.....	Nov. 1, 1875	12	200	12							
Rev. Sybrandt Nelson.....	Depeyster, N. Y.....	June 20, 1875	12	100	12	..	..	..	..	..	....	Preaches at Warren.
Rev. F. W. Newcomb.....	Dover, Kan.....	May 1, 1875	4	100	4	19	..	..	..	100	....	Left the State.
Rev. Luther Newcomb.....	Greenwood and Valley Brook, Kan.; preaches at Pomona, Maple Grove and Olive Branch.	Aug. 1, 1875	12	400	12	32	6	5	1	60	2 00	Sowing the seed; missionary hopeful.
Rev. Albert F. Newton..... M. M. S.	Frankfort, Me.....	July 1, 1875	2½	80	2½	11	7	7	1	60	7 47	Growing religious interest; closed his labors.
Rev. Thomas Nield.....	Vicksburg, Mich.; preaches at Pavillion and Brady.	May 1, 1875	6	150	6	9	1	..	..	65	....	Revival; church reorganized; bright prospects.
Rev. Granville W. Nims..... N. H. M. S.	Roxbury, N. H.....	June 1, 1875	3½	62	3½							
Rev. Edward W. Noble..... MASS. H. M. S.	Truro, Mass.....	Mar. 1, 1875	12	150	11	76	20	..	..	90	75 00	Revival; young man preparing for the ministry; meeting-house repaired.
Rev. Flavius V. Norcross.... M. M. S.	Union, Me.; preaches at Washington and East Union.	July 1, 1875	12	200	12	85	32	4	1	148	50 00	Revival.
Rev. Austin H. Norris.....	Farwell and Clare, Mich.....	Sept. 1, 1875	12	350	12	32	2	..	..	..	35 00	Good signs; building a church edifice.
Rev. John S. Norris.....	Mondovi, Wis.....	Sept. 1, 1875	12	300	7	48	25	4	2	75	6 00	
Rev. Kingsley F. Norris.....	Pierce City, Mo.....	June 1, 1875	3	100	3	..	..	..	..	..	....	Extensive revival.
Rev. John F. Norton..... MASS. H. M. S.	Yarmouth, Mass.....	June 1, 1875	12	200	12	16	2	..	..	45	....	More than usual religious interest; chapel repaired.
Rev. Smith Norton.....	Metomen, Wis.....	Oct. 1, 1874	12	100	6							
Do.	Bloomington and Blake's Prairie, Wis	Nov. 1, 1875	6	50	5	108	..	2	..	200	32 10	
Rev. Thomas S. Norton..... MASS. H. M. S.	Prescott, Mass.....	Jan. 1, 1875	12	300	9	50	12	12	1	65	42 00	
Rev. William W. Norton.....	Alexandria, Minn.; preaches at Carlos and Ida.	May 1, 1875	12	375	12	25	..	3	2	40	20 00	Growing; meeting-house repaired.
Rev. James Oakey.....	Elk Point, Dakota.....	Sept. 4, 1875	12	400	5	26	..	2	2	30	7 00	Good promise.

Rev. Samuel Ollerenshaw....	Princeton, Minn.....	Oct. 5, 1874	12	450	6	..	..	..	..	..	....		Left the State.
Rev. Jairus Ordway..... C. H. M. S.	Salem, Ct.....	Jan. 1, 1876	12	250	12	83	23	..	..	52	74	00	Revival.
Rev. George S. Osborn..... M. M. S.	South Sanford, Me.....	Nov. 1, 1875	8	75	5								
Rev. William H. Osborn.....	Augusta, Mich.; preaches at Morgan.	Nov. 1, 1875	6	100	12	72	..	..	..	55	5	00	Young man preparing for the ministry.
Rev. George W. Osgood..... M. M. S.	Kingman, Me.....	Oct. 1, 1874	8	185	2								
Do.	New Vineyard, Me.....	June 1, 1875	6½	180	6½								
Rev. Henry H. Osgood..... M. M. S.	Naples, Me.; preaches at Edes Falls and Casco.	July 1, 1875	12	300	9	33	22	2	1	60	28	22	Work of grace in progress.
Rev. Reuben D. Osgood..... M. M. S.	Limington, Me.....	July 1, 1875	12	150	12	108	26	..	5	130	65	32	Revival; young man preparing for the ministry.
Rev. Norman L. Otis.....	Ithaca, Mich.; preaches at Alma, Lafayette Station, Nelson school-house and Newark Station.	Mar. 15, 1876	6	175	12	33	15	..	..	45	31	85	Young man preparing for the ministry.
Rev. A. A. Overton.....	Muscoda, Wis.....	Dec. 1, 1875	12	150	8	7	..	..	..	30	...		Many difficulties.
Rev. Thomas G. Owen.....	Bowensburg, Ill.....	Nov. 1, 1875	12	200	12	80	8	6	..	75	10	00	Preaches at one out-station.
Rev. Abel K. Packard.....	Greeley, Col.....	Aug. 23, 1874	12	600	4⅜								
Rev. David T. Packard.....	Los Angeles, Cal.....	Feb. 1, 1875	12	350	10	77	..	1	17	130	88	00	
Rev George A. Paddock.....	Rockford, Iowa; preaches at Ulster and Scott Townships.	July 20, 1874	12	100	3⅜	..	..	..	..	..	....		Self-supporting.
Rev. Benjamin G. Page.....	Dorchester and Pleasant Hill, Neb....	Oct. 15, 1874	12	550	6½								
Do.	Pleasant Hill and Friendville, Neb.; preaches at Lucyville.	Oct. 15, 1875	6	250	5½	60	..	5	22	115	10	20	Needy.
Rev. A. B. Palmer..... N. H. M. S	Weare (South), N. H.....	Nov. 1, 1875	12	200	12	..	..	..	..	..	....		Church organized; meeting-house completed.
Rev. Edward S. Palmer.....	Knoxville, Pa.....	May 1, 1875	12	200	11	67	4	9	7	104	....		Hard times.
Rev. Frederick Palmer..... MASS. H. M. S.	Revere, Mass.....	Dec. 1, 1875	12	400	4	42	..	..	10	88	17	10	Advancing toward self-support; young man preparing for the ministry; house of worship repaired.
Rev. George W. Palmer.....	Ogden, Iowa.....	Oct. 1, 1874	12	225	6								
Do.	Carroll, Iowa.....	Nov. 14, 1875	6	175	4⅓	40	3	3	4	96			
Rev. John A. Palmer.....	Sheldon, Iowa; preaches at Larchwood.	Apr. 1, 1875	12	450	12	24	1	2	4	30	5	10	Church edifice built.
Rev. David K. Pangborn.....	South Canton, N. Y.....	May 1, 1874	12	200	1								
Rev. Alexander Parker.....	Humboldt, Iowa; preaches in the vicinity.	Nov. 19, 1875	12	400	12	34	..	..	4	55	8	00	Very needy.
Rev. Francis Parker..... N. H. M. S.	Enfield, N. H.; preaches at East Enfield.	Mar. 15, 1875	12	300	12	49	2	..	1	40	....		Meeting-house erected.
Rev. Elias H. Parmelee..... C. H. M. S.	Long Ridge, Ct.....	Jan. 1, 1876	12	400	12	24	1	2	3	50	35	00	
Rev. Howard R. Parmelee.... O. H. M. S.	Mesopotamia, Ohio.....	May 1, 1875	12	150	11	52	2	3	3	50	85	00	House of worship repaired.
Rev. Porter B. Parrey.....	Three Oaks, Mich.; preaches in the vicinity.	Nov. 1, 1875	12	100	12	86	20	10	3	150	44	00	Revival; meeting-house repaired
Rev. Benjamin F. Parsons.... R. I. H. M. S.	Woonsocket, R. I.....	Nov. 1, 1875	12	300	12	84	1	3	16	140	82	96	

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Rev. Robert Parsons	Flat Rock, Mich.	Aug. 1, 1875	12	150	12	80	9	9	..	80	24 50	Revival; preaches at Plank Road and Rockwood.
Rev. Moses Patten MASS. H. M. S.	Carlisle, Mass.	Apr. 1, 1875	6	200	6	55	..	..	..	56	73 42	Left.
Rev. Edward B. Payne	Berkley, Cal.	Feb 1, 1876	12	300	8	36	2	3	5	56		
Rev. R. Peacock M. M. S.	East Madison, Me.	Jan. 1, 1875	3¾	120	3¾							
Rev. Gustavus A. Pehrsson. V. D. M. S.	West Rutland (Swedish), Vt.	June 1, 1875	12	100	12							
Rev. George S. Pelton MASS. H. M. S.	Tolland, Mass.	May 1, 1875	12	200	12	60	5	..	5	50	16 00	Left the State.
Rev. Henry G. Pendleton	Nebraska City and Gridley, Ill.	July 1, 1875	12	200	12	{36 {34	16 25	16 14	5 ..	112 112	140 50	Powerful revival; church edifice repaired.
Rev. Samuel Penfield	Nora, Ill.	Oct. 1, 1875	12	200	12	43	..	3	..	75	116 00	Feeble.
Rev. Philip Peregrine	Blaenavon, Minn. (Welsh); preaches also at Shetek station and Saratoga.	May 1, 1875	12	500	11	{45 {7	.. 21	.. 10	3 4	40 35	....	Revival; poverty and privation.
Rev. Edgar Perkins	Copenhagen, N. Y.	May 1, 1875	12	300	12	43	15	7	3	78	75 50	Meeting-house repaired.
Rev. George A. Perkins M. M. S.	Pownal, Me.	July 1, 1874	12	150	3							
Rev. George G. Perkins	Ames, Iowa; preaches at several out-stations.	Mar. 1, 1875	12	200	11	136	15	19	21	125	71 25	Revival; self-sustaining; parsonage built.
Rev. Cyrus M. Perry MASS. H. M. S.	Southwick, Mass.	Apr. 1, 1875	12	200	12							
Rev. M. Peters M. M. S.	West Trenton, Me.	May 15, 1875	4½	144	3½	50	5	..	..	40	20 00	Three out-stations.
Rev. John Pettitt	Homestead and Benzonia, Mich.	Oct. 1, 1874	12	250	6	45	18	14	5	40	16 00	People needy, but earnest; young man preparing for the ministry.
Rev. Frederick B. Phelps V. D. M. S.	Lowell, Vt; preaches at Westfield.	Dec. 1, 1874	8	163	4	61	16	..	4	90	13 20	Brighter prospects.
Rev. John Phillips	Centralia, Kan,; preaches at Illinois Creek.	Sept. 1, 1875	6	200	11	45	2	2	6	55	8 05	Encouraged; church edifice repaired; closed his labors.
Rev. Thomas D. Phillips	Osage City and Arvonia (Welsh), and Reading, Kan.; preaches also at Davies' school-house.	Aug. 8, 1875	12	500	12	85	26	26	8	80	15 05	A harvest; church organized.
Rev. Cyrus Pickett	Jersey City, N. J.	Apr. 24, 1875	12	400	12	55	20	7	5	100	26 95	Tokens of the Spirit's presence.
Rev. George J. Pierce MASS M. H. S.	Sterling, Mass.	Jan. 1, 1875	12	300	1							

Do. N. H. M. S.	Wentworth, N. H	May 1, 1875	12	300	11	49	12	5	..	100	72 25	Revival; chapel completed.
Rev. Leroy M. Pierce MASS. H. M. S.	Bernardston, Mass	May 1, 1875	12	250	12							
Rev. Alpheus J. Pike	Sauk Center, Minn.; preaches at Melrose.	Sept. 12, 1875	12	450	12	43	..	7	4	115	35 00	Prosperous.
Rev. John W. C. Pike MASS. H. M. S.	Holland, Mass	Oct. 1, 1875	6	150	12	44	1	..	1	60	43 00	Marked religious interest; young man preparing for the ministry.
Rev. Pearse Pinch	Seymour and Angelica, Wis	Nov. 20, 1875	4	150	4	24	15	..	..	8	....	Revival; church organized; meeting-house built; closed his labors.
Rev. Adam Pinkerton	Pleasant Hill and Bird's Creek, Wis.	Sept. 1, 1874	12	200	5	98	5	6	..	90	48 25	Weakened by emigration; meeting-house repaired; two young men preparing for the ministry.
Rev. Caleb W. Piper MASS. H. M. S.	Sandisfield, Mass	May 1, 1875	12	200	11	75	..	..	..	35	4 00	More hopeful.
Rev. Abner M. Pipes	Douglas, Mich	May 1, 1875	4	100	4	..	..	..	..	..	....	Missionary closed his labors.
Rev. Luther H. Platt	Pleasant Ridge, Kan	Sept. 1, 1874	12	50	5							
Do.	Western Park and Climax, Kan.; preaches at Paw Paw and Colburn.	Sept. 1, 1875	12	500	7	59	22	13	2	..	17 00	Extra meetings; precious results.
Rev. Merritt F. Platt	Hastings, North Hastings and Juniata, Neb.	Oct. 1, 1875	12	550	12	70	35	15	25	130	15 00	Revival; laborers wanted; two young men preparing for the ministry.
Rev. Merit S. Platt	Franklinville, Newfield and North Vineland, N. J.	May 1, 1874	12	150	1							
Rev. William Platt	Maple Rapids, Mich; preaches at Essex	Jan. 16, 1876	12	200	12	108	46	41	6	100	29 00	Blessed work of grace.
Rev. Joseph C. Plumb	North Springfield, Mo	Dec. 1, 1875	12	400	12	133	58	58	11	150	265 00	Work of the Holy Spirit; church organized; house of worship built.
Rev. Alexander R. Plumer M. M. S.	Tremont, Me.; preaches also at Bass Harbor and South West Harbor.	July 1, 1875	12	200	12	82	5	15	..	230	5 00	Young man preparing for the ministry.
Rev. Henry G. Pollock	Rantoul, Ill.; preaches at Pleasant Hill, Pleasant Ridge and out-station	Apr. 1, 1875	12	200	12	67	20	3	7	65	5 80	Work of grace; barriers broken down; chapel repaired.
Rev. Lemuel Pomeroy	Muscotah and New Malden, Kan.	Feb. 1, 1875	12	200	10	59	1	6	1	100	24 75	Increased strength.
Rev. J. Evarts Pond M. M. S.	Hampden, Me	July 1, 1875	12	250	3	100	7	..	..	130	254 25	Steady work of grace.
Rev. Nelson D. Porter	Carroll, Iowa	June 1, 1874	12	400	2							
Rev. Samuel Porter	Livonia and Nankin, Mich.; preaches at out-station.	Apr. 1, 1875	12	200	12	40	1	5	..	60	51 00	Awakening; meeting-house repaired.
Rev. Samuel F. Porter	Ashville, N. Y.; preaches at Bellman school-house.	Jan. 1, 1876	12	200	3	91	..	..	..	80	....	Missionary encouraged.
Rev. Roswell O. Post	Willsboro, N. Y	June 25, 1874	12	175	3							
Rev. Frank C. Potter C. H. M. S.	Riverton, Ct	Jan. 1, 1876	12	400	11	68	..	..	3	81	67 06	Growing religious interest.
Rev. William S. Potwin	Fayette, Iowa	Nov. 1, 1874	6	112	1							
Do.	Monona, Iowa	May 15, 1875	12	200	10½	60	.	..	6	80	22 50	In the midst of a revival.
Rev. John J. Powell	Cloverdale, Cal	Dec. 1, 1874	12	400	8							
Rev. John N. Powell	Plymouth, Wis.; preaches at Glenbeulah.	May 1, 1874	12	200	1							
Do.	Medford, Minn	Aug. 15, 1875	12	350	7½	40	5	5	1	80	45 51	Revival effort; young man preparing for the ministry.

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Rev. Samuel W. Powell.....	Medford, Minn.....	July 26, 1874	12	400	4	..	..	..	..	..	....	Preaches at Clinton Falls and Merton.
Rev. William Powell.....	Mifflin, Wis. (Welsh)	July 1, 1874	12	150	3							
Rev. Almond B. Pratt.....	Camp Creek, Neb.....	Sept. 5, 1875	12	300	12	35	..	..	1	42	12 76	Missionary died, Dec. 28, 1875.
Rev. J. Loring Pratt...... M. M. S.	Strong, Me.....	July 1, 1875	12	150	9	60	..	..	..	100	100 00	Revival interest; good promise.
Rev. Harrison Prescott..... MASS. H. M. S.	Southville and Southboro, Mass.....	Jan. 1, 1875	12	200	5							
Rev. Hiram Prescott..... V. D. M. S.	Wolcott, Vt.....	Oct. 14, 1875	5	100	5	53	120	35	3	90	90 00	Work of grace; meeting-house repaired.
Rev. John Price.....	South Danville, Ill. (Welsh).....	Jan. 1, 1876	12	300	3	14	..	..	..	75	....	Opposition; house of worship built.
Rev. Louis V. Price.....	Ticonderoga, N. Y.....	Apr. 1, 1875	12	325	12	75	26	14	6	60	12 00	Ingathering.
Rev. Thomas Pugh.....	Fairfield, Neb.; preaches at Lone Tree, Spring Ranch, Graham, Edgar and Spring Creek.	Nov. 1, 1875	12	300	12	30	5	9	1	90	20 00	Gaining.
Rev. Charles Pyke..... C. H. M. S.	Riverton, Ct.....	Jan. 1, 1875	6	150	2							
Rev. Robert Quaife.....	Wonewoc, Elroy and Hillsborough, Wis.; preaches at Union Center.	July 1, 1875	12	400	12	32	10	10	14	210	21 00	Revival; church organized; two meeting-houses in course of erection.
Rev. Leonard L. Radcliff.....	Mondovi, Wis.....	June 1, 1874	12	300	2	..	..	..	..	..	....	Closed his labors.
Rev. Walter Radford.....	Independence, Kan.....	Oct. 22, 1875	12	400	5½	36	1	1	4	140	28 00	Unfruitful.
Rev. Charles B. Ramsdell..... N. H. M. S.	Wolfboro (North), N. H.....	May 1, 1875	3½	63	3½					..		
Rev. Lyman F. Rand..... N. H. M. S.	Staffordville, Ct.....	Jan. 1, 1875	12	200	1							
Do. N. H. M. S.	Lyndeboro, N. H.....	Oct. 15, 1875	12	150	5½	118	..	..	..	40	....	Little progress.
Rev. William A. Rand..... N. H. M. S.	Seabrook (South), N. H.....	Aug. 1, 1874	12	250	4	19	15	..	..	100	....	Missionary installed.
Rev. Adam L. Rankin.....	Tulare City, Cal.....	Jan. 25, 1876	12	600	12	13	3	1	4	90	10 00	House of worship erected.
Rev. Edward N. Raymond...	Fairmont, Silver Lake and Westford, Minn.	Apr. 1, 1875	12	600	12	33	1	1	3	..	18 10	Improved religious interest.
Rev. Richard Redeoff.....	Sherman and Marilla, Mich.; preaches at Cleon and one out-station.	Apr. 1, 1875	12	500	12	36	8	2	1	85	20 00	Opening new fields; laborers wanted.
Rev. Charles Redfield..... V. D. M. S.	Plainfield, Vt.....	June 1, 1875	12	200	12	30	7	6	..	60	13 00	Barriers in the way.
Rev. Amos Redlon..... M. M. S.	Abbott and Blanchard, Me.; preaches at Abbott Village.	July 1, 1875	12	250	12	51	5	13	..	200	46 55	Revival; church organized; building meeting-house.

Rev. Frederick A. Reed..... MASS. H. M. S.	Taunton (East), Mass.....	Aug. 1, 1875	12	150	12	38	1	1	4	130	77 00	Increased influence for good.
Rev. Henry Rees.....	Dry Creek and Emporia, Kan. (Welsh); preaches at Coal Creek.	Aug. 10, 1875	12	100	12	{73 / 84	2 / 3	20 / 3	1 / 1	92 / 86	84 00 / 80 50	
Rev. Jacob Reuth.....	Sherrill's Mount, Iowa (German).....	Oct. 1, 1875	12	170	6	29	3	7	2	24	37 15	United and hopeful.
Rev. Orthello V. Rice.....	Pierce City, Mo.....	Nov. 15, 1875	4	100	4	43	..	3	..	107	4 00	Church edifice built; left.
Rev. J. S. Richards, Jr.... M. M. S.	Bremen, Me.....	June 1, 1875	3¾	120	3¾	10	..	..	..	25	100 00	Much spiritual destitution; more laborers needed.
Rev. William M. Richards...	Princeton, Wis.....	Apr. 1, 1875	12	250	12	27	..	1	..	50	14 98	
Rev. Albert M. Richardson...	Lawrence, Stranger and Tiblow, Kan.; preaches at Grant.	Mar. 1, 1876	6	250	12	121	35	34	2	145	16 00	Revival; new fields ready; meeting-house repaired.
Rev. Charles A. Richardson..	Blue Rapids, Kan.....	Dec. 28, 1874	12	500	9	63	..	1	5	70	12 70	Increased religious interest; closed his labors.
Rev. Chauncey J. Richardson..	Paola, Kan.....	June 1, 1875	3	100	3	29	..	..	1	75	2 25	
Do.	Diamond Springs, Kan.; preaches at Hymer, Union, Durkee and Cottonwood Falls.	Sept. 1, 1875	12	450	7	55	..	..	1	225	....	Preaches at Six-mile and Elmdale.
Rev. Gilbert B. Richardson... N. H. M. S.	East Alstead and Alstead Center, N. H.	Apr. 1, 1875	12	200	12	114	23	1	1	142	93 00	Revival.
Rev. Nathaniel Richardson... MASS. H. M. S.	Gloucester (West) and Magnolia, Mass.	May 1, 1875	12	300	12	26	13	..	..	50	16 00	Special religious interest; meeting-house repaired.
Rev. Gilbert Rindell, Jr.....	Quincy and St. Charles, Minn.....	Sept. 1, 1874	12	400	5	65	4	3	..	50	14 39	
Rev. Horace H. Robbins.....	Alden, Iowa; preaches at Buckeye and Otisville.....	June 1, 1875	12	275	12	71	6	..	2	80	47 30	Reviving; missionary encouraged.
Rev. Bennett Roberts.....	Franklin, Iowa.....	Dec. 1, 1875	12	100	4	37	..	..	1	30		
Rev. James H. Roberts.....	Winfield, Kan.....	June 1, 1875	3	100	3	17	..	..	..	80	....	Sowing the seed.
Rev. William G. Roberts.. .	Napoleon, Mich.....	Oct. 1, 1875	6	125	6	21	..	..	1	40	8 60	Encouraged.
Rev. Charles Rockwell..... MASS. H. M. S.	Winchendon, Mass.....	Oct. 1, 1874	12	200	6							
Rev. George A. Rockwood...	Rensselaer Falls, N. Y.....	Mar. 1, 1875	12	200	11	90	..	..	1	150	80 00	Revival; church edifice completed and dedicated; young man preparing for the ministry; church to be self-sustaining.
Rev. George Rodgers.....	Glyndon, Minn.; preaches at Hawley and Pleasant Ridge.	Aug. 1, 1875	12	300	8	28	2	4	7	50	15 00	Left.
Rev. Charles H. Rogers.....	Fairfax, Iowa.....	May 9, 1875	4	25	4							
Rev. Enoch E. Rogers.....	Eureka, Kan.....	June 1, 1875	12	400	12	76	12	13	4	75	48 50	Preaches at Farmington, Hodgson and Spring Creek.
Rev. George Rogers.....	Hawley, Minn.....	Aug. 1, 1874	12	500	4	..	..	..	..	..	....	Preaches at Glyndon and other stations on the Northern Pacific Railroad.
Rev. O. W. Rogers..... M. M. S.	Monmouth, Me.....	June 1, 1875	3¾	120	3¾							
Rev. W. C. Rogers..... M. M. S.	Machiasport, Me.....	June 1, 1875	3¾	120	3							
Rev. Edward W. Root.....	Cheriango Forks, N. Y.....	Sept. 1, 1875	12	200	7	57	20	..	2	108	14 55	
Rev. Luman P. Rose.....	East Gilead and Bethel, Mich., and Jamestown, Ind.	Sept. 1, 1875	12	300	12	74	4	6	7	205	22 75	The harvest great, the laborers few.
Rev. William F. Rose.....	Cherokee, Iowa.....	Feb. 1, 1875	12	300	10	..	..	..	..	..	....	Missionary closed his labors.

Missionaries.	Congregations and Missionary Districts.	Dates of Commissions.	Length of Com.	Dollars of Aid Pledged.	Months of Labor Performed.	No. of Church Members.	Hopeful Conversions.	Added to Church: On Exam.	Added to Church: By Letter.	No. of Sabbath-school Scholars.	Contributions to Benev. Objects.	Other Particulars.
Rev. David W. Rosenkranz	Little Falls and Belle Prairie, Minn.; preaches at Little Elk, Oak Ridge, Coldrun and Burnhamsville.	Apr. 20, 1875	12	450	11½	24	4	5	3	50	....	Large and needy field; meeting-house completed.
Rev. Orville A. Ross	Clayton, Cal.	Aug. 8, 1875	12	400	8							
Rev. Joseph S. Rounce	Pauldingville, Mo.; preaches in the vicinity	May 12, 1875	12	250	12	41	2	3	..	75	40 00	Signs of promise.
Rev. George B. Rowley	Norfolk, N. Y.; preaches at Raymondville and three out-stations.	Dec. 1, 1874	12	400	8	38 10	40 50	19 39	3 3	75 75	40 85	Revival of great power; church dedicated.
Rev. Loveland T. Rowley	Wayne and Crawfordsville, Iowa; preaches at Hickory Grove and Trenton.	Mar. 1, 1875	12	100	11	116	19	19	2	125	30 00	United and hopeful; house of worship repaired.
Rev. Milton Rowley	Darlington, Wis.	July 1, 1874	12	75	3	77	15	5	5	144	32 50	Trying to go alone; church edifice repaired.
Rev. Charles A. Ruddock	Cannon Falls, Minn.; preaches at Douglas.	Sept. 1, 1874	12	300	5	105	15	37	12	150	25 00	Revival; church self-sustaining.
Rev. Edward N. Ruddock	Dartford, Wis.	Apr. 1, 1875	7	87½	7							
Rev. William P. Russell	Memphis, Mich.; preaches also at Richmond and Riley.	May 15, 1875	12	200	12	86	8	..	1	126	45 00	Increasing religious interest; chapel repaired.
Rev. Henry F. Rustedt, V. D. M. S.	Sudbury, Vt.	Sept. 1, 1875	12	200	12	26	..	..	..	20	18 00	Advancing slowly; meeting-house repaired.
Rev. John C. Rybolt	McLean, Ill.	May 3, 1875	12	185	12	38	2	3	..	84	13 85	Weak; striving to build.
Rev. William E. Safford	Ashland, Wis.	Aug. 1, 1874	12	600	4	20	..	..	2	60	16 00	Left.
Rev. H. Henry Sallenbach	Muscatine, Iowa (German)	May 1, 1875	12	140	11							
Do.	Lincoln, Neb. (German)	Mar. 1, 1876	6	250	1	..	..	..	..	..	....	Preaches also in the vicinity.
Rev. Charles C. Salter	Duluth and Brainerd, Minn.	Nov. 1, 1875	6	250	12							
Rev. Clarendon M. Sanders	Cheyenne, Wyoming	Aug. 1, 1875	12	600	8	34	2	1	16	100	....	Parsonage provided.
Rev. John D. Sands	Belmond and Clarion, Iowa; preaches at Hickory Grove.	Aug. 1, 1875	12	220	12	31	7	1	..	85	13 55	Ingathering.
Rev. William C. Sanford	Stockbridge Wis.	May 1, 1874	12	300	1	..	..	..	..	..	....	Preaches at two out-stations.
Do.	Oak Grove, Wis.	May 1, 1875	12	275	11	66	20	1	3	97	27 10	Revival; meeting-house repaired.
Rev. John R. Savage	Kalkaska, Mich.; preaches at Mancelona and out-stations.	Feb. 1, 1876	12	400	12	35	10	10	3	150	11 50	Spiritual refreshing.
Rev. John Schaerer	La Grange, Mo. (German)	Nov. 1, 1875	12	200	12	51	2	7	..	85	28 80	Preaches at Schrader.
Rev. John B. Schlichter	Peace, Kan.; preaches at Garfield, Kinsley, Raymond, Prairie Rose and out-station.	Mar. 1, 1875	12	550	11	42	10	2	6	80	14 62	Two house of worship built and dedicated; closed his labors.
Rev. George Schlosser	Ashkum, Ill.	Mar. 1, 1876	12	250	12	38	2	3	1	40	71 50	Promising outlook; encouraged.

Rev. William Schofield..... V. D. M. S.	Worcester, Vt.; preaches at two out-stations.	June20, 1875	12	275	12	49	..	..	..	72	20 00	Losing ground ; house of worship repaired.
Rev. Abishai Scofield.....	Hartford, Wis.; preaches at Sayles' Mills.	Nov. 1, 1875	12	250	12	63	8	5	..	150	65 45	Many difficulties.
Rev. Henry C. Scotford.....	Louisville, Kan.....	Sept. 1, 1874	12	350	5	..	..	..	..	..	....	Left.
Rev. John Scotford.....	Waushara, Kan.....	Apr. 1, 1875	6	150	5							
Do.	Louisville, Kan.....	Sept. 1, 1875	12	350	7	32	30	..	3	120	5 00	Interesting revival in progress.
Rev. Charles Scott..... R. I. H. M. S.	Chepachet, R. I.....	Oct. 1, 1875	12	350	12	..	..	..	..	..	....	Closed his labors, April 1, 1876.
Rev. Darius B. Scott..... MASS. H. M. S.	Lynnfield Center and South Lynnfield, Mass.	Apr. 1, 1875	12	225	12	18	9	..	..	53	22 15	
Rev. Nelson Scott..... MASS. H. M. S.	Granville (East), Mass.....	Apr. 1, 1875	12	200	12	71	3	5	1	40	25 00	Many difficulties.
Rev. Leonard M. Scribner...	St. Mary's, Kan.; preaches at Maple Hill.	Aug. 1, 1875	12	400	12	24	20	20	1	55	....	Outpouring of the Spirit ; church organized.
Rev. Joseph B. Seabury.....	Berkley, Cal.....	Nov. 1, 1874	6	180	1							
Rev. Charles M. Seaton..... V. D. M. S.	Colchester, Vt.....	Jan. 1, 1876	12	150	12	58	3	..	..	75	53 00	Increased strength and influence.
Rev. Charles Seccombe.....	Stahmburg, Neb.; preaches at Blyville and St. Helena.	Aug. 1, 1875	12	550	12	13	..	..	..	30	20 00	Many hindrances.
Rev. Henry T. Sall..... V. D. M. S.	West Brookfield and East Braintree, Vt.	May 13, 1875	3	97	3	57	6	5	..	110	4 29	Meeting-house repaired.
Rev. Alex. J. Sessions..... MASS. H. M. S.	Beverly (North), Mass.....	Oct. 1, 1874	12	200	3							
Rev. Jotham Sewall..... M. M. S.	Limerick, Me.....	July 1, 1875	12	150	12	86	..	..	..	40	58 00	Increased religious interest.
Rev. William S. Sewall..... M. M. S.	St. Albans and Athens, Me.....	July 1, 1875	12	200	12	61	2	..	..	220	36 66	Preaches at South Solon.
Rev. Charles N. Seymour.... C. H. M. S.	Tolland, Ct.....	Jan. 1, 1876	12	300	12	66	..	..	5	80	50 15	Three young men preparing for the ministry.
Rev. Archibald S. Shafer.....	South Canton, N. Y.....	Jan. 29, 1876	12	200	2	20						
Rev. Oscar J. Shannon.....	Emporia, Kan.....	Oct. 29, 1875	12	500	5	65	25	13	9	..	6 00	Revival ; house of worship repaired.
Rev. Joseph B. Sharp.....	Vineland, N. J.....	Mar. 1, 1875	6	200	5	113	8	8	8	130	30 00	Brighter outlook ; meeting-house repaired.
Rev. Edwin W. Shaw.....	Lawrence, Mich.....	Oct. 1, 1874	12	200	6	..	10	..	..	100	17 00	Revival ; preaches at two out-stations.
Rev. Horatio W. Shaw.....	Sabetha, Kan.....	Oct. 25, 1875	12	250	12	82	3	4	10	125	5 75	
Rev. Stewart Sheldon.....	General Missionary in Dakota.....	June12, 1875	12	1000	12							
Rev. Edmund C. Sherburne... M. M. S.	North Waterford, Me.....	July 1, 1875	8	100	8							
Rev. Eugene L. Sherman.....	Prairie City, Iowa; preaches at Mound Prairie.	Aug. 1, 1875	12	300	8	65	..	..	3	100	....	Good increase at Prairie City.
Rev. Floyd E. Sherman..... M. M. S.	Sweden, Me.....	May 15, 1875	4½	144	3	48	..	..	..	25	61 00	Left.
Rev. Franklin G. Sherrill.....	California and Moniteau, Mo.....	Oct. 1, 1875	12	450	12	47	5	4	1	75	6 00	
Rev. Louis E. Sikes.....	Clear Creek and Pleasant Hill, Kan.; preaches at Herwick.	June11, 1875	12	350	12	41	7	7	3	75	15 00	Deep and abiding religious interest ; bright prospects.
Rev. Henry C. Simmons.....	Marshall, Minn.; preaches at Swan Lake, Lynds and two out-stations.	Sept. 1, 1875	12	500	12	48	20	19	14	130	66 00	The Holy Spirit manifested ; church organized ; church edifice repaired.
Rev. H. M. Skeels.....	Riley and Garden Prairie, Ill.....	May 9, 1875	4	50	4	41						

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Rev. William H. Skeutelbury	Wacousta, Mich.; preaches at Center and North school-house.	Nov. 1, 1875	12	150	12	51	24	19	2	50	80 00	Revival; house of worship repaired.
Rev. Edward Skinner	Milford, Kan.; preaches at Madura, Wakefield, Madison Creek, Day's school-house, and out-station.	May 1, 1875	12	400	12	22	60	1	3	170	19 50	The Holy Spirit manifest in power.
Rev. George W. Skinner	Wellsville, Kan.; preaches at three out-stations.	Apr. 11, 1875	12	425	12	32	..	3	2	110	7 50	Signs of promise; left the State.
Rev. Charles Slater	Prairie City, Iowa; preaches at Mound Prairie.	Aug. 2, 1874	12	300	2	..	..	..	..	..	....	Resigned, June 1, 1875.
Rev. William T. Sleeper, M. M. S.	Caribou and Fort Fairfield, Me.	July 1, 1874	12	500	3	..	..	..	..	..	....	Preaches at Lyndon.
Rev. Seneca S. Slyter	Smyrna, Mich.; preaches at Otisco.	Oct. 10, 1875	12	300	12	29	12	20	..	80	10 00	Interesting revival.
Rev. Uriah W. Small, M. M. S.	Turner, Me.	July 1, 1875	12	100	12	115	20	15	..	110	52 70	Young man preparing for the ministry.
Rev. Andrew J. Smith	Neosho, Mo.	May 20, 1875	12	300	6	..	..	..	..	..	....	Preaches at Newtonia, Cedar Creek and Pleasant Hill.
Do.	St. Charles and Quincy, Minn.	Oct. 1, 1875	12	300	6							
Rev. Andrew J. R. Smith	Blue Ridge, Petersville and vicinity, Kan.	Jun. 12, 1875	12	400	3							
Do.	Blue Ridge, Kan.	July 8, 1875	3	100	3							
Rev. Azro A. Smith, V. D. M. S.	Irasburg, Vt.; preaches in the vicinity.	Jan. 1, 1875	12	100	9	77	15	20	4	180	81 25	Hard at work; encouraged.
Rev. Charles B. Smith, MASS. H. M. S.	East Walpole and Springvale, Mass.	June 1, 1875	12	500	12	..	..	..	..	..	....	Increased attention to the Word.
Rev. Emerson F. Smith	Northport, Mich.	May 22, 1875	4	100	4							
Rev. Ezra N. Smith, M. M. S.	Solon, Me.	July 1, 1875	12	300	12	18	2	3	2	60	22 00	
Rev. George Smith, N. H. M. S.	Danbury, N. H.	Apr. 1, 1875	12	200	12	60	..	2	..	60	29 15	Good degree of religious interest.
Rev. George Smith	Genesee, Wis.; preaches at Saylesville.	May 2, 1875	12	200	12	61	2	1	1	50	87 88	Young man preparing for the ministry.
Rev. Hinds Smith, O. H. M. S.	Charlestown, Ohio.	Apr. 1, 1875	6	50	6	50	6	5	3	75	....	Left.
Rev. Isaac B. Smith	Sother and Nemaha Valley, Kan.	Jan. 1, 1875	12	450	9	50	..	..	..	35	8 40	Closed his labors.
Rev. Irem W. Smith, MASS. H. M. S.	Otis, Mass.	May 1, 1875	12	200	9	92	4	3	4	100	13 00	Hopeful field.
Rev. James F. Smith	Beecher, Ill.; preaches at Goodenow.	May 1, 1875	12	200	12	20	1	3	1	60	21 00	Gaining slowly; chapel repaired.

Rev. James M. Smith	Carson City, Mich.; preaches at New Haven and Crystal.	July 26, 1875	12	300	7	..	..	..	..	..	....	Resigned, Oct. 26, 1875.
Do.	Paris, Mich	Nov. 7, 1875	4	100	4	18	6	..	..	25	8 00	Preaches at Hurd's, Bowen Station, Seymour District and Brick school-house.
Rev. Joseph Smith, M. M. S.	Minot, Me	July 1, 1874	12	150	3							
Rev. Oscar M. Smith	Monticello, Minn	Oct. 1, 1874	12	300	3	..	..	..	..	..	....	Missionary left, July 1, 1875.
Rev. Orville S. Smith	Spring Green and Lone Rock, Wis	June 1, 1875	12	200	10	75	15	15	4	75	21 16	Revival.
Rev. William J. Smith	Newell and Manson, Iowa	Aug. 15, 1875	12	325	12	20	..	..	..	20	21 00	Two out-stations.
Rev. Woodford D. Smock	Exira, Iowa	Dec. 15, 1874	8	200	2½	27	2	1	..	50	19 80	
Rev. William W. Snell	Rushford, Minn.; preaches at South Rushford and Hiland.	Apr. 1, 1875	12	400	12	40	8	1	..	50	23 00	Left, June 22, 1875. Revival effort; church edifice repaired.
Rev. Solomon Snider	Coral, Mich	Dec. 1, 1875	12	350	12	34	..	4	1	130	24 50	
Rev. Henry F. Snow, M. M. S.	Naples, Me	July 1, 1874	10	83	1							
Rev. Edward Southworth	Palmyra, Wis	Sept. 20, 1875	12	200	12	48	2	..	..	..	5 00	House of worship repaired.
Rev. Levi P. Spelman	Portland and Sebewa, Mich	Apr. 15, 1874	12	250	¼							
Do.	Stanton, Mich	Apr. 25, 1875	12	350	11	44	6	4	10	160	16 52	Erected a house of worship.
Rev. Judson G. Spencer	Irvington, Neb.; preaches at Liberty school-house and out-stations.	Nov. 1, 1875	12	300	5	63	44	2	3	75	....	Revival; much encouraged; young man preparing for the ministry.
Rev. Franklin M. Sprague	Leon, Wis.; preaches at Portland and Decourcey Valley.	Jan. 26, 1876	12	400	12	..	1	2	17	100	10 00	Church organized; parsonage destroyed by fire; meeting-house repaired.
Rev. Simon Spyker	Sextonville and Ithica, Wis	May 15, 1875	12	175	12	65	2	1	..	57	16 60	
Rev. R. S. Stafford	Riverside and Pleasant Hill, Neb.; preaches at Pleasant Valley.	June 1, 1875	12	100	10	35	7	9	..	..	3 00	Revival effort.
Rev. William A. Stallcop	Marshfield, Minn.; preaches at Lake Benton.	Dec. 1, 1874	12	400	4½	9	..	..	10	32	....	Church organized; Mr. Stallcop died, August 16, 1875.
Rev. Platt R. Staples	Friendship, New Chester and Easton, Wis	Feb. 1, 1876	12	300	12	47	35	2	..	100	26 12	In the midst of a revival; church edifice built.
Rev. Charles C. Starbuck	Columbus, Neb	Nov. 1, 1874	6	250	1							
Do.	Monroe, Neb	Aug. 1, 1875	12	400	8	11	..	..	8	40	....	Preaches at Looking Glass, Lost Creek, Jackson and two out-stations.
Rev. John W. Starr, N. H. M. S.	West Stewartstown, N. H	July 1, 1876	12	390	3	..	..	..	..	..	....	Missionary died, June 22, 1875.
Rev. Milton B. Starr	Pescadero, Cal.; preaches at two out-stations.	July 1, 1875	12	400	6	..	..	..	..	..	....	Resigned, Oct. 1, 1875.
Rev. Otis A. Starr	Montevideo and Lac Qui Parle, Minn	Apr. 15, 1875	12	500	12	31	3	2	2	50	12 00	Preaches at Baxter.
Rev. Jesse G. D. Stearns	Clear Water, Minn.; preaches at Fish Lake station.	Aug. 1, 1875	12	325	12	65	6	9	..	105	74 00	Revival spirit manifested.
Rev. George Sterling	Wayland and Dorr, Mich	July 19, 1874	12	150	3½	..	..	..	..	..	....	Preaches at Dorr Center.
Do.	Staceyville, Iowa	Sept. 26, 1875	12	200	6	72	2	..	5	130	33 62	
Rev. Jeremiah D. Stewart	Little Valley, N. Y.; preaches at Salamanca and West Salamanca.	June 21, 1875	12	200	..	42	3	3	3	..	....	Revival; church organized; house of worship built and one repaired.
Rev. William C. Stewart	San Bernardino, Cal.; preaches at Crafton.	Mar. 1, 1875	3	100	1	23	23	6	18	168	38 09	Resigned, May 1, 1875.
Do.	Lockeford and Lodi, Cal	June 1, 1875	12	300	10	..	..	..	..	..	....	
Rev. William M. Stewart	Semiahmoo, Wash. Ter	Mar. 23, 1876	12	100	¼	20						

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Rev. J. P. Stinchfield..... M. M. S.	Lovell, Me.....	June 1, 1875	12	100	10	127	4	2	10	70	10 00	Young man preparing for the ministry.
Rev. Joseph St. John..... M. M. S.	Robbinston, Me.....	June 1, 1875	3¾	120	3¾							
Rev. Cyrus Stone.....	Grand Meadow, Minn.; preaches at two out-stations.	June 1, 1875	3	100	3	..	..	..	..	76	....	Left the State.
Rev. Edward G. Stone..... N. H. M. S.	Newcastle, N. H.....	Sept. 1, 1874	12	200	5							
Rev. James P. Stone..... V. D. M. S.	Highgate, Vt.; preaches at two out-stations.	Oct. 11, 1875	12	200	12	54	..	4	..	90	47 00	Depressed.
Rev. John F. Stone..... V. D. M. S.	West Berlin, Vt.....	June 1, 1875	12	200	12	21	..	..	..	60	50 00	Encouraged; evil influences giving way; meeting-house repaired.
Rev. Abijah Stowell..... MASS. H. M. S.	Erving Mass.....	July 1, 1875	12	200	12	37	3	3	7	80	16 73	Needy field.
Rev. Guy C. Strong.....	Lodi, Ill.....	June 1, 1875	12	250	12	50	..	1	..	110	51 00	Steady effort.
Rev. Jacob H. Strong.....	Soquel, Cal.....	Apr. 1, 1875	3	100	3	..	..	..	..	..	....	Missionary closed his labors.
Rev. William H. Sturtevant.. MASS. H. M. S.	Tisbury (West) and Chilmark, Mass..	Jan. 1, 1876	12	300	12	{84 24	10	10	..	75	26 00	Work of grace.
Rev. William Süss.....	Lancaster Co., Neb. (German).....	Jan. 1, 1876	12	300	3	14	1	..	..	25	....	Church organized.
Rev. Joseph E. Swallow..... MASS. H. M. S.	Alford, Mass.....	June 1, 1875	12	300	12	35	22	..	..	50	51 25	Revival in progress.
Rev. Albert T. Swing..... V. D. M. S.	Braintree Hill, Vt.....	May 14, 1875	3	115	3	34	7	4	..	70	28 78	Young man preparing for the ministry.
Rev. Christopher J. Switzer..	Summer Hill, N. Y.....	Dec. 18, 1874	12	200	8¾	..	..	..	..	..	....	Self-sustaining; missionary left.
Rev. Samuel H. Switzer.....	Tallmans, N. Y.....	July 1, 1875	12	250	9	77	20	31	1	70	17 28	Powerful revival.
Rev. Charles L. Tappan..... N. H. M. S.	Sandwich, North Sandwich and Moultonboro, N. H.	Jan. 1, 1875	12	300	9							
Rev. Chauncey Taylor.....	North Cresco, Seneca, Armstrong Grove and vicinity, Iowa.	July 1, 1875	12	200	11	..	..	..	..	..	....	Missionary died, Feb. 29, 1876.
Rev. Ezekiel D Taylor..... O. H. M. S.	Parkman, South Newbury and Troy, Ohio.	Jan. 1, 1875	12	200	9	103	..	2	8	150	112 40	Parkman and Troy self-supporting; meeting-house repaired.
Rev. James F. Taylor.....	Saugatuck, Mich.....	Apr. 1, 1875	12	100	12	65	24	24	8	150	25 00	Growing; financial depression.
Rev. David Teed.....	Greenville, Ill.; preaches in the vicinity.	Dec. 1, 1874	12	250	2	42	8	2	1	60	9 15	Left, June 1, 1875.
Rev. Marcus D. Tenney.....	Westmoreland and Spring Creek, Kan.; preaches at Pleasant Run, Wells and Leghorn.	Mar. 1, 1876	12	300	12	44	15	29	24	60	7 00	Revival; two churches organized, parsonage built.

Rev. William A. Tenney..... MASS. H. M. S.	Freetown, Mass.....	Oct. 1, 1875	6	200	6	49	2	..	..	50	44 61		
Rev. George F. Tewksbury... M. M. S. N. H. M. S.	Gorham, N. H.....	July 1, 1875 / Sept. 1, 1875	12 12	50 250	9								
Rev. Henry O. Thayer..... M. M. S.	Woolwich, Me.....	July 1, 1875	12	100	12	85	..	..	..	90	50 00		
Rev. Peter B. Thayer..... M. M. S.	Garland, Me.....	July 1, 1875	12	150	12								
Rev. David Thomas.....	Vienna, Kan.....	Sept. 21, 1874	12	350	5⅝								
Rev. John M. Thomas..... O. H. M. S.	Alliance, Ohio.....	July 1, 1875	4	100	4	30	1	1	2	60	5 00	Poor prospects.	
Rev. Ozro A. Thomas.....	Harford, N. Y.; preaches at Richford.	Nov. 15, 1874	12	75	7½	31	2	2	..	50	12 75	Young man preparing for the ministry; church edifice repaired.	
Rev. Arthur M. Thome	Memphis, Mo.; preaches at Union Grove and out-stations.	July 1, 1875	12	300	12	65	4	3	1	60	60 00	Deep religious interest; precious results.	
Rev. Albert H. Thompson.... C. H. M. S.	Georgetown, Ct.....	Jan. 1, 1876	12	400	10	88	4	6	4	85	60 75	Steady ingathering.	
Rev. Howard S. Thompson...	Kellogg, Iowa; preaches at Mitchellville.	Jan. 1, 1875	12	300	9	76	9	3	5	100	77 00	Revival.	
Rev. Nathan Thompson.....	Boulder City, Col.; preaches at Middle Boulder, Longmont, Dopps Hill and Gold Hill.	Jan. 15, 1875	12	300	6½	..	..	..	..	..	....	Resigned, Oct. 15, 1875.	
Rev. Samuel H. Thompson...	De Soto, Wheatland and Sterling, Wis.	Jan. 1, 1876	12	300	12	75	..	..	..	115	23 00	Extra meetings sustained.	
Rev. Charles A. G Thurston... MASS. H. M. S.	Raynham (North), Mass.....	July 1, 1875	12	850	9								
Rev. Henry W. L. Thurston... N. H. M. S.	Goshen, N. H.....	May 5, 1875	12	200	11	31	6	1	4	100	19 00	Reviving; decided advance.	
Rev. William S. Thompson... M. M. S.	Acton, Me.....	July 1, 1875	12	150	12	51	24	..	..	74	104 88	Revival; meeting-house repaired.	
Rev. G. S. Thrall..... M. M. S.	Biddeford, Me.....	May 15, 1875	4⅓	144	4½								
Rev. Marshall Tingley.....	Blair, Neb.; preaches at Fort Calhoun	Apr. 1, 1875	12	300	12	19	..	..	1	50	40 00	Holding on.	
Rev. Isaac F. Tobey.....	Brownsdale and Lansing, Minn.....	Feb. 1, 1871	12	350	10	37	..	..	3	70	15 00		
Rev. Alvin E. Todd..... MASS. H. M. S.	Mount Washington, Mass.....	June 1, 1875	4	160	4	14	..	1	..	40			
Do.	Stuart, Iowa.....	Oct. 7, 1875	12	400	6	39	..	2	13	120	13 25	Church edifice repaired.	
Rev. James D. Todd.....	Granite Falls, Minn.....	Sept. 15, 1874	12	475	5½	56	..	..	..	105	2 60	Preaches at Chetamba and vicinity.	
Do.	Wabasha, Minn.....	Jan. 1, 1876	12	350	3	40							
Rev. Frank P. Tompkins.....	Otto, N. Y.....	Aug. 1, 1874	12	200	3	..	..	..	..	..	....	Resigned, July 1, 1875.	
Rev. George T. Tompkins....	Magnolia, Iowa.....	Jan. 1, 1876	12	240	12	36	60	..	..	80	109 70	Blessed work of grace.	
Rev. George W. Tomson.....	Elizabethport, N. J.....	July 1, 1875	12	250	12								
Rev. Charles A. Towle.....	South Chicago, Ill.....	Sept. 1, 1875	12	400	12	31	3	2	9	120	58 60	Steady work; going ahead.	
Rev. Caleb B. Tracy..... N. H. M. S.	Wilmot, N. H.....	Jan. 1, 1875	12	150	9	46	4	..	..	65	51 06	A good advance.	
Rev. John P. Trowbridge.... M. M. S.	Standish, Me.....	July 1, 1875	12	150	12	46	1	1	1	54	45 10		

Missionaries.	Congregations and Missionary Districts.	Dates of Commissions.	Length of Com.	Dollars of Aid Pledged.	Months of Labor Performed.	No. of Church Members.	Hopeful Conversions.	Added to Church. On Exam.	Added to Church. By Letter.	No. of Sabbath-school Scholars.	Contributions to Benev. Objects.	Other Particulars.
Rev. Robert M. Tunnell.....	Ottawa, Kan.....	Feb. 1, 1875	11	550	5¼	41	..	..	4	90	30 00	Resigned, Sept. 26, 1875.
Rev. Edward B. Tuthill.....	Martinez, Cal.; preaches at Pacheco..	Jan. 15, 1876	12	400	12	25	5	5	7	50	38 75	Church edifice repaired.
Rev. Harmon B. Tuttle.....	Worthington, Minn.....	Dec. 1, 1875	12	400	12	71	21	22	5	107	47 86	Fruits of last year's revival.
Rev. Amory H. Tyler..... M. M. S.	Monson, Me.....	July 1, 1875	12	212	12	104	20	..	4	100	42 00	
Rev. H. B. Underwood.....	Algona, Iowa.....	Sept. 1, 1874	12	250	5	..	..	..	..	..	....	Missionary died, Sept. 2, 1875; church self-sustaining.
Rev. John R. Upton.....	Lakeville and Spirit Lake, Iowa; preaches at Milford, Silver Lake and Westport.	Sept. 1, 1875	12	400	12	31	1	1	..	155	7 50	Much destitution.
Rev. Thomas P. Vaille..... V. D. M. S.	Orange, Vt.....	June 25, 1875	12	250	9	..	16	..	..	120	....	Good degree of religious interest.
Rev. William K. Vaill..... MASS. H. M. S.	Packardville and Pelham, Mass.....	Sept. 1, 1875	12	250	7	30	1	..	..	61	37 88	Barren.
Rev. Peter Valentine.....	Mount Sterling, Seneca and Gay's Mills, Wis.	Nov. 1, 1875	12	200	12	32	6	5	..	118	41 37	Meeting-house repaired.
Rev. Guy Van de Krecke..... MASS. H. M. S.	Boston (Holland Ch.), Mass.....	June 1, 1875	12	300	12	62	6	7	..	92	168 28	Steady work.
Rev. Mahlon Van Horn..... R. I. H. M. S.	Newport, R. I. (Colored).....	July 1, 1875	12	400	12	122	3	6	..	123	137 17	Young man preparing for the ministry.
Rev. Fred. M. Van Slyke.....	Paola, Kan.....	Aug. 25, 1875	3	150	3							
Rev. James M. Van Wagner..	Sedalia, Mo..	Jan. 1, 1876	12	400	12	118	1	1	10	150	51 00	Increasing influence; young man preparing for the ministry.
Rev. Christian F. Veitz.....	Olive Branch, Neb. (German); preaches at Crete, Buda, and several out-stations.	Nov. 1, 1875	12	400	12	20	4	7	13	65	18 75	Two churches organized.
Rev. John Vetter..... O. H. M. S.	Nelson, Ohio.....	Oct. 1, 1874	12	100	6	70	2	1	1	70	254 05	Four young men preparing for the ministry; missionary closed his labors.
Rev. John U. Wagner.....	Hawley, Pa. (German).....	Oct. 1, 1874	12	50	6	90	8	6	..	60	5 00	Preaches also at Lackawaxen and Schohola.
Rev. Foster R. Wait..... M. M. S.	Denmark, Me.....	May 15, 1875	4½	144	3½	27	..	..	..	30	60 00	Weakened by emigration; left.
Rev. Levi F. Waldo.....	Frankfort, Mich.; preaches at South Frankfort.	July 1, 1875	12	400	9	46	12	3	4	175	11 00	Revival; church edifice repaired.
Rev. Fred. H. Wales.....	Riverside, Cal.....	Aug. 1, 1875	12	500	8	8	..	1	3	50	10 00	Many hindrances, but not discouraged.
Rev. Hugh C. Walshe.....	Oroville, Cal.; preaches at Wyandotte.	Apr. 1, 1875	12	300	12	15	..	..	..	90	....	Building meeting-house.
Rev. S. W. Walters..... M. M. S.	Northfield, Me.....	June 1, 1875	3¾	120	3¾							

Rev. William Walters	Wyoming, Ill.; preaches at Duncan.	May 15, 1875	12	200	12	64	13	15	6	110	9 10		Revival; church edifice completed and dedicated.
Rev. Charles S. Warburton	Elkhart, Ind	June 1, 1875	12	400	12	53	10	8	6	70	32 31		
Rev. Lyman Warner	East Hartland, Ct	Jan. 1, 1876	12	400	12	60	1	..	..	75	29 40		House of worship remodeled.
C. H. M. S.													
Rev. Pliny F. Warner	Fort Scott, Kan	Aug. 18, 1875	12	350	12	85	7	9	5	100	25 75		
Rev. Warren W. Warner	Volney, N. Y	May 1, 1875	12	150	11	124	..	1	2	175	53 61		
Rev. William A. Waterman	Cameron, Mo	July 1, 1875	12	300	8	..	..	..	..	..	....		Church self-supporting; missionary left.
Rev. Otis B. Waters	Hersey and Reed City, Mich	July 1, 1875	12	400	12	..	80	..	..	80	30 75		Revival.
Rev. H. W. H. Watkins	Lincklaen and Union Valley, N. Y	Apr. 1, 1875	12	200	12	50	..	..	..	150	6 50		Meeting-house painted.
Rev. Albert Watson	Albany, Vt	June 1, 1874	12	200	2								
V. D. M. S.													
Rev. Cyrus L. Watson	Clifton, Ill	Aug. 1, 1875	12	250	12	15	..	..	..	60	40 50		
Rev. Thomas Watson	Wilmington, Keene Flats and Upper Jay, N. Y.; preaches at Edmond's Mills.	June 1, 1875	12	350	12	58	20	9	..	164	12 00		Interesting revival; church edifice repaired.
Rev. James Watts	Shelby, Mich	May 1, 1875	4	100	12	..	..	..	..	..	....		Preaches also at Hart.
Rev. John J. Weage	Thawville, Ill., preaches at Roberts and Smith's school-house.	May 1, 1875	12	300	11	42	5	6	2	75	48 80		Reviving; church organized.
Rev. Wilson D. Webb	Sheboygan Falls, Wis	May 1, 1874	12	400	1	..	..	..	..	..	....		Left at close of his commission.
Rev. John S. Webber	Wabbeton and Richland Co., Dakota, and Wilkin Co. Minn.; preached at Fort Abercrombie and Wild Rice, Dakota, and McCauleyville and Breckenridge, Minn.	June 16, 1875	12	500	8½	..	..	..	..	..	....		Left the country.
Rev. Peter Weidmann	Lansing Ridge, Iowa (German)	June 25, 1875	12	175	12	53	..	..	..	75	80 60		Slow but sure gain.
Rev. William M. Weld	Marine, Minn	May 15, 1875	12	200	12	30	3	4	..	50	13 00		
Rev. Wheeler M. Wellman	Smith Center, Kan.; preaches at Cora, Cedarville, Gaylord, Spring Creek, Beaver Creek, Walnut Creek and Oak Creek.	Jan. 1, 1876	12	500	12	128	50	15	2	..	....		Revivals; new fields; sowers wanted; three churches organized; two meeting-houses going up; young man preparing for the ministry.
							40	11	7	..	....		
							75	42	7	125	16 40		
							90	28	4				
Rev. George W. Wells	Marietta and Little Muskingum, Ohio; preaches at one out-station.	Jan. 1, 1875	12	225	9	64	27	27	3	65			
O. H. M. S.						28	5	5	5	50	58 15		Revival.
Rev. Rufus P. Wells	Mason, N. H	Feb. 1, 1875	12	200	10	83	3	5	..	60	162 58		
N. H. M. S.													
Rev. James W. West	Crescent, Ill.; preaches at three out-stations.	Mar. 1, 1876	12	100	12	32	..	..	..	45	32 50		Church edifice repaired.
Rev. William D. Westervelt	Munnsville, N. Y.; preaches at Falls school-house.	Nov. 1, 1874	12	200	7	70	10	..	4	125	40 75		Work of the Holy Spirit; young man preparing for the ministry.
Rev. Edward P. Wheeler	Georgetown, Col	Apr. 1, 1875	12	600	7	24	..	..	9	55	10 00		Left, Nov. 1, 1875.
Rev. John E. Wheeler	Elleardville (St. Louis), Mo	Dec. 18, 1875	12	300	3½								
Rev. Alfred A. Whitmore	Anita and Casey, Iowa	June 1, 1875	12	300	10	29	..	1	4	50	20 00		Building house of worship at Anita.
						16	..	1	5	95	2 00		
Rev. Nathan H. Whittlesey	Creston, Iowa	June 13, 1875	12	350	9½	48	4	2	4	100	45 55		
Rev. Emerson G. Wicks	Wabasha, Minn	Apr. 1, 1875	12	300	5	..	..	..	..	..	....		Resigned, Sept. 1, 1875.
Rev. Willis H. Wiggins	Columbus, N. Y	May 30 1875	3	42	3								
Rev. Seth M. Wilcox	Terre Haute, Ind	May 16, 1875	12	300	10½	27	15	16	11	120	....		Church organized.
Rev. Robert H. Wilkinson	North Stamford, Ct	Jan. 1, 1875	12	325	9								
C. H. M. S.													

Missionaries.	Congregations and Missionary Districts.	Dates of Commissions.	Length of Com.	Dollars of Aid Pledged.	Months of Labor Performed.	No. of Church Members.	Hopeful Conversions.	Added to Church. On Exam.	Added to Church. By Letter.	No. of Sabbath-school Scholars.	Contributions to Benev. Objects.	Other Particulars.
Rev. Mahlon Willett	Paris, Texas	Apr. 1, 1875	12	300	12	15						
Rev. Charles Willey	Blake's Prairie and Bloomington, Wis.	Sept. 1, 1874	12	150	5	..	..	..	..	..	....	Left at close of his commission.
Do.	Newfield and North Vineland, N. J..	Oct. 1, 1875	12	200	6	26	..	..	1	60	5 00	
Rev. D. T. Williams	Whitneyfield, Me	June 1, 1875	3¾	120	3¾							
M. M. S.												
Rev. Edwin S. Williams	Brainerd, Minn	Aug. 1, 1874	12	450	½	..	..	..	..	..	....	Resigned, April 10, 1875.
Do.	Minneapolis, Minn	May 10, 1875	12	400	10⅝	78	11	14	15	140	164 13	A year of steady progress.
Rev. John Williams	Bangor, Pa. (Welsh)	Sept. 1, 1875	12	100	7	33	15	..	2	40	3 50	Ingathering; united and hopeful; house o worship repaired.
Rev. John H. Williams	Mattawan, Mich	Feb. 1, 1876	12	200	2	30						
Rev. John M. Williams	Oakfield, Wis	Nov. 12, 1874	12	200	7½							
Rev. John P. Williams	Sugar Creek, Ohio	Jan. 1, 1875	6	50	3							
O. H. M. S.												
Rev. Richard J. Williams	Longmont, Col	Mar. 1, 1875	12	500	11	..	..	..	..	..	....	Preaches at Burlington, Bella, Porter's, Goss, and Sunshine.
Rev. William B. Williams	Freedom and Black Creek, Wis	Feb. 1, 1875	12	300	10	25	3	3	3	70	30 65	Church organized.
Rev. Samuel E. Willing	Burlington, Ill.; preaches at Clintonville and Hampshire.	Nov. 17, 1875	12	200	4½	20	5	..	..	150	25 00	Revival spirit manifested.
Rev. J. Vincent Willis	Chenoa, Ill	Feb. 1, 1876	12	100	2	61	7	..	1	60	....	Preaches at Weston.
Rev. John T. Wills	Haywards, Cal	Nov. 1, 1875	12	250	12	25	4	6	5	100	16 00	Meeting-house repaired.
Rev. Henry Wilson	New Milford, Ill	May 1, 1875	4	80	4	..	..	..	..	..	....	
Rev. John G. Wilson	Tamworth, N. H	Oct. 1, 1874	12	200	6	80	..	1	..	100	58 50	Left.
N. H. M. S.												
Rev. John H. Wilson	Quindaro, Kan	Nov. 12, 1875	12	400	..	..	..	..	..	..	....	Preaches at Wyandotte Forest.
Rev. Levi B. Wilson	Grasshopper Falls, Kan	Jan. 1, 1875	6	250	3	50	25	3	1	140	134 15	In the midst of a revival.
Do.	Valley Falls, Kan	July 1, 1875	12	400	47							
Rev. Lew's Wilson	Montgomery, Hart Township and Oakland City, Ind.	June 1, 1875	12	200	12	50	5	3	..	100	40 00	
Rev. Lyman W. Winslow	Peshtigo, Wis	Dec. 1, 1875	12	250	12	22	..	..	1	50	31 75	The Word having power.
Rev. Andrew Wiren	New Sweden (Swedish), Me	July 1, 1874	12	250	3							
M. M. S.												
Rev. David Wirt	Markesan, Wis	May 1, 1875	12	250	8	..	..	..	..	..	....	Preaches at one out-station,
Do.	Oakfield, Wis.; preaches at West Rosendale and Green Lake.	Dec. 1, 1875	12	300	4	59	2	..	..	30	12 00	Increasing religious interest.
Rev. Luther Wiswall	Windham, Me.; preaches at Windham Hill and Windham Center.	July 1, 1875	12	50	12	50	5	4	..	50	50 00	Young man preparing for the ministry; meeting-house repaired.
M. M. S.												

Rev. Ludwig Wolfsen	Markesan and Green Lake, Wis	Aug. 1, 1874	12	300	1							
Do.	Plymouth, Wis.; preaches at Glenbeulah.	May 1, 1875	12	200	11	50	..	..	..	70	18 90	Discouraged; chapel repaired.
Rev. Charles A. Wood	Vienna, Kan	Oct. 1, 1875	12	500	10	60	11	4	1	73	....	Preaches at Rolling Prairie and Lone Tree.
Rev. John Wood	Dover and Charles River, Mass.; preaches at Boxborough and West Acton.	Oct. 1, 1875	6	200	6	82	..	..	..	150	55 48	Parsonage built.
MASS. H. M. S.												
Rev. R. R. Wood	Clear Lake, Iowa	Feb. 1, 1876	12	300	2							
Rev. Harry E. Woodcock	Tonganoxie, Kan	Dec. 1, 1875	12	250	12	26	4	1	1	75	21 00	Poor and needy.
Rev. Willis W. Woodruff	Port Sanilac, Mich	June 13, 1875	$2\frac{1}{2}$	50	$2\frac{1}{2}$	30	..	..	..	40	....	Left.
Rev. Jesse A. S. Worden	Morgan Station, Mich.; preaches at Alleyton.	Jan. 1, 1876	6	250	3	..	..	..	..	..	....	Hard field.
Rev. Benjamin F. Worrell	Prairie City, Ill.; preaches at one out-station.	Sept. 1, 1875	12	200	12	35	3	3	..	40	25 00	Revival begun.
Rev. Albert O. Wright	New Lisbon, Wis	Jan. 1, 1875	12	250	4	..	..	..	..	..	....	Resigned, Aug. 1, 1875.
Rev. Chauncey D. Wright	Blue Ridge and Petersville, Kan.; preaches at Baxter, Lowells, Bergers and several out-stations.	Nov. 1, 1875	12	500	5	36	5	3	5	45	....	A large field; much destitution.
Rev. Eugene F. Wright	Des Plaines, Ill	May 1, 1875	4	100	4							
Rev. Reuben B. Wright	Woodbury, Vt	May 15, 1875	6	162	6	32	33	29	3	80	....	Revival; church organized.
V. D. M. S.												
Rev. Samuel G. Wright	Burlington, Kan	Nov. 8, 1874	12	400	7	..	..	..	..	..	....	Preaches at Verdigris Falls and out-stations.
Do.	Brookville and Bavaria, Kan	Nov. 7, 1875	12	500	5	{28	..	4	3	45		
					5	{23	..	4	3	32	14 40	Some progress.
Rev. Thomas Yates	Shutesbury, Mass.	Sept. 15, 1874	12	200	$5\frac{1}{2}$							
MASS. H. M. S.												
Rev. Albert A. Young	Sharon, Wis	June 1, 1874	12	350	2	..	..	..	..	..	....	Preaches also at two out-stations.
Do.	New Lisbon, Wis.; preaches at Orange.	Oct. 30, 1875	12	300	5	76	30	..	..	120	....	Revival.
.....	Cranston, R. I	.....	..	300	12	33	15	15	2	120	....	Supplied by several preachers.
R. I. H. M. S.												
Do.												
.....	Riverpoint, R. I	.....	..	300	12	54	..	..	1	70	10 47	Preaching every Sabbath.

SUMMARY OF RESULTS.

The number of ministers of the gospel in the service of the Society, the last year, whose names are found in the General Table, commencing on page 13, together with those engaged in superintending the work, is 979.

Of these, 739 were in commission at the date of the last Report, and 240 have since been appointed.

They have been distributed in 33 States and Territories, as follows: In Maine, 90; New Hampshire, 47; Vermont, 49; Massachusetts, 73; Rhode Island, 6; Connecticut, 39; New York, 51; New Jersey, 8; Pennsylvania, 13; Virginia, 1; West Virginia, 2; Florida, 1; Louisiana, 1; Texas, 2; Tennessee, 1; Ohio, 27; Indiana, 10; Illinois, 54; Missouri, 28; Michigan, 76; Wisconsin, 72; Iowa, 92; Minnesota, 60; Kansas, 75; Nebraska, 40; Dakota, 9; Colorado, 8; Wyoming, 1; Utah, 1; Nevada, 1; California, 33; Oregon, 4; Washington, 4.

This distribution gives to the New England States, 304; Middle States, 72; Southern States, 8; Western States and Territories, including 41 on the Pacific coast, 595.

Of the whole number in commission, 474 have been *pastors* or *stated supplies* of single congregations; 312 have ministered to two or three congregations each; and 193 have extended their labors over still wider fields.

The aggregate of *ministerial labor* performed is 734 years.

The number of *congregations* and *missionary districts* which have been fully supplied, or where the gospel has been preached at stated intervals, is 2,525.

Two missionaries have been in commission as pastors or stated supplies of congregations of *colored* people, and 37 have preached in foreign languages; 21 to *Welsh* congregations, 13 to *German* congregations, one to a *French* congregation, and two to congregations of *Swedes*.

The number of *Sabbath-school* and *Bible-class scholars* is not far from 85,370.

The *contributions to benevolent objects*, reported by 619 missionaries, amount to $23,522.08.

Two hundred and two missionaries make mention of *revivals* of religion during the year, in some of which there have been 100, 88, 84, 64, 60, and in one case 120 hopeful conversions. In 176 instances, the number of reported converts exceeds ten; and the number reported by 500 missionaries is 6,297.

The *additions to the churches*, as nearly as can be ascertained, have been 7,836, namely: 4,869 on profession of faith, and 2,967 by letters from other churches.

Ninety-two churches have been *organized*, in connection with the labors of the missionaries, during the year, and *forty-one* have assumed the entire support of their own gospel ordinances.

Fifty-five houses of worship have been *completed*; *one hundred and twenty-eight repaired or improved;* and the building of *twenty* others *commenced*. *Eighty-seven young men*, in connection with the missionary churches, are reported as in different stages of preparation for the gospel ministry.

THE TREASURY.

Resources.—The balance in the Treasury, April 1, 1875, was $16,830.33. The *receipts* for the succeeding twelve months have been $310,027.62—making the resources for the year $326,857.95.

Liabilities.—There was due to missionaries, at the close of the last year, $9,618.86. There has since become due, $314,159.60—making the total liabilities $323,778.46.

Payments.—Of this sum $309,871.84 have been paid, leaving $13,906.62 still due to the missionaries for labor performed, but not yet reported. In addition to these past dues, appropriations already made, and daily becoming due, amount to $87,915.42, making the total of pledges $101,812.04, toward canceling which there is a *balance* in the Treasury of $16,986.11.

COMPARATIVE STATEMENT.

From this summing up of the year's results, it appears that the number of missionaries employed exceeds, by twenty-seven, that of the previous year; the number newly commissioned is greater by twenty-six; the years of service are more by thirty-one; 302 more stations have been supplied; 4,620 more children and youth were gathered into Sabbath-schools and Bible-classes; fifty-nine more missionaries make mention of revivals, reporting 2,857 more hopeful converts; 1,475 more have been added to the churches; of these, 1,045 more joined on profession of faith; twenty-five more churches were organized; eight more became self-supporting; thirteen more young men are reported as preparing for the ministry.

The receipts, notwithstanding the universal depression of business, were $1,130.80 in advance of those of the forty-ninth year, which were $14,330 larger than in any year that went before it. The amount of legacies, though large [$88,589.95], was $5,700 less, and the contributions of the churches and individuals were $6,837 more than in the previous year. The expenditures were greater by $13,081.19; and the supplies of clothing, books, cash, etc.—largely the gift of Christian women—through the Society, but not entering into its Treasurer's account, exceed those of any former year, being not less than $72,000.

THE HALF-CENTURY'S WORK.

Turning from these results of a single year to those of the half-century now completed, we find that the Society has gathered and administered through its Treasury, in cash, the sum of

$7,621,071.16. The value of other gifts and supplies distributed in carrying on the work, so far as can be ascertained, is not less than $1,000,000—an aggregate of $8,621,071.16 consecrated with faith and prayer to the giving of this land to Christ in perpetual possession. The number of laborers bearing its commission in a single year has increased from 169 in 1826 to 979 in 1876; its yearly income, from $18,140.76 to $310,027.62 in cash receipts to its Treasury, or more than $380,000, if we include also other supplies which enter into the support of the missionaries and their families. The fields occupied have correspondingly increased from 190 to 2,525. Under its direction, 31,486 years of ministerial service have been performed; the glorious gospel of the blessed God has been proclaimed at uncounted stations in forty-three States and Territories, in which 265,297 souls have been added to the churches receiving its aid; its missionaries have organized 3,739 churches, of which 1,889 have come to self-support, and are now sending forth their branches, and helping to speed Christ's kingdom at home and abroad.

In view of the unprecedented stringency of the times, the fears that have depressed the officers of the Society, and the financial straits that in the summer months filled them with anxiety, and held them back from new fields that it seemed must be occupied, such an outcome of the year's and the half-century's experience may well convince the Society's friends that he who has brought it thus far on its way has borne it on his heart in this its Jubilee year. Ought it not to give them fresh courage to set out upon a second half-century with larger purposes and hopes, fuller consecration, and a trust in God's faithfulness to his covenant, as a hearer of prayer, that nothing henceforth can shake? The Executive Committee feel that faithfulness to their trust compels them, with larger confidence in Christ and his people, to enter fields—especially in some of the new Territories—from which they have hitherto been held back through want of means to meet the heavy outlay required by that class of work. Though costly, trying to the faith and patience, and not often yielding immediate returns, it is the most truly missionary work; it was more than any other in the purpose of the founders of the Society. Is it not *the* work to which the Master is specially calling the Christian people of this land to-day?

By arrangement with the Massachusetts Sabbath-School Society, it is proposed to take up the missionary department of the Sabbath-school work which that Society has laid down. As soon as arrangements are perfected, the friends of Home Missions will be called on for aid in the more efficient prosecution of this department of the service to which, from the first, so large a share of the missionaries' care and toil have been given.

GENERAL COMPARATIVE RESULTS.

Society's Year.	Receipts.	Expenditures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Congregations and Missionary Districts.	Years of Labor.	Additions to Churches.	Sabbath-schools and Bible-Classes.	Average Expense for a Year's labor	Aver. Expense for a Missionary.
1—1826-27	$18,140 76	$13,984 17	169	68	196	110	not rep.	not rep.	127	83
2—1827-28	20,035 78	17,849 22	201	89	244	133	1,000	306	134	89
3—1828-29	26,997 31	26,814 96	304	169	401	186	1,678	423	144	88
4—1829-30	33,929 44	42,429 50	392	166	500	274	1,959	572	155	108
5—1830-31	48,124 73	47,247 60	463	164	577	294	2,523	700	160	102
6—1831-32	49,422 12	52,808 39	509	158	745	361	6,126	783	146	104
7—1832-33	68,627 17	66,277 96	606	209	801	417	4,284	1,148	159	109
8—1833-34	78,911 44	80,015 76	676	200	899	463	2,736	Pupils.	172	118
9—1834-35	88,863 22	83,394 28	719	204	1,050	490	3,300	52,000	170	116
10—1835-36	101,565 15	92,188 94	755	249	1,000	545	3,750	65,000	169	122
11—1836-37	85,701 59	99,529 72	786	232	1,025	554	3,752	80,000	180	123
12—1837-38	86,522 45	85,056 26	684	123	840	488	3,376	67,000	194	124
13—1838-39	82,564 63	82,655 64	665	201	794	473	3,920	58,500	175	124
14—1839-40	78,345 20	78,533 89	680	194	842	486	4,750	60,000	162	115
15—1840-41	85,413 34	84,864 06	690	178	862	501	4,618	54,100	169	123
16—1841-42	92,463 64	94,300 14	791	248	987	594	5,514	64,200	159	119
17—1842-43	99,812 84	98,215 11	848	225	1,047	657	8,223	68,400	149	116
18—1843-44	101,904 99	104,276 47	907	237	1,245	665	7,693	60,300	157	115
19—1844-45	121,946 28	118,360 12	943	209	1,285	736	4,929	60,000	160	126
20—1845-46	125,124 70	126,193 15	971	223	1,453	760	5,311	76,700	166	130
21—1846-47	116,717 94	119,170 40	972	189	1,470	713	4,400	73,000	167	123
22—1847-48	140,197 10	139,233 34	1,006	205	1,447	773	5,020	77,000	180	188
23—1848-49	145,925 91	143,771 67	1,019	192	1,510	808	5,550	83,500	178	141
24—1849-50	157,160 78	145,456 09	1 032	205	1,575	812	6,682	75,000	179	141
25—1850-51	150,940 25	153,817 90	1,065	211	1,820	853	6,578	70,000	180	144
26—1851-52	160,062 25	162,831 14	1,065	204	1,948	862	6,820	66,500	189	153
27—1852-53	171,734 24	174,439 24	1,087	213	2,160	878	6,079	72,500	199	160
28—1853-54	191,209 07	184,025 76	1,047	167	2,140	870	6,025	65,400	212	176
29—1854-55	180,136 69	177,717 34	1,032	180	2,124	815	5,634	64,800	218	171
30—1855-56	193,548 37	186,611 02	986	187	1,965	775	5,602	60,000	241	189
31—1856-57	178,060 68	180,550 44	974	201	1,985	780	5,550	62,500	231	185
32—1857-58	175,971 37	190,735 70	1,012	242	2,084	795	6,784	65,500	240	188
33—1858-59	188.139 29	187,034 41	1,054	250	2,125	810	8,791	67,300	231	178
34—1859-60	185,216 17	192,737 69	1,107	260	2,175	868	6,287	72,200	222	174
35—1860-61	183,761 80	183,762 70	1,062	212	2,025	835	5,600	70,000	220	173
36—1861-62	163,852 51	158,336 33	863	153	1,668	612	4,207	60,300	259	183
37—1862-63	164,884 29	133,843 39	734	155	1,455	562	3,108	54,000	240	184
38—1863-64	195,537 89	149,325 58	756	176	1,518	603	3,902	55,200	248	198
39—1864-65	186,897 50	189,965 39	802	199	1,575	635	3,820	58,600	299	237
40—1865-66	221,191 85	208,811 18	818	186	1,594	643	3,924	61,200	325	255
41—1866-67	212,567 63	227,963 97	846	208	1,645	655	5,959	64,000	348	269
42—1867-68	217,577 25	254,668 65	908	250	1,710	702	6,214	66,300	364	282
43—1868-69	244,390 96	274,932 55	972	246	1,956	734	6,470	75,300	374	283
44—1869-70	283,102 87	270,927 58	944	246	1,836	693	6,404	75,750	390	287
45—1870-71	246,567 26	263,617 19	940	227	1,957	716	5,833	71,500	368	280
46—1871-72	294,566 86	281,182 50	961	236	2,011	762	6,358	76,500	369	293
47—1872-73	267,691 42	278,830 24	951	217	2,145	714	5,725	74,000	391	293
48—1873-74	290,120 34	287,662 91	969	241	2,195	726	5,421	74,700	395	297
49—1874-75	308,896 82	296,789 65	952	214	2,223	701	6,361	80,750	423	311
50—1875-76	310,027 62	309,871 84	979	240	2,525	734	7,836	85,370	422	317

Remarks on the foregoing Table.

1. The total of receipts for fifty years is $7,621,071.16.

2. The total of years of labor is 31,486.

3. The whole number of additions to the churches is 265,297.

4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expenses to his field, and sustaining him on it, as well as the average proportion of all the expenses in conducting the Institution.

DISTRIBUTION OF MISSIONARIES, No. 1.

The following Table gives the number of missionaries, each year of the Society's operations, in the geographical divisions of *Eastern*, *Middle*, *Southern*, and *Western* States; and also in Canada.

Society's Year.	New England States.	Middle States.	Southern States.	Western States and Territories.	Canada.	Total.
1—1826–27	1	129	5	33	1	169
2—1827–28	5	130	9	56	..	201
3—1828–29	72	127	23	80	2	304
4—1829–30	107	147	13	122	3	392
5—1830–31	144	160	12	145	2	463
6—1831–32	163	169	10	166	1	509
7—1832–33	239	170	9	185	3	606
8—1833–34	287	201	13	169	6	676
9—1834–35	289	216	18	187	9	719
10—1835–36	319	219	11	191	15	755
11—1836–37	331	227	11	195	22	786
12—1837–38	288	198	8	166	24	684
13—1838–39	284	198	9	160	14	665
14—1839–40	290	205	6	167	12	680
15—1840–41	292	215	5	169	9	690
16—1841–42	305	249	5	222	10	791
17—1842–43	288	253	7	291	9	848
18—1843–44	268	257	10	365	7	907
19—1844–45	285	249	6	397	6	943
20—1845–46	274	271	9	417	..	971
21—1846–47	275	254	10	433	..	972
22—1847–48	295	237	18	456	..	1,006
23—1848–49	302	239	15	463	..	1,019
24—1849–50	301	228	15	488	..	1,032
25—1850–51	311	224	15	515	..	1,065
26—1851–52	305	213	14	530	..	1,065
27—1852–53	313	215	12	547	..	1,087
28—1853–54	292	214	11	530	..	1,047
29—1854–55	278	207	10	537	..	1,032
30—1855–56	276	198	8	504	..	986
31—1856–57	271	191	6	506	..	974
32—1857–58	291	197	3	521	..	1,012
33—1858–59	319	201	..	534	..	1,054
34—1859–60	327	199	..	581	..	1,107
35—1860–61	308	181	..	573	..	1,062
36—1861–62	295	87	..	481	..	863
37—1862–63	281	48	..	405	..	734
38—1863–64	289	44	..	423	..	756
39—1864–65	293	58	..	451	..	802
40—1865–66	283	64	4	467	..	818
41—1866–67	284	66	5	491	..	846
42—1867–68	307	73	7	521	..	908
43—1868–69	327	73	8	564	..	972
44—1869–70	311	71	6	556	..	944
45—1870–71	296	69	5	570	..	940
46—1871–72	308	62	3	588	..	961
47—1872–73	312	49	3	587	..	951
48—1873–74	310	58	7	594	..	969
49—1874–75	292	67	7	586	..	952
50—1875–76	304	72	8	595	..	979

| Society's Year. | Eastern States. | | | | | | Middle States. | | | | Southern States. | | | | | | | | | | | | Western States and Territories. | | | | | | | | | | | |

AUXILIARIES AND MISSIONARY FIELDS.

MAINE MISSIONARY SOCIETY.

Rev. JOHN O. FISKE, D.D., President; Rev. STEPHEN THURSTON, D.D., Secretary; JOSHUA MAXWELL, Esq., Treasurer. Office in Portland.

The *receipts* of this Auxiliary in its financial year ending February 29th, were $14,011.22. The amount acknowledged from churches and individuals in Maine, by the Treasurer of the National Society, in its year ending March 31st, was $721.10—of which $500 was a legacy. The entire contributions from Maine for Home Missions during the year were $14,592.58—which is $1,086.10 more than those of the previous year. The *amount expended* for work within the State is $13,871.48; which is $613.58 more than in the preceding year.

The *number of missionaries* employed within the year reported is *ninety*. Of these, twenty-two served through the entire year; sixteen others each for six months and upwards; and thirty-nine for short terms of less than five months each. The average term of service is a little over eight months for each missionary, and the total amount of labor performed is about fifty-five years.

One missionary, a student in Bangor Seminary, died at his post after a few weeks of zealous service. Two aged brethren, formerly but not at the time under commission, also passed to their reward. One church was organized, in Abbott, Nov., 1875. One old dilapidated house of worship was removed to a new site, thoroughly repaired, refurnished, and re-dedicated. The once strong and flourishing church worshipping in it, had early in this century come to be represented by one solitary woman. By God's blessing on missionary labor, it is now rising healthfully, and promises to become once more a power for good. An unusual number of the aided churches report revivals of religion.

The trustees name as formidable obstacles to the work in their field a wide-spread heresy, which quiets the apprehensions of men in regard to their future well-being; the strife of small rival sects, each so tenacious of its minor peculiarities, that they will seldom unite in the support of public worship; and the emigration that takes off the more vigorous part of the additions to the churches, leaving them no stronger than before; so that, with all the outlay of money and labor, the churches do little more than hold their own. So far from disheartening the Society, these obstacles are evidently rousing it to all the more vigorous exertion. "Ours is a life-long work," they say, a work demanding a stronger than ordinary faith, by reason of the peculiar difficulties attending it. God grant that we may be so endowed with power from on high, that mighty wonders of grace shall be accomplished through our instrumentality; that the reign of righteousness begun in Maine may overspread the land and the world!"

NEW HAMPSHIRE MISSIONARY SOCIETY.

Rev. Asa D. Smith, D.D., LL.D., President; Rev. Edward H. Greeley, Secretary; Hon. Lyman D. Stevens, Treasurer. Office in Concord.

The *amount received* by the New Hampshire Auxiliary in the year closing February 29th, was $9,261.91, an advance of $91.49 on the previous year. There was paid from the State into the Treasury of the National Society, in its fiscal year, from legacies, $662.40; from churches and individuals, $1,352.48—in all $2,014.88; making the contributions in New Hampshire, for Home Missions, $11,276.79—less by $3,859.87 than in the year preceding. The *expenditures* for missionary service within the State were $11,333.41—exceeding those of the previous year by the unusual sum of $4,755.83.

The *number of missionaries* aided by the Society is *forty-seven.* Of these twenty-six served through the full year, seven others for three-quarters of the year or more, and nine for less than six months each. The average term is nearly nine and one-half months, and the aggregate is thirty-six years.

One church has been organized; three have resumed self-support; two have completed houses of worship; three have built parsonages; two missionaries have been ordained and installed; one has died.

The Secretary writes: "The work has largely increased upon our hands; partly from the emigration that still depletes many of our churches, partly from the depression of business that weakens them all, but still more from the religious awakening among us, producing a growing demand for permanent preaching. . . . Our aided churches share fully in the remarkable religious interest that pervades the State, and the number of hopeful conversions in them must be much larger than usual. . . . These revival labors have done much to break down the wall that has heretofore fenced sinful men into classes, as hopeful or hopeless for our efforts, and to prove that the gospel we preach is for *all* men. . . . An increasing interest in the home missionary work among us has grown up, in connection with a deep and more hopeful public interest in the general prosperity of the State. The tide of emigration from which New Hampshire has suffered so much seems to be stayed for the time, and attention is turned to our home resources and the importance of developing them. Our churches have done a noble work in sending out so many of their sons and daughters to plant and sustain churches elsewhere—a privilege they would thank God for, and crave for the future. But the process has gone in many cases near, in some cases quite, to the point of exhaustion. A respite, for the renewing of their energies, would benefit all concerned. Meantime we work on, with the feeling that to keep one of these churches alive, especially to start it on a new career of prosperity, is to keep alive a fountain whose streams of blessing are destined to flow into the remotest parts of the land, and even of the world."

VERMONT DOMESTIC MISSIONARY SOCIETY.

CHARLES F. THOMPSON, Esq., President; Rev. CHARLES S. SMITH, Secretary; J. C. EMERY, Esq., Treasurer. Office in Montpelier.

This Auxiliary *received* from all sources, during the year ending February 29th, $14,114.46, exceeding the receipts of the previous year by $2,585.18. The Treasurer of the National Society acknowledged from Vermont, in the fiscal year ending March 31st, from legacies, $2,447.03; from churches and individual donors, $1,118.88; in all, $3,565.91—making the amount contributed in Vermont for Home Missions $17,680.37—larger by $4,588.79 than in the preceding year. The *expenditures* on the work within the State were $14,551.86, or $3,210.91 more than in the previous year.

The Society has aided within the year in supporting *forty-nine missionaries*, who have occupied as many different fields and their out-stations. Twenty-five of these served through the whole year; nine others, for six months or more. The average term of service has been about nine months, and the aggregate is nearly thirty-four and one-half years.

One church has been organized, in a town where no other church existed, and which had been a moral waste for two generations. Fewer churches than formerly were aided, partly owing to the difficulty of securing suitable ministers to serve these feeble flocks, so that they have gone through the year without regular preaching. In other cases, by uniting their resources, two neighboring churches have been able to dispense with outside aid, Not a few churches are still suffering severely from emigration, and some of them are debating the question of joining their organization with another denomination, so that one efficient church may take the place of two sickly, powerless ones, and more economy in Christian work be secured.

"The year has been one of rich spiritual blessing to our churches," says the Secretary. "The Spirit of God has been present in many communities, giving new life to the churches, and leading men to inquire after the right way—the highway of holiness." "The great want for the successful prosecution of our missionary work at the present time," says the Report of the Directors, "the great want of our feeble churches, the great want of many communities in the State, where God's ordinances are neglected, is earnest, self-denying Christian ministers, thoroughly consecrated to the work of the Lord, ready to labor for love of him and love of souls in our smaller country places. It is a matter worthy of serious inquiry whether the training at the present time of young men for the ministerial work is not defective, fitting them for the pleasant, cultivated, ideal parish, rather than to give them the spirit of consecration and self-denial needed to lead them to follow the footsteps of the Master in going into the towns of Samaria and Galilee to preach the gospel to the poor."

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. WILLIAM A. STEARNS, D.D., LL.D., President; Rev. WILLIAM BARROWS, D.D., Secretary; CHARLES DEMOND, Esq., Treasurer. Office in Boston.

The *receipts* of this Auxiliary for the year ending February 29th, were $72,908.85, of which sum $16,213.48 were the avails of legacies, and $56,695.37 were contributed by churches and individuals. The Auxiliary paid into the Treasury of the National Society, in its financial year ending March 31st, $42,143.65. The National Society also received directly from Massachusetts —in legacies, $19,653.89; contributions of churches and individuals, $17,277.96—in all $36,931.85. Besides which 271 boxes of clothing, etc., were sent to missionaries, valued at more than $24,000. The entire amount raised in the State, in cash, for Home Missions was $103,671.14; of which $24,595.64 were expended on their home field, and $2,577.21 were specially appropriated by direction of the donors. The amount placed at the disposal of the National Society for work on the Western field, was $79,075.50—greater by $5,855.78 than in the previous year.

The *number of missionaries* commissioned in Massachusetts within the year now reported is *seventy-three.* Of these thirty-nine served through the entire year, eight for eleven months, six for ten months, nine others for six months or more. The total number of years' labor is sixty-one.

Seventy-five fields were supplied, in seven of which churches have not been formed. Fourteen new fields have been cared for this year; twenty-six churches and stations have been coupled; three churches have been organized; two have assumed self-support.

In their annual report, the Executive Committee of the Auxiliary make an unanswerable plea for sustaining the feeble churches in the old, decaying towns, of which 151 actually fell off in population between 1860 and 1870. "Large portions of New England," says the report, "were apparently created of God—certainly are used by his providence—for the raising of emigrants. And in sections the harvest season is nearly over. The time for Ruth is at hand in the fields of Boaz. . . . For the fathers' sake, as well as their own, these enfeebled churches are to be tenderly and generously nurtured. They have impoverished themselves in giving their sons and daughters to others. . . . Yet it should be remembered that this Society has a National as well as a State work. . . . The national domain has its claims, and we come under duty to it through the American Home Missionary Society. . . . While our field was primarily the radius of Massachusetts, it has ultimately the immense diameter of the American Union. It is simply continental. Wherever the American government has ownership in soil, and her citizens dwell, there the duty of this Society constitutionally lies. . . . Another such field, in territorial extent, with issues vital to the welfare of the human race, does

not offer itself to be moulded and developed by benevolent hands. . . . In these four particulars—the social, educational, civil, and religious—we are the radical nation of the world. In the army of revolution and reconstruction we are the advanced pickets, moving from Europe, across America, on Asia and the old East. And the American church will mistake the conception of her missionary work, and fail in her duty to the ages and all the continents, if she fail to make this the army of occupation between the two oceans."

RHODE ISLAND HOME MISSIONARY SOCIETY.

Hon. WILLIAM W. HOPPIN, President; Rev. CONSTANTINE BLODGETT, D.D., Secretary; EDWIN KNIGHT, Esq., Treasurer. Office in Providence.

The *receipts* of this Society for the year ending February 29th, were $3,413.25, of which $400 were paid over to the National Institution. This Treasury also received from Rhode Island $2,560.21; all of which was the contribution of churches and individuals. The *expenditures* in the State were $3,133.50, and the total amount raised for Home Missions, $6,093.71—besides $5,173 in boxes of clothing, etc.—exceeding by $532.20 that of the previous year.

Six missionaries have been aided, five of them serving through the year, while two other churches have been helped in securing temporary supply—one for fifty and the other for thirty Sabbaths of the year. This amount, contributed without expense of collection, says the Secretary, "indicates a deepening interest in the cause so vital to the future of our country: a cause of which no words can set forth the importance in view of the now opening second century of our national life. . . . Great thoughts may well stir us as we look forward to the coming century. The sacramental hosts are girding for the final conflict with the prince of darkness. The Christian press is pouring over the nations its countless copies of the Word of God. Sanctuaries over the whole land open their gates for worshipping assemblies. Sacramental tables invite all confessors of Christ to commemorate his dying love. The Spirit convicts and converts the ever-increasing throngs born here or coming from afar to find homes in our boundless domain. . . . We must be ready to meet the representatives of the nations with our very best things—even the varied appliances of a true faith, and fidelity in the means of education for two worlds. We must have ready for inspection our distinctive ideas of civil and religious freedom, as embodied in our Puritan family, school, church, and State—all combining to make an intelligent, orderly, benevolent, moral, and religious people. Especially must the nations witness the result of our century of revivals, under the Spirit's power, in contrast with the religion of the State or of the hierarchy."

CONNECTICUT HOME MISSIONARY SOCIETY.

Rev. WILLIAM H. MOORE, Secretary; JAMES L. CHAPMAN, Esq., Treasurer. Office in Hartford.

The *receipts* of the Connecticut Auxiliary in the year ending February 29th, were $15,264.51. The *expenditures* within the State were $14,737.73. The Auxiliary forwarded to the Treasury of the National Society, during its financial year, $2,490.24. Into this Treasury were also paid directly, as avails of legacies, $40,818.40; contributions of churches and individuals, $24,-818.16—in all, $65,636.56. The total amount raised in the State for Home Missions was $80,901.07--less by $6,422.85 than in the preceding year. The amount put at the disposal of the National Institution was $68,126.80, which is $6,456.93 less than in the previous year.

Thirty-nine missionaries were under commission, twenty-two of whom served for twelve months and eleven others for more than six months each. The total number of years' service is thirty-one. Thirty-five churches were statedly supplied. One missionary was installed as pastor; one church was repaired. The Directors of the Connecticut Home Missionary Society have been legally incorporated, and made Trustees of the fund for disabled ministers. A decided gain has been made in the number of churches that contribute to the cause, and there is reason to hope that with the return of business prosperity the aggregate of receipts must steadily increase. On the subject of "missionary boxes" sent by the ladies of the Connecticut churches to the value of from $15,000 to $20,000 for several years past, the Secretary suggests this caution: "Care should be taken that they do not diminish the flow of *money* into the treasuries of the Societies. . . . Boxes neither procure nor send out missionaries; they pay no part of a missionary's salary; they plant no churches; they do nothing to cancel the obligations nor to extend the operations of the American Home Missionary Society. For these things the Society depends, not on boxes, but on the *money* which comes in to its Treasury."

Looking back over the century since the Connecticut Home Missionary Society was founded, the Secretary says: "It is probably within the truth to say that what these churches have given for this object, through various channels, in the hundred years now completed, has amounted to $1,500,000, and that by the Divine blessing one thousand Christian churches have been planted in our land, as the result of the share which Connecticut has borne in this enterprise."

The total of receipts from New England is $238,688.02; which is more than the amount of the preceding year by $7,130.75. Of this, $82,223.62 were expended within its own bounds, and $156,464.40 were forwarded to the National Institution, for its general work.

NEW YORK HOME MISSIONARY SOCIETY.

Rev. WILLIAM M. TAYLOR, D. D., President; Rev. JOHN C. HOLBROOK, D.D., Syracuse, Secretary; WILLIAM HENRY SMITH, Esq., New York, Treasurer.

The whole *number of missionaries* in this State was *fifty-one*, statedly supplying sixty-eight congregations. Ten churches came to self-support; four were organized, and twenty-two were blessed with revivals. Five pastors were installed; eight houses of worship built or largely repaired; and, of the 194 self-supporting churches in the State, 105 contributed to Home Missions. The total amount *contributed* by the State to this treasury was $24,734.92, or $4,615.36 less than last year.

The "plan of weekly offerings," assiduously pressed by the Secretary of the State Society, is constantly gaining in favor. The weaker churches especially find themselves aided by it in their receipts. "No doubt exists in our minds," say the Trustees of the New York Home Missionary Society, "that the universal adoption of this system would largely swell the contributions of churches to objects of benevolence, and greatly lessen the number of those dependent on our Society." Efforts have also been diligently made to promote the union of two or more neighboring weak churches in the services and support of one minister. Encouraging success followed where such churches were Congregational only, and, in one instance, a Congregational and a Presbyterian church were so united; but in this case, they were in different towns.

"Less success attended the efforts made on our part to consolidate two or more feeble churches of *different denominations* in the *same community*, where only one is really needed in order to afford adequate means of grace. We are fully convinced of the duty and expediency of such consolidation in many cases, and have exerted our influence to promote it, and advised our own people to make the necessary sacrifices. Sometimes we have declined to make grants where there was little or no prospect of growth, and still less of ultimate self-sustentation, and where the ordinances of the gospel might be enjoyed in connection with other evangelical churches. We are sorry to be obliged to say that we have not found a disposition on the part of *some* denominations to co-operate in this policy. Still we may hope for a favorable change in this respect with the progress of light, liberality, and right views of Christian economy. There are but two instances in which we are aiding a church of our denomination in a place where there is a Presbyterian organization. One of these cases is a town of near 6,000 inhabitants, and where it is conceded on all hands that a Congregational church is needed, and the other is where the Presbyterian church has only a nominal existence, and is not likely to survive. It has not for some time had any regular and permanent ministry."

The Secretary, during the year, introduced laborers to twenty-

two different missionary fields, and aided upwards of fifteen other churches in securing pastors. "It is believed there never was a time when our churches, strong and weak, were so fully supplied with ministers." With grateful praise the Trustees report the fact that many of the missionary fields in the State were blessed with revivals,—seasons of refreshing, as these are to *all* churches, to feeble and struggling ones they are often the only hope for preserving existence itself. Some of these missionary churches have thus been graciously preserved from extinction during the year. One of "these little ones"—feeble, and among the weak things, despised and rejected of men—is often the seed-corn of a great harvest, by-and-by, over a wide community. "Destroy it not, for a blessing is in it." New York still maintains its place as the third State in the amount of funds contributed, through this Society, to the evangelization of our land.

OHIO HOME MISSIONARY SOCIETY.

Rev. SAMUEL WOLCOTT, D.D., Cleveland, Secretary; FRANCIS C. SESSIONS, Esq., Columbus, Treasurer.

The work in Ohio has been prosecuted amidst the embarrassments of a too limited treasury, by *twenty-seven* faithful laborers, fifteen of whom have been in service the entire year. They have ministered to thirty-five churches, and to several congregations where no churches have yet been organized. Two were installed as pastors. Two churches were organized, and several houses of worship dedicated.

The receipts of the Ohio Home Missionary Society, during its year ending Feb. 29th, were $4,787.23, being $494.54 less than last year; while the *direct receipts of the parent Society* from the State during its year ending March 31st, were $3,673.66, of which $2,601.71 were from legacies, making the aggregate for Home Missions from this State, for the year, $8,460.89; a loss of $2,693.78 as compared with the year before it. "This falling off," remarks the Secretary, "has not been greater in proportion than in other benevolent enterprises: it has been somewhat less. But our Society" (the Ohio Auxiliary) "conducts its operations on so close a financial margin, that a small reduction of income is a source of special embarrassment. The appropriations have been necessarily reduced; and, on this scale, the faithful brethren have been wearily waiting for them when overdue." During this year, as before, the Secretary has devoted his time largely to field service among the more depressed and vacant churches—giving them the preference over those better established and more prosperous. "It has been a special object to group contiguous feeble churches in joint pastorates, and with very gratifying results." He has also rendered essential service in visiting and strengthening the weak churches of Western Pennsylvania and West Virginia, lying near Ohio, under general commission for that

work from this Society. "More than usual tokens of the special presence of the Holy Spirit have been seen among the churches, and the year with them has been one of general prosperity, exception being made of the unwonted financial stringency which has straitened our missionary brethren, and tested more than it appears to have developed the spirit of liberality in the churches." We cannot but believe that, ere long, Ohio, the eldest of the Western States, and under deepest obligation to Home Missions for the churches which, under God, have mostly made her the great, prosperous, safe, and happy commonwealth that she is, will come up to the help of this cause with gifts commensurate to her power and to the greatness of the "regions beyond," now asking of her what she once asked of the East, and not in vain.

INDIANA.

Rev. Joseph E. Roy, D.D., Chicago, Superintendent.

Ten missionaries were under commission in this State, supplying seventeen churches and two out-stations. Four churches were organized, and four missionaries secured and introduced to the work. The *contributions* of the State to this Society during the year were $2,962.04; being a gain of $2,541.97 on those of the year preceding. Of this amount, however, $2,642.40 were the avails of a legacy.

In four of the churches of the Northern Association seasons of special religious interest have been enjoyed; and the stronger self-supporting churches of the Central Association—the First of Terre Haute, the Plymouth and Mayflower of Indianapolis—have been similarly encouraged and blessed. Indeed, throughout all the Congregational churches in this State there is a growing spirit of courage and of fellowship. A wise Christian discretion is evidently controlling the determination of the brethren to plant new ones only where openings are clearly providential and the calls imperative. Under such principles of action growth may be slower, but it will be sure, and in the end more satisfactory, as in its progress less marked by disappointing fluctuation.

ILLINOIS.

Rev. Joseph E. Roy, D.D., Chicago, Superintendent for Northern Illinois, (also Field Superintendent); Rev. Martin K. Whittlesey, Jacksonville, Superintendent for Southern Illinois.

In this State *fifty-four missionaries* were under commission, statedly supplying fifty-seven churches, and nineteen out-stations —a total of seventy-six congregations. Eight churches were organized; five became self-supporting. Four houses of worship were built and dedicated; three others extensively repaired and improved. One minister was ordained. The *contributions* from this State to the Society during the year were $8,689.80; a gain of $244.09, as compared with the one preceding. "In this

department," says the Superintendent of the Northern District, "nothing extraordinary has marked the year. Of the churches organized, that at Rock Falls goes off self-supporting; that at White Rocks also, by uniting with another church; that at Roberts is associated with another already aided; while that at Danville asking aid is to do double work in the Welsh and English languages. The *sixteen* ministers who serve, each, two churches in Northern Illinois, are a testimony to an honest desire to economize in missionary appropriations." "Two churches," says the Superintendent of the Central and Southern portions of the State, "heretofore aided, have relinquished aid, one by sharing pastoral work with another. Eight missionary fields have been blessed with *revivals*, and five others which lately received aid, now do without it only by great sacrifice and self-denying. Every aided church but one has made special efforts for the extension of religion by extra meetings. The year has been one of successful endeavor in severe, hopeful, patient labor, to secure the salvation of men. The pastors of self-sustaining churches, the missionaries, and the Superintendent often united in a common work; in many instances leaving their homes for weeks of labor abroad. Much time and labor were given to churches unsupplied, and to that large number whose ministers, inadequately supported, supply in part only."

The review of work in Illinois brings out some remarkable facts. This is also the jubilee year of the Society's operations in that great State. Commencing with two missionaries, it has had an annual average, for all this time, of *sixty-six* commissioned men laboring within its bounds, who have planted *four hundred* Congregational or Presbyterian churches; and it has expended on this field not less than $600,000. These missionaries have fostered an extensive system of educational institutions, have been foremost in pleading for human freedom, temperance, and revivals of religion; and have been largely instrumental in making society as healthful and moral as it is. There are now 482 Presbyterian churches in the State; and 245 Congregational churches—65 of those founded having disappeared through consolidation and other causes. Of the present 245, one hundred and sixty-three were organized within the last half of this jubilee period, and since the first Congregational church of Chicago began its life; while, during the fifteen years since the Presbyterians withdrew and left the Society, *eighty-five* churches have here been organized and *one hundred and twenty* houses of worship erected. "A fruitful field which the Lord hath blessed."

MISSOURI.

REV. EDWIN B. TURNER, Hannibal, Superintendent.

Twenty-eight missionaries in Missouri have regularly ministered to sixty-one churches and congregations. Three churches were organized: four houses of worship were built—one

of these of hewed logs to avoid debt—and two extensively repaired. Sixteen churches were blessed with revivals; and 482 members were added, 312 of them on profession of faith. The *contributions* to this treasury from the State were $1,047.04; a gain of $349.64 on last year; the total amount reported from all Congregational churches in it, for the various objects of benevolence, is given as $17,480. "Several of them are making jubilee efforts to remove debts, with good prospects of success. Meanwhile the general work has been retarded, in part, by unusual changes among the ministers. Eleven left the State and two others changed their field. "At one time there were twenty-one vacant churches." "Another hindrance has been the difficulty of securing the right kind of men. There are ecclesiastical 'tramps' who pester Superintendents, and often without their knowledge worm themselves into a vacant church by pathetic stories of poverty or persecution. The financial straits of the country and the failure of crops, also, keep many of our churches in a weak state. Some of them are making commendable efforts to advance toward self-support, and throughout the State a more hopeful condition seems discoverable, looking to a more successful advance." After alluding to the fact that in the eleven and a half years of his service for the Society in Missouri, *eighty-seven* Congregational churches have been organized—all but two of them in direct connection with the missionary work; and *forty-eight* houses of worship built, forty-six of them by aided churches—the Superintendent goes on to say, "Quite a large proportion of this immense State is still unreached by our polity. . . . In the Northern, Western and South-western parts of this State—its most fertile portions, where the new population has gone and is going mainly—lies our chief work, as a missionary society, for the future. There our two colleges are located, around which our missionary labor is crystalizing, and our permanent work is being done. These colleges have already made their impress on these wide regions, and are yearly growing in favor and power. Yet not half of these eighty or one hundred counties open to us have been occupied or even explored. For years to come there will be calls for earnest heralds of the Cross in these "regions beyond." A grand mission, therefore, still awaits us in the State. A work far beyond our past achievements invites us to greater zeal and a larger faith, in the future. Happy is he who has the honor to lead your noble Society in the conquest of these new fields, and thus add to the kingdom and glory of our Lord."

MICHIGAN.

Rev. Wolcott B. Williams, Charlotte, Superintendent for Southern and Eastern Michigan; Rev. Leroy Warren, Grand Rapids, Superintendent for North-western Michigan.

In Michigan *seventy-six laborers*, bearing the Society's commission, supplied one hundred and forty churches and congrega-

tions with the regular ministration of the gospel. Seven churches were organized; three houses of worship were erected, two greatly enlarged and re-dedicated, and yet others renewed and extensively repaired. None of the aided churches came to self-support during the year. Indeed, the financial straits were such, that it seemed almost a necessity that some of the smaller churches which had become self-supporting should again ask aid of the Society. In every instance but one, however, this unfortunate backward step was happily prevented. The *contributions* to the Society from the State were $4,306.10; or $4,290.92 less than the previous year. Of the 131 churches within the Southern and Eastern District, only 46 are able to support a pastor without aid. In this District six ministers supply twelve churches, and thus dispense with aid. Effort is constantly made to promote unions of this kind. "On looking back eight years," says the Superintendent, "we can see some progress. Contributions to Home Missions have nearly trebled. Twenty-one churches, that within that time have been aided by the Society, now do without such help." There has been an unusual degree of religious interest during the winter; seventeen of the smaller churches report revivals and conversions, at the least ten, and, in some congregations, as many as fifty or sixty. The practice of weekly contributions to support the gospel is steadily gaining ground, eleven of the smaller churches have adopted the plan, in whole or in part, and, in every instance, with gratifying results."

This same report of religious interest comes also from the Northern District: "Though there has been less gain this year than last in the number of churches organized, and houses of worship built, as might have been expected from the decrease of immigration, and increased stagnation of business—this has been the best year we ever had, in respect to the number and extent of revivals of religion. Fifteen churches have enjoyed them, and some have been unusually extensive and valuable in their results, transforming society, and illustrating anew the power of the Holy Spirit. We trust these best results of Home Missionary labor may encourage those who love the work to sustain it still with their gifts and their prayers. We need in this field still more laborers, men full of faith and of the Holy Ghost, to reap the fields that are already white to the harvest."

WISCONSIN.

Rev. FRANKLIN B. DOE, Ripon, Superintendent for Northern Wisconsin; Rev. HENRY A. MINER, Madison, Superintendent for Southern Wisconsin.

The work in Wisconsin has been prosecuted by *seventy-two missionaries*, of whom four were ordained during the year, and three installed as pastors. They ministered to one hundred and four churches, aided by the Society, besides preaching regularly at many out-stations. Eight churches, previously aided, became self-supporting; and eight were organized. Five houses of wor-

ship were erected by missionary churches, several are in progress of erection, and at least four others were extensively improved. These five churches were dedicated free of debt, and existing debts on quite a number more were wholly canceled or greatly reduced. The State *contributed* to this treasury $3,308.45; being $192.14 less than last year. The Superintendent of the Northern District reports having raised nearly $10,000 at dedications during the year, and within the limits of that District, thirty-three fellowship and gospel meetings were held, of which he conducted twenty-five, to the great advantage of the weaker churches, not less than the stronger. Last October he wrote, "Our great need is a deep and extensive revival, of the Moody and Sankey kind, coming from the power of the Highest. It will be the great moving power in the aggressive work of the churches in possessing this splendid State for Christ." Now he writes, "this great need has been, in a good measure, met, and the corresponding results will appear. Revivals have been numerous over the State, some of them of great power. These churches have been brought upon a higher plane of spiritual vision and living, all the Christian graces quickened, and many souls converted to God. Plans were formed for special revival efforts at our State Convention, and these were carried out; hence the blessing. Our missionary churches have shared largely in the gracious visitation. The next Annual Report will show a large increase in our membership. A corresponding increase in contributions to Home Missions will show that the work is genuine. The kingdom of heaven draweth nigh; we live in grand and glorious times. The Home Missionary work in Wisconsin was never more inspiring, never so full of promise, and the needs never greater than to-day."

Discussing "the ability of Wisconsin to do her own work," the Superintendent of the Southern District says: "we have (in the State) about 200 churches; of these not over 50 can be said to be self-supporting . . . Many are just on the border-line, taxing themselves to their utmost, in order to keep off from the Society's list. . . . The 'yoking' of churches and the cutting down of salaries have been carried to even a painful extreme; greater economy in this direction would not be good economy, efficiency is what we must strike for; I see not how we can cut down another dollar, nor do I see how we can get along, for years to come, with a much less expenditure than at present. Some churches will attain self-support; but new ones will come upon the beneficiary list, and others still will need more help than at present, being weakened by change in population. Even now, Connecticut, with one-half the population, expends more within her bounds than Wisconsin. But while we cannot expect to expend much less, we can hope to raise more. . . .We do hope something from the great increase of religious interest. . . . Eleven missionary churches in this District have been blessed; twenty-two gospel and fellowship meetings of three days each have been held, nearly all resulting in revival

interest. Hundreds have been converted, and many of the weaker churches greatly strengthened. This has been a year of great progress. A forward movement along the lines there has been, but the work is not done. . Wisconsin is far from being Christian. Intemperance, Sabbath-breaking, and profanity, are giant evils, not yet overcome. A large increasing foreign population are in need of our American Christianity. A million and a quarter of people within our State! We *must* be endued with power; power to bring the gospel to bear, with its mighty converting energy, on all hearts."

IOWA.

Rev. EPHRAIM ADAMS, Waterloo, Superintendent for Northern Iowa; Rev. JOSEPH W. PICKETT, Des Moines, Superintendent for Southern Iowa.

This Society sustained, in whole or in part, *ninety-two missionaries* in Iowa the past year; statedly preaching the gospel to one hundred and thirty churches; and, in all, to more than one hundred and seventy congregations, including out-stations. Of these missionaries three died within the year; five came into this State, fresh from seminary studies, were ordained, and are doing good service at important points. Eight churches were organized; seven became self-supporting, and three disappeared. Ten houses of worship were erected, and several more largely improved. The State *contributed* $5,031.28 to the treasury of the Society: being an increase of $548.06 upon the amount reported one year ago.

"There needs to be, there must be, an enlargement of the missionary work," says the Superintendent of the northern half of this imperial State. "I have contrived and studied for economy till I have come to a point where it seems impossible to carry it further, seems but waste, but golden opportunities missed. There is a point beyond which labor should not be pressed upon the brethren, below which as to remuneration they should not be asked to labor. . . . Then there is a class of churches which more abundant and abler ministrations would hasten on to self-support; increased expense at the first would be economy in the end. And then we must get out into the country, off from the railroads. It is in the country that the people dwell. They are growing in intelligence. They are not satisfied with the preaching they have. I have plans in mind, and there are openings. But, *the men* — men of ability, willing to labor where it means '*Home Missionary*' all the way through — can we find them? If we cannot, God can: he will. Such he has now in the field, and he can add to the number. For such, let prayer be made. . . . With gratitude to God I am able to record more revivals than in the year previous. All through the autumn and winter a revival spirit seemed to be abroad. Fellowship meetings of much interest were held. The week of prayer was universally observed, and in many places followed by extra meetings of praise and prayer, resulting in special works of grace."

Very similar is the report from the Superintendent of the southern half. He names thirteen churches on his field where "revivals have been enjoyed, while a number of others have been blessed with conversions in connection with a series of meetings. I may say of our churches, they never were so alive as at present. But I am oppressed with the consciousness that we have not attained — no, scarcely reached toward — what it had seemed reasonable to hope we might secure. Yet I am not discouraged. There must be no relaxation, but wiser plans, framed in stronger faith and more prevailing prayer. . . . This State may be said to have been explored. But there is a great work to be done; we need many more young men of fervid zeal and piety. The field is white for as many as will come, and more will be needed every year to meet the demands of the teeming populations that are to swarm over this State in the near future. . . . I am resolved to give all that I have to give to enthrone Christ in the midst of this lovely State, and my greatest joy is to welcome others to this blessed fellowship of labor and sacrifice."

MINNESOTA.

Rev. Levi H. Cobb, Minneapolis, Superintendent.

Sixty missionaries have borne the Society's commission this year in Minnesota; six were ordained, four installed, one died, and two men were licensed during that time. Seventy-nine churches and fifty-five out-stations, making a total of one hundred and thirty-four congregations have thus been regularly supplied. Two churches became self-supporting, and eight were organized. Four houses of worship were erected, and five others extensively repaired. Sixteen men entered the State to engage in missionary work under the auspices of the Society. Seventeen places enjoyed revivals, some of them of great power, in connection with the labors of its missionaries. The *contributions* from the State to the Society were $1,531.15; more by $62.54 than those of last year. "The general aspects of the work," says the Superintendent, "are encouraging. Spiritually, the churches were never in a more hopeful condition; financially, especially in parts of the State visited by locusts, there is a grand field for sympathy and generosity." The only new feature of the missionary work has been in the line of "fellowship meetings." The Superintendent, with the cordial and efficient co-operation of both ministers and laymen, during the 121 days previous to Jan. 16th, held 119 fellowship services in 44 towns. "In more than one-third of the places visited revivals followed, resulting in scores, perhaps hundreds of hopeful conversions. A score of men are in absolute demand to keep pace with immigration. Urgent calls for ministers are coming in from various destitute portions of the State."

KANSAS.

Rev. SYLVESTER D. STORRS, Quindaro, Superintendent.

Seventy-five missionaries have labored in Kansas, supplying 112 churches and a large number of out-stations. Fifteen churches have been organized since the last Annual Report; and two houses of worship erected. The *receipts* of this treasury from the State during the year were $891.87, being a loss of $9.80 on these of the year before. There are now 126 Congregational churches in Kansas. Of the fourteen not supplied by our missionaries, eight only are self-supporting; three are under the care of the American Missionary Association; and the other four have been occasionally visited and served by ministers or laymen — the latter doing much missionary service in superintending Sunday-schools and holding meetings. Since October, 1875, there have been revivals in twenty-two counties: in more than forty of our churches and out-stations Christians have been greatly quickened, and precious harvests of souls gathered. "Never before," says the Superintendent, "have I seen so full consecration to the Lord's work among the missionaries; such laying of themselves on the altar, and we have great reason to praise God for the results. Our friends at the East will also rejoice that they have not labored in vain for Kansas, and that their prayers have been heard for the outpouring of God's Spirit. We are constantly reminded of their kindness by every draft received and the many valuable 'boxes' and 'barrels' sent to the missionaries. The outlook is very encouraging for the extension of the missionary work. A large immigration is coming in, and new fields are constantly opening. We greatly need at least *twenty* more missionaries to supply fields that are, or soon will be vacant, and to occupy new territory. The people cannot do as much as they desire toward their ministers' support. But there is a decided gain in the State financially. Although prices are low, it is a great relief to be able to *sell* corn, for even fifteen or twenty-five cents, instead of buying at seventy-five cents or $1.25. The people now coming in have more means than the early settlers, and we hope to make more rapid progress toward self-support in the churches. Thankful for all that has been done for us in the past, we still must ask help, for the fields are white for the harvest."

NEBRASKA.

Rev. HIRAM N. GATES, Omaha, Superintendent.

Forty missionaries of the Society were employed in Nebraska. Of the eighty-three Congregational churches in this State, eleven were organized during the year. Of the entire number four are self-supporting. The remainder look to us for aid. Fifty-nine are supplied by missionaries. The remainder are wholly destitute, or casually supplied. Including out-stations, not less than 120 congregations are blessed with the gospel ministry through the

aid of this Society. One missionary died, and one was installed. Two houses of worship were erected, another begun, and two others freed from debts. The *receipts* to this treasury from the State were $602.20; a gain of $22.88 on those of the year preceding. The Sunday-school work has been prosecuted with energy. About 100 schools with 3,000 scholars are connected with the churches and stations supplied by our ministers.

"The year," says the Superintendent, "has been one of almost unalloyed prosperity, and the smiles of Providence have rested on us continually. Yet, though a prosperous one, it has in temporal things been a very trying one. It began while the people were feeling severely the effects of the grasshopper scourge, and while doubts and fears were pressing heavily on their hearts. That pest again made its appearance and took all the young crops in the South-eastern counties, but, getting their wings they flew, before it was too late to replant and sow, and thus the crop was not an entire failure even there. A kind Providence did not allow the grasshoppers, once risen, to alight again, save in a few places, but kept them in the air in sight of the people several weeks, till finally they disappeared and left the aggregate crop greater than in any former year. Much loss was suffered in harvesting, from excessive rains; still there is food in abundance, and some to spare to buy necessities and turn toward the debts which were pressing the people—debts that came over from the year before, so badly scourged. Creditors, having waited so long, were disposed to press their claims; and this caused distress even greater, in some instances, than was felt the year before. But the outlook is brightening. Immigrants are already coming, and the prospects are that we shall have a large accession this year to our population. We shall need a strong addition to our missionary force. And, here, too, the prospects are encouraging. A goodly number of young men in our Seminaries, and others, are considering the question of casting in their lot with us. Many are waiting and longing for some one to break to them the bread of life. Our Divine Master is evidently opening to us a wide door in this State. And while we have not been able to do all we would in occupying this broad land for Christ, we have abundant reason to thank God for what he has permitted us to do.

CALIFORNIA.

Rev. JAMES H. WARREN, D. D., San Francisco, Superintendent.

Thirty-three missionaries have this year been under commission in California—statedly supplying fifty-three churches and stations, and, most of them, superintending their Sunday-schools. Four churches were organized, three of them at county seats; four came to self-support, making now twenty-six of this class in this State, of which nineteen were once on the Society's list. Five houses of worship were built and finished; four others are

in process of building; and several others have been extensively improved. For current expenses, church-building, church debts, etc., more than $32,000 were raised; and "if the figures were all in, the grand total would be near, if not quite $50,000." The *contributions* to this Society's treasury from the whole State were $2,834.35; an increase of $76.27 on last year.

Nearly two hundred and fifty members have been added to the churches. Revivals are reported in seven or eight churches. "An encouraging feature of the year's work is the revival of churches that had almost ceased from their struggle for existence. Six, if not eight, may be said to have been raised, as it were, from the dead. Altogether, the year's record is one of the brightest in the history of our work in this State. New fields are opening more and more. "Arizona, our next door neighbor," says the Superintendent, has again and again appealed for help—for at least one minister, if not three. Similar calls have come from Nevada, where we have as yet but one church. Places nearer by have been lost to us, because the Society had not the means to take possession.

Never, in the history of the State, has the call for large and liberal outlay been so urgent; never the prospect in agricultural, commercial, manufacturing, and mining directions been so golden as to-day. This means growth; growth means work; work means workers. Who shall send them? If we pray the Lord of the harvest, will he thrust the reapers into the field before the church is ready to stand by and uphold them?"

OREGON AND WASHINGTON TERRITORY.

The Society has had this year only *four men* under commission in Oregon, the same number as last year; and but *four* in Washington Territory, though this is a gain of three on that far distant coast of the Pacific. The *contributions* to this treasury from that region were $246.20. These eight missionaries have ministered to six churches and five stations in Oregon, and to five churches and four stations in Washington Territory, or, in all, to twenty congregations. Of necessity, when preaching points are so wide apart, their ministrations in some instances were more infrequent than is requisite for abundant results. But evidence is not wanting that even such less abundant service is exceedingly desirable in new and rising communities. The seed is thus planted whose fruit shall increasingly appear. It is well to pledge towns to Christ at their very first stages. Their subsequent complete conquest is thus bespoken. The churches in Oregon and Washington are not only small in numbers, but are compelled to struggle against some peculiar difficulties that have thus far greatly retarded their growth. The population seems to be remarkably changeable. It does not, therefore, plant itself and found institutions with large willing sacrifices. Our missionaries

themselves do not permanently remain. A few years of labor there dispose them to seek other fields. The General Missionary of the Society for Oregon, Rev. George H. Atkinson, D.D., is a remarkable exception to this rule. His name stands indissolubly connected with the history of that State, where he has now lived and labored for nearly thirty years, identified through that long period with almost every principal movement of public and Christian interest. But against all hindrances, progress has been made during the year now closing. Conversions in considerable numbers are reported. The church membership has been increased and strengthened; attendance on Sunday-school and Bible-class instruction is larger; two churches have been welcomed into fellowship; church debts have been paid, and revivals at several points have testified to the gracious presence of the Holy Spirit with the faithful few in their labors. In Oregon City, especially, have the different churches been so revived. Over seventy-five converts have been recently received into membership, and yet others are expected to unite. A Young Men's Christian Association has been organized, and a daily noon prayer-meeting established. While thus the churches are refreshed, our out-stations are calling for more work than the little band of missionaries can perform. Who is ready to go to those far-off shores, from among the bravest, most earnest and self-denying of our seminary graduates or young pastors? It is a *missionary* field, and requires *missionary* men.

OTHER STATES AND TERRITORIES.

The Society, meantime, has not been forgetful of other portions of our great national heritage. It has sought, as opportunity offered and the means were furnished, to penetrate all parts of the land. In New Jersey the number of its missionaries has risen from five to eight, in Pennsylvania from nine to thirteen, in Dakota from six to nine, and in Colorado from six to eight. In Virginia, as during the year before, it has had one, in Western Virginia two, in Florida one, in Louisiana one, in Texas two, in Tennessee one, in Utah one, in Nevada one; while in Wyoming it now has one where then it had none, and none in Idaho where then it had one. These several fields, with few exceptions, have made ample returns for what has been spent upon them. Had it been possible to secure more men of the right kind, and more money of any kind, the Society could have reaped harvests, now ungathered, in several of those States and Territories. From Colorado and Dakota, from Utah, Arizona, and Nevada, from Texas and other parts of the great South and South-west, the calls have been urgent. The Christian men and women there are often disheartened by the greatness of the fields, their pressing spiritual wants, and the small number of faithful laborers. The Society is to be congratulated that it has lately secured for its work in

Colorado, as General Missionary, the Rev. Francis B. Perkins, well known in New England as, of late years, the Secretary of the American Tract Society. His former pastorate at Jamaica Plain, in Mass., and his devoted service as chaplain in the army during the war, together with a marked degree of success in his more recent work, give assurance that, in this new field and form of labor, he will be found, by the churches and brethren in Colorado, what they have long needed and asked for—a wise, vigorous and acceptable General Missionary. The Society has not yet been able to reinforce its solitary and devoted laborer amidst the mountain fastnesses of Utah, who has continued his ministry at Salt Lake City as before. We trust, however, that negotiations, already in progress, will shortly bring to his support in that needy and growing region more than one faithful helper.

But, while compelled reluctantly to turn away from other inviting regions further to the West and South-west, the Society has been almost compelled to enlarge its missions in the "land of the Dakotas." That Territory welcomed our missionaries at the first, and, with remarkable unanimity of feeling among its inhabitants, has flung wide its doors to their increasing numbers ever since. Little sectarian strife has been seen in its borders. The churches, once organized in that spirit of union represented by the catholic basis of our Society, are suffered to grow in peace. May their light never be darkened!

REVIEW OF THE HALF-CENTURY.

The Society now closes the first fifty years of its existence. The tenth of May, 1826—the tenth of May, 1876; these are the terminal points, and between them lies the whole of its history. A single human life may span that period, but eternity alone will be able to disclose the results which have been accomplished. When that body of 131 "eminent and godly men," who met in the lecture-room of the Old Brick Church in this city, in May, 1826, adopted a constitution, and launched this Society, it is more than doubtful whether they at all comprehended the real magnitude of their work. They were, indeed, many of them, men of large faith. They were far-sighted men; men that were taught of God; men unto whom, in some sense and partially, no doubt, it was revealed that, not unto themselves, but unto us, they did then minister the things which are now reported. But, large as was their faith, and clear as was their vision, it was impossible for them at that point of time to understand "what the spirit that was in them did signify," or to foresee what God hath since wrought by that work of their hands. They were busy with the *seeds* of things.

Four of the larger and more influential Christian bodies, and

all the original thirteen States, were represented in that movement, and in the Society's first board of officers. It was spread thus broadly, to find a sufficient constituency and an adequate support. That union expressed the weakness more than the strength of the existing missionary spirit. There was not enough of it in any one of the great Christian divisions to create an organization commensurate with the work to be done. The comparatively few who shared the missionary fire were thus drawn together, across all denominational lines, by the necessities of the case. It clearly marks a growth and spread of that spirit and fire that, at length, each of the greater divisions of our Protestant Christianity found itself so permeated by them as to be able, and, in some sense, shut up, to create its own instrument for Home and Foreign Missions. But this Society remembers to-day the time when four denominations of Christian brethren gathered to its organization and support, shared in its responsible control, and together reaped its harvests. It gives God thanks at every remembrance that its origin was found in that eminent manifestation of Christian union for the highest ends. But, looking abroad to-day over this great land, it is also grateful that these several Christian bodies, once so united, are now engaged, each separately, in nobly and vigorously prosecuting the work which then required the union of all. With its staff it passed over this Jordan, and now it has become these several bands. But, standing now where it has stood from the hour of its origin, on the identical basis of that broad, catholic constitution then supplied to it; and holding still, as it has always unchangeably held, to that idea of union which loves to express itself in common work for the one Lord, the Society, on this fiftieth anniversary of its origin, extends the warm hand of true Christian brotherhood, it sends forth Christian greeting to all its co-laborers of every name, in this great field of American Home Missions.

When the Society was organized, America had little more than one-fourth of its present population. Its Eastern States were but thinly peopled, and its frontier "settlements" still clung tremblingly to the western flanks of the Alleghanies. Here and there, along the larger water courses, at the more favorable points on the margin of the Great Lakes, and on the edges of the vast, uninhabited, but most inviting prairies of the Interior, might be found the nascent city, the scattered hamlet, or the solitary cabin. The "valley of the Genesee," in New York, the "Reserve," in Ohio, were then the "Far West." Those crowding empires—Indiana, Illinois, Michigan, Wisconsin, this side the Mississippi, and the yet mightier States looming up beyond that river—had not then swept up out of the darkness in which they lay enveloped. The Rocky Mountains, with all their stores of wealth, Colorado, Dakota, Wyoming, Utah, Nevada, Idaho, Montana, were inaccessible or hidden behind the "Great American Desert." Texas, New Mexico, Arizona—each one an imperial possession, equal in ex-

tent and undeveloped resources to the monarchies of Europe, were mere Mexican provinces. The far-off shores of the Pacific, bound about with a golden girdle—California, Oregon, Washington—were known to men only as themes for dim and shadowy romance, their storehouses of treasure not yet unlocked.

Those tides of emigration, first from Europe and now from Asia, which have arrested the eye of the age, had not then revealed their startling ultimate volume upon our eastern and our western shores. The fathers thought themselves founding a Society which should deal with the simpler problem of following with the gospel the advancing lines of natural increase of population. We, their sons, have been called to deal with the severest moral and religious strain known to any nation in modern times. The work has been not only to provide for our own, but to absorb and Christianize, as well as Americanize, a mass of crude material—eager, urgent, positive, but at the same time ignorant, superstitious, bigoted, or infidel, and bitter toward our Bible, our Sabbath and our God; and therefore of necessity in antagonism with those ideas and principles and laws underlying and sustaining our national life. These fifty years under review have thus brought to us not less than from fifteen to twenty millions of foreign inhabitants, who have at once entered into the very government and control of the nation. It is not in human power to compute the peril, the strain under which, during much of this period, the nation has thus been made to pass. What part this Society has borne, what work it has performed in bringing this fearful and as yet obstinate problem thus far toward its final and happy solution, no statistics, no records can state. It is not to be tabulated in figures. It is legible alone in the thousands of churches it has planted and nourished into strength; in the purified communities wide-spread around those churches, each one a revolutionizing center of Divine life; in these visible and perpetual memorials of its service which the grace of God has reared by scores and hundreds in well-nigh every State and Territory of the Union.

Nor has this problem of Immigration been the only one laid upon the Society. When it was organized and began its work, American Slavery claimed nearly half the nation for its empire. The questions which that gigantic system brought into religious not less than political administration were not easily handled. It required the wisdom that cometh from above. For more than thirty-five years of these fifty, Slavery confronted this Society and the free gospel it went forth to preach, with prohibiting limitations. The Society would not be, *was* not false to its mission and its Lord. It was sent to preach the gospel—the gospel of love and of righteousness—to every creature. It took not counsel of flesh and blood. It claimed the right to declare the whole counsel of God. The result followed. It ceased to be tolerated. Its churches were closed. Its ministers were banished, and its work mostly

terminated, in all that region controlled by slavery. But the hour of Divine vindication followed close behind. The enfranchising gospel might have achieved a bloodless victory. The sword of power was the alternative resort. The reign of oppression was broken. Our nation is free. What part this Society bore in that tremendous conflict, which shook the continent and made the very sea tremble, preaching, as it would, a gospel of freedom and charity, reënforcing the conscience of the nation through the constant ministrations of its thousand missionaries upholding the laws of God's eternal righteousness, and preserving its own great name and influence from complicity with the evil as a standing and powerful protest against its continuance in the land—*this* also is something which no records can state, which no tabulated figures can be made even to suggest.

As with the problems of Immigration and Slavery, so has this Society, in these fifty years, been called to deal with that of Ecclesiasticism. Three out of the four denominations that were originally represented, if not embraced within it have one after another withdrawn. Ecclesiasticism, if it did not divide the Society, at least seriously embarrassed its action at times. Founded on principles and a plan that essentially ignored differences of polity, it was not merely reluctant but practically forbidden to shape its own administration upon them. It was to be in fact, as in name, a *Union* Society. But when the swelling tide of ecclesiastical partizan feeling on any question found itself able to command sufficient material support for a satisfying separate work, that should embody results in churches of its own denominational variety, that feeling was not slow in making itself heard. And when its demands were unheeded or denied, it soon become importunate for separation. Thus the Society was compelled to see itself dismembered; its visible exhibition of the communion of saints of different names in such working union and co-operation came to an end; and it was left in the hands and to the control and support of a single one of the four great divisions that called it into being. This was from no choice of its own. It came, we may say, in the way of Divine Providence, and as a legitimate development of the ecclesiastical preferences among its constituency so soon as that development was safe. The Society was created to bless the whole land; very early in the expanding annals of our country; close to the fountain-head of our nation. "And a river went out of Eden to water the garden; and from thence it was parted and became four heads;" and the result is that so it more surely "compasseth the whole land" with the water of life.

But the Society has here, too, made its record on the Christian history of the nation. It has been, is now, and will continue to be an argument, and a most effective one, to show that when Christ is first, brethren may walk together, as well as dwell together, in unity. Nor, while passing through all these controversies of ecclesiasticism, and solving for itself and for others the delicate and

often exciting questions involved, has it lost the confidence of any portion of the great household of faith. Dismemberment was not disruption. Loss was not decay. After every such separation, it has taken on a new strength, and gone forward with fresh accession of vigor. A branch was broken off, but the parent stock still brought forth more fruit. Those who were left pledged themselves anew, brought larger gifts to the treasury, loved the Society more closely, made more fervent prayer—and God heard and answered.

It were impossible even to name all the subjects that press for mention, in a review like this, nor shall we attempt it. But this Committee, intrusted as it is with the financial administration, is compelled at least briefly to allude at this time to those monetary convulsions which, commencing at business centers, have repeatedly shaken the whole land, threatening disastrous results to the operations of the Society. The coming half-century can hardly hold in reserve for our successors eras of more painful anxiety than those of 1837, 1857, 1860, 1873, or this present distress. But out of these all the Lord has graciously delivered us. He has never failed to appear for our help. In the darkest hours and through the deepest deserts he has led the Society as by a pillar of fire. The hundreds of missionary families, the weak churches, have indeed, been called, at rare intervals, to "wait patiently," and sometimes with heroic sufferings. But in the end the Society was enabled to fulfil its pledges and go forward with its work. God summoned help for it from unwonted and unexpected sources. Some rock has been smitten and made to yield its hidden streams. He gave his servants bread from heaven to eat.

Standing on this eminence of fifty years, so crowded with labor and reward, the Society now seems called of God to look forward to yet nobler service in the kingdom of his dear Son. Behind it is the record of a rising civilization covering this continent with Christian homes and schools and churches; with the well-ordered and peaceful communities of a powerful, prosperous, intelligent, religious, and free people. Behind it, also, are the convulsions and struggles, the bloodshed and sufferings, by which and through which the nation has reached its present condition. In all these things the Society has wrought its part, seeking to honor God and man. To the careful student of American history, that part will not seem insignificant.

We cannot suppose that interests of inferior magnitude, or that services of less grandeur will be brought to us in the next fifty years. This Society will go forward to meet them with the accumulated wealth of richest experience. In this half-century it has been gathering the lessons of practical wisdom in dealing with the questions brought before it. It has been eclaircizing to itself and others the immutable principles that must control such a Society's administration to make it uniformly successful; and this it will take with it into the coming time. Mistakes to which the fathers were exposed, in entering upon untried ways, may well be avoided.

now, and the coming half-century be entered and trodden with firmer foot. The treasured legacies of prayers offered for it are also its heritage. In this long series of years how many an aided church's altar has been laden with them! How many a dying missionary has spent his last breath in pouring them out unto God! How many a self-denying supporter has entered into his everlasting reward with its name engraven on his heart! And then the prestige of fifty splendid years of eminent Christian service gathers to-day about this Society and sets it beyond disturbance or shock in the confidence of the church of Christ. An enlightened patriotism beholds in it one of the most active and powerful upholders of American morality and American liberty, while enlightened Christian faith recognizes in it a chosen and tried, a successful and honored instrument of serving the Lord. In possession of these, the accumulated results of fifty years, so trained and fitted for even a higher and more successful mission, the Society now enters on the second half-century of its existence. The beckonings of a great, a transcendently solemn future, swiftly rising before it, summon it forward. It needs no spirit of prophecy, that we should be oppressed by the greatness of the trust committed to us. More than ever does THE WORLD call on American Christians to save their own land, and turn all its mighty forces in the direction of godliness and human redemption. More than ever, from all parts of the earth, do we hear the cry of suffering and dying nations, pleading with American Christians to render this service to mankind.

When the next fifty years are ended, we who now speak, and act, and pray for this land, shall have gone to our fathers—our day and our work alike ended. But our children and our children's children will then be standing where we stand, and living where we live. They will then be looking back, and, from their immeasurably greater times, will speak of our life, our labors, our views, and our plans, just as we speak of those of our fathers as having fallen immensely behind the great reality. God grant that they may be able to say, as we can say: Our fathers wrought in the wisdom of God; they so planned and labored and builded, under the leading and spirit of Christ, as to prepare and leave behind them, in lasting heritage, this great American continent as the Christian homestead of the world—IMMANUEL'S LAND, A MOUNTAIN OF HOLINESS, A DWELLING-PLACE OF RIGHTEOUSNESS.

In behalf of the Executive Committee:

DAVID B. COE,
ALEX'R H. CLAPP,
HENRY M. STORRS,
Secretaries for Correspondence.

TREASURER'S REPORT.

Receipts during the year ending March 31, 1876.

From Auxiliaries, Congregations and other sources	$221,437 67
From Legacies	88,589 95
Total amount of Receipts	$310,027 62
Balance from last year's account	16,830 33
	$326,857 95

Expenditures during the year ending March 31, 1876.

Paid for Missionary service, to local and general Missionaries,* Superintendents, etc., in these twenty-seven States and Territories, viz.: New York, New Jersey, Pennsylvania, Virginia, West Virginia, Louisiana, Florida, Texas, Tennessee, Ohio, Indiana, Illinois, Missouri, Michigan, Wisconsin, Iowa, Minnesota, Kansas, Nebraska, Dakota, Colorado, Wyoming, Utah, Nevada, California, Oregon, Washington	$190,572 70
Expended by Auxiliaries †—in Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut and Ohio	89,914 51
Paper, printing, and distribution of "The Home Missionary" [20,000 copies], including copies due, without charge, to Auxiliaries, Life Directors and Members, Missionaries, and Contributors	6,097 78
Annual Report and Sermon, Commissions, Drafts, Certificates, Circulars, Notices, Blanks, and distribution of donated publications	$1,016 52
Salaries and Traveling Expenses of Secretaries and Services of Clerks in the departments of Correspondence, Publication and the Treasury	17,622 39
Stationery, Books and Maps	198 23
Postage, Telegrams and Revenue Stamps	487 24
Freight, cartage, boxes, wrapping paper and twine	76 91
Binding "The Home Missionary," Reports and other Documents.	10 00
Rent and care of Rooms, heating, gas and furniture	2,180 83
Anniversary expenses	129 75

* For the amount pledged in support of each missionary, and other particulars, see tabular statement commencing on page 13, column 5.

† For a summary of their receipts and expenditures, see the notices of these Societies, as referred to in the Table of Contents; for the amount appropriated in support of each Missionary, see the tabular statement commencing on page 13; for further particulars, reference will be had to the published reports of the Societies.

Legal counsel and expense of collecting legacies	1,253 08
Discount and loss on uncurrent money	12 14
Refunded, paid into the Treasury by mistake of donors	299 76
Total amount of expenditures	$309,871 84
Balance to new account, toward meeting appropriations already made (amounting to $87,915.42)	16,986 11
	$326,857 95

This is to certify that I have examined the accounts of the Treasurer of the American Home Missionary Society, and find the same correct and properly vouched, and that there is in his hands a balance of sixteen thousand nine hundred and eighty-six dollars and eleven cents ($16,986.11).

GEORGE S. COE, *Auditor.*

NEW YORK, *May 1st*, 1876.

EXPENSES OF ADMINISTRATION.

A Special Committee, to whom was referred the subject of the expenses of administration, presented the following report, which was adopted by the Executive Committee, May 4, 1876, and is here published by their order:

As remarks have been made in certain quarters in reference to the working expenses of this Society, the Executive Committee avail themselves of this opportunity to say that, in the regulation of these expenses, they have acted on the principle of securing efficiency first, believing that would be the best economy in the end, even if it should necessitate a larger outlay in the beginning. But, in fact, the expenses of this Society are smaller than those of most other kindred institutions of like magnitude.

In fixing the salaries, the Committee have had mainly in view the obtaining of the best men, and they have sought to give them only such remuneration as would enable them to devote their undivided attention and energies to the work of the Society. Under this arrangement the three Secretaries, over and above the very arduous duties which specially belong to them as Secretaries, most efficiently discharge all the clerical duties of Treasurer, and manage the entire editorial department. Thus, under the one name of "secretaryship," are included duties which, in other societies, involve the employment of other salaried officers and clerical assistants. This concentration, in the judgment of the Committee, increases the efficiency of the service, without adding to the aggregate expenditure, and thus warrants the payment of adequate salaries.

The fact that the headquarters of the Society are in the city of New York, necessitates the payment of sufficient rates to enable the Secretaries to live in the city, or its immediate vicinity. They cannot subsist here on what might be sufficient elsewhere. That the amount now paid is not extravagant is evident from the fact that it is not much more than half the salaries given to the pastors of some of the churches in this vicinity, and scarcely a third of that which is paid to some of the pastors in this city. The rate of salary which we pay to the Secretaries for Correspondence is the same which is paid by both of the two Societies most like this in situation, and in the nature and magnitude of their work. The Society most resembling it, in these respects, pays, in salaries, a considerably larger amount, in the aggregate, than we do; and all of them expend much more for clerical assistance.

Moreover, the salaries are now actually less, in proportion to the labor performed, than they were ten years ago, when $3,500 was paid. In the five years—1862–1866—the Society administered the aggregate sum of $952,364, involving a correspondence of 25,651 important letters received and filed, and 13,552 written and copied. In the five years—1872–1876—it has ad-

ministered the aggregate sum of $1,471,303, involving a correspondence of 38,655 important letters received and filed, and 19,735 written and copied. The salaries paid in the latter period are only four and *seven*-tenths per cent. of the cash receipts, against four and *nine*-tenths per cent. in the former period.

But, during this period, the gifts in supplies (other than money) for the missionaries have, by the labor and attention of the Secretary having charge of that department, increased from less than $11,000 a year in value, to about $70,000 a year. Taking these gifts into account, the rate is only four and *two*-tenths per cent. for the last five years, against four and *six*-tenths per cent. in the former period mentioned.

The Committee are convinced that the salaries now received by the Secretaries are by no means equal to their merits, or to the value of their services to the cause; and they know that each of them is making a sacrifice, which is all the nobler because made without ostentation or complaint. The present rate of compensation was fixed without their suggestion or knowledge. In these circumstances, the Committee feel that the criticisms which have been made are not only unjust, but ungrateful, and are calculated to wound the hearts and damp the ardor of men, of whom it is not too much to say, that they are the life and soul of the institution which they serve.

The necessity of advancing the salaries to the present rate was enforced on the Committee, a few years ago, by the fact that the call which they addressed successively to four ministers, to take the place made vacant by the retirement of the late Dr. Badger, was declined, chiefly because the salary was inadequate.

The Committee is composed principally of business men, who give their time gratuitously to the service of the Society. They have exercised the same judgment on its behalf, in fixing these expenses, by which they are guided in their own business affairs; they have no other object than the prosecution of the work committed to their trust with efficiency and economy; and they are confident that the wisdom of the Society will sustain them in their course.

William M. Taylor,
John B. Hutchinson,
Wm. Henry Smith,
Austin Abbott,
Christopher R. Robert.

APPENDIX.

Names of Missionaries in each State and Territory.

For the Year commencing April 1st, 1875, and ending March 31st, 1876.

For their Stations and other particulars, see the alphabetical list in the General Tables.

Maine.

Alvord, W. P.
Beckwith, C. A.
Benson, E.
Benton, C. W.
Berry, L. F.
Bonnell, S. R.
Brastow, T. E.
Burgess, E. J.
Chalmers, J. R.
Chase, E. B.
Chittenden, E. T.
Christie, G. W.
Cogswell, J. S.
Crane, C. D.
Davies, T. M.
Davison, C.
De Bos, F.
Dickinson, G. L.
Dunlap, S. P.
Eastman, E. P.
Elliott, J.
Evans, J. G.
Finster, C.
Fitz, C. E.
Freeman, J.
Fry, S. D.
Gordon, G. A.
Hart, H. B.
Haskell, J.
Hastings, S.
Hawes, J. T.
Hemmenway, J.
Hutchinson, H. H.
Johnson, G. H.
Jones, A. N.
Jones, D. C.
Jones, H.
Jones, J. J.
Jordan, E. S.
Kemp, G. S.
Lee, F. T.
Lincoln, N.
Lockwood, G. A.
Lord, T. N.
Loring, A.
McGowen, A. J.
McGregor, D.
Merrill, W. A.
Mitchell, T. G.
Moore, N. S.
Murch, A.
Newton, A. F.
Norcross, F. V.
Osborn, G. S.
Osgood, G. W.
Osgood, H. H.
Osgood, R. D.
Peacock, R.
Perkins, G. A.
Peters, M.
Plumer, A. R.
Pond, J. E.
Pratt, J. L.
Redlon, A.
Richards, J. S., Jr.
Rogers, O. W.
Rogers, W. C.
Sewall, J.
Sewall, W. S.
Sherburne, E. C.
Sherman, F. E.
Sleeper, W. T.
Small, U. W.
Smith, E. N.
Smith, J.
Snow, H. F.
Stinchfield, J. P.
St. John, J.
Thayer, H. O.
Thayer, P. B.
Thompson, W. S.
Thrall, G. S.
Trowbridge, J. P.
Tyler, A. H.
Wait, F. R.
Walters, S. W.
Williams, D. T.
Wiren, A.
Wiswall, L.

New Hampshire.

Benedict, A. J.
Bowker, S.
Bugbee, W. S.
Carr, W. O.
Carter, H. W.
Chandler, F.
Chapin, G. F.
Chapman, J.
Clark, S.
Coan, L. S.
Colburn, H. H.
Cook, J. B.
Davis, F.
Dyer, N. T.
Eastman, E. P.
Gay, J. S.
Gear, D. L.
Gould, M.
Grant, B. F.
Hall, A. E.
Hibbard, D. S.
Holbrook, A.
Houghton, C. E.
Jackson, W. C.
Kinne, G. W.
Le Bosquet, J.
Litch, J. L.
McClenning, D.
Michael, G.
Moody, H.
Nims, G. W.
Palmer, A. B.
Parker, F.
Pierce, G. J.
Ramsdell, C. B.
Rand, L. F.
Rand, W. A.
Richardson, G. B.
Smith, G.
Starr, J. W.
Stone, E. G.
Tappan, C. L.
Tewksbury, G. F.
Thurston, H. W. L.
Tracy, C. B.
Wells, R. P.
Wilson, J. G.

Vermont.

Abbott, C. F.
Birge, E. C.
Bryant, S. J.
Bugbee, R. G.
Clark, C. W.
Cobleigh, N. F.
Cole, R. M.
Duren, C.
Emmons, A. B.
Foster, A.
Gates, L. N.
Geoffroy, A.
Gerry, E.
Goodhue, D.
Hardy, V. M.
Harrington, J. L.
Hatch, E. W.
Hazen, A.

Herrick, W. T.
Hicks, R.
Horner, J. W.
Hunter, H. T.
Kent, C. H.
Ladd, A.
Lougee, S. F.
Lyon, A. B.
McCollom, J. C.
Martin, S.
Mathews, R. J.
Metcalf, R. D.
Miller, R. D.
Myrick, O.
Pehrsson, G. A.
Phelps, F. B.
Prescott, H.
Redfield, C.
Rustedt, H. F.
Schofield, W.
Seaton, C. M.
Sall, H. T.
Smith, A. A.
Stone, J. P.
Stone, J. F.
Swing, A. T.
Vaille, T. P.
Watson, A.
Wright, R. B.

Massachusetts.

Alvord, A.
Anderson, C.
Atwood, L. P.
Bixby, S.
Bryant, A.
Burr, R. M.
Clark, A. F.
Clark, T. J.
Clarke, S. W.
Cross, R. S.
Cutler, B. B.
Cutler, W. H.
Cutler, M. N.
Dawes, E.
Dean, W. N. T.
De Bos, F.
Dickinson, G. L.
Dow, W. W.
Dunham, I.
Eastman, D.
Edgar, J. C.
Garman, J. H.
Garver, A. S.
Gordon, R. F.
Greene, H. S.
Greene, W. B.
Haley, J. W.
Harrison, S.
Hartshorne, V. J.
Hazen, H. A.
Hidden, E. N.
Hood, E. C.
Hosmer, S. D.
Howes, H. R.
Ketchum, S.
Kingsbury, J. W.
Lawrence, R. F.
Leonard, E.
Lewis, W. T.
Livermore, A.
Livingston, W. W.
Marsh, L. B.
Merrill, J.
Moore, N. S.
Morehouse, D. A.
Morris, O. S.
Noble, E. W.
Norton, J. F.
Norton, T. S.
Palmer, F.
Patten, M.
Pelton, G. S.
Perry, C. M.
Pierce, G. J.
Pierce, L. M.
Pike, J. W. C.
Piper, C. W.
Prescott, H.
Reed, F. A.
Richardson, N.
Rockwell, C.
Scott, D. B.
Scott, N.
Sessions, A. J.
Smith, C. B.
Smith, J. W.
Stowell, A.
Sturtevant, W. H.
Swallow, J. E.
Tenney, W. A.
Thurston, C. A. G.
Todd, A. E.
Vaill, W. K.
Van de Kreeke, G.
Wood, J.
Yates, T.

Rhode Island.

Mellish, J. H.
Parsons, B. F.
Scott, C.
Van Horn, M.

Connecticut.

Ayer, J.
Beard, W. H.
Carr, W. T.
Claggett, E. B.
Clancy, W. P.
Clark, A.
Colton, E.
Countryman, F.
Crane, E. B.
Curtiss, G. A.
Dodson, G.
Dyer, F.
Elliott, J. E.
Fitz, A. G.
Gidman, R. H.
Grosvenor, C. P.
Harrison, G. J.
Hershey, S. B.
Hibbard, R. P.
Holley, P. T.
Hopkinson, B. B.
Hutchins, H. L.
Jones, C. M.
Knight, M.
Leonard, S. C.
Marsh, A.
Moore, W. E. B.
Munson, F.
Ordway, J.
Parmelee, E. H.
Potter, F. C.
Pyke, C.
Rand, L. F.
Seymour, C. N.
Thompson, A. H.
Warner, L.
Wilkinson, R. H.

New York.

Atwood, E. F.
Ballard, W. J.
Bassett, E. T.
Beckwith, J. H.
Beman, I. L.
Bixby, A.
Bradford, B. F.
Burt, C. W.
Clements, J.
Colcord, S., Jr.
Crawford, C. H.
Curtis, W. W.
Davison, I. S.
Dilley, A. B.
Drake, C. W.
Dunham, D.
Farrar, J. A.
Flower, J. A., Jr.
Gibbs, J. F.
Goodell, J. H.
Griffiths, T. M.
Henderson, D.
Hick, G. H.
Holmes, O.
James, W.
Jones, D.
Lincoln, W. E.
Long, F.
Lum, S. Y.
McEchron, G. M.
Mason, L. T.
Nelson, S.
Pangborn, D. K.
Perkins, E.
Porter, S. F.
Post, R. O.
Price, L. V.
Rockwood, G. A.
Root, E. W.
Rowley, G. B.
Shafer, A. S.
Stewart, J. D.
Switzer, C. J.
Switzer, S. H.
Thomas, O. A.
Tompkins, F. P.
Warner, W. W.
Watkins, H. W. H.
Watson, T.
Westervelt, W. D.
Wiggins, W. H.

New Jersey.

Bourne, S.
Bowers, G.
Hillyer, S. L.
Pickett, C.
Platt, M. S.
Sharp, J. B.
Tomson, G. W.
Willey, C.

Pennsylvania.

Adams, J.
Bliss, A.
Bond, J. J.
Davies, D. R.
Davison, J. B.
Emerson, O. P.
Evans, D. A.
Jones, I. M.
Lowing, H. D.
Manning, S.
Palmer, E. S.
Wagner, J. U.
Williams, J.

Virginia.

Burbank, L. T.

West Virginia.

Bowers, A.
McKean, J.

Louisiana.

Hooker, E. T.

Florida.

Curtis, C. B.

Texas.

Daniels, H. M.
Morris, E.
Willett, M.

Tennessee.

Millard, W. B.

Indiana.

Andrus, E.
Brown, A. B.
Burr, H. M.
Catlin, W. E.
Connet, A.
Davies, D. F.
Diggs, M. W.
Fairbank, J. B.
Warburton, C. S.
Wilcox, S. M.
Wilson, L.

Ohio.

Billman, I. C.
Bosworth, Q. M.
Brown, A.
Brown, I.
Bryant, S.
Burrows, E. B.
Chafer, T.
Cole, S.
Cowan, J. W.
Creegan, C. C.
Davies, J. A.
Fisher, O. D.
Frazer, J. G.
Hadley, A. J.
Hamlin, A. N.
James, W. A.
Jones, D. S.
Jones, J. E.
Lowing, H. D.
Parmelee, H. R.
Smith, H.
Taylor, E. D.
Thomas, J. M.
Vetter, J.
Wells, G. W.
Williams, J. P.

Illinois.

Adams, G. C.
Armstrong, F. A.
Arnold, A. E.
Bachtell, W. B.
Bailey, A. J.
Baker, E. H.
Baldwin, H. N.
Beane, P. A.
Bennett, J.
Benton, L. E.
Bradshaw, J.
Coleman, G. A.
Cutler, W. A.
Dole, S. R.
Drake, A. J.
Eaton, C. H.
Everest, A. E.
Gallagher, W., Jr.
Gates, L. M.
Grinnell, S. S.
Hartshorn, J. W.
Haskins, B. F.
Hodges, J.
Hubbard, G. B.
Jacobs, H.
Jones, T. G.
Kidder, S. T.
Kimball, G. P.
Lamb, G. C.
McConoughey, A. N.
Millerd, N. A.
Moore, B.
Owen, T. G.
Pendleton, H. G.
Penfield, S.
Pollock, H. G.
Price, J.
Rybolt, J. C.
Schlosser, G.
Skeels, H. M.
Smith, J. F.
Strong, G. C.
Teed, D.
Towle, C. A.
Walters, W.
Watson, C. L.
Weage, J. J.
West, J. W.
Willing, S. E.
Willis, J. V.
Wilson, H.
Worrell, B. F.
Wright, E. F.

Missouri.

Allaben, A. E.
Bailey, J. G.
Burton, N. L.
Carlton, I.
Crang, F.
Davies, R. R.
Davies, T. W.
Dodd, H. H.
Elliot, S. G.
Fales, E. F.
Graf, J. F.
Huson, J. T.
Jones, G. M.
Kenyon, F. L.
McConnell, A. S.
Missildine, A. H.
Motz, A.
Murch, H. G.
Norris, K. F.
Plumb, J. C.
Rice, O. V.
Rounce, J. S.
Schaerer, J.
Smith, A. J.
Thome, A. M.
Van Wagner, J. M.
Waterman, W. A.
Wheeler, J. E.

Michigan.

Armstrong, J.
Baird, R. G.
Barber, L. N.
Berney, D.
Booth, E.
Branch, E. T.
Brown, H. E
Bryant, S. O.
Bunnell, J. J.
Busser, S. E.
Büttner, A. L.
Caldwell, W. E.
Camp, W. L.
Comstock, D. W.
Coulter, C. N.
Crane, J. L.
Dangremond, G.
Dawson, J. B.
Doolittle, C.
Dyer, E.
Eaton, D. L.
Evarts, N. K.
Everts, R.
Fawcett, J.
Fletcher, A. H.
Fletcher, R. W.
Freeborn, J. G.
Gridley, A. L.
Haines, S. S.
Hale, L.
Hathaway, A. J.
Hickmott, J. V.
Hovenden, R.
Hunt, W. I.
Kedzie, A. S.
Kidder, J. S.
Kirkland, E. E.
Lanphear, N. D.
Lewis, E. M.
Lewis, R.
Lucas, H.
McClelland, P. F.
Maile, J. L.
Millard, J. D.
Miller, E. W.
Moore, B.
Nield, T.
Norris, A. H.
Osborn, W. H.
Otis, N. L.
Parrey, P. B.
Parsons, R.
Pettitt, J.
Pipes, A. M.
Platt, W.
Porter, S.
Redeoff, R.
Roberts, W. G.
Rose, L. P.
Russell, W. P.
Savage, J. R.
Shaw, E. W.
Skeutelbury, W. H.
Slyter, S. S.
Smith, E. F.
Smith, J. M.
Snyder, S.
Spelman, L. P.
Sterling, G.
Taylor, J. F.
Waldo, L. F.
Waters, O. B.
Watts, J.
Williams, J. H.
Woodruff, W. W.
Worden, J. A. S.

Wisconsin.

Anderson, D. R.
Baxter, B. S.
Cameron, J. H.
Campbell, D. A.
Campbell, J.
Case, A. M.
Case, H. M.
Camberlain, J. P.
Cheney, R. L.
Clapp, L.
Clinton, O. P.
Cross, W. H.
Curtis, A. W.
Curtis, O. F.
Demarest, S. B.
Donaldson, J. W.
Douglass, F. J.
Dowd, Q. L.
Duncan, J. C.
Eastman, M. L.
Ferris, H. J.
Foster, L. M.
Gardner, T. A.
Gaskell, J. T.
Gillmore, D. W.
Hargrave, J. W.

Harris, J. W.
Herbrechter, F.
Hicks, W C.
Hinckley, W. H.
Hinman, C. W.
Houghton, W.
Jones, D. M.
Jones, E.
Kidder, A.
Livermore, A.
May, O. G.
Mayne, N.
Miller, R.
Mooney, W.
Morrison, S.
Norris, J. S.
Norton, S.
Overton, A. A.
Pinch, P.
Pinkerton, A.
Powell, J. N.
Powell, W.
Quaife, R.
Radcliff, L. L.
Richards, W. M.
Rowley, M
Ruddock, E. N.
Safford, W. E.
Sanford, W. C.
Scofield, A.
Smith, G.
Smith, O. S.
Southworth, E.
Sprague, F. M.
Spyker, S.
Staples, P. R.
Thompson, S. H
Valentine, P.
Webb, W. D.
Willey, C.
Williams, J. M.
Williams, W. B.
Winslow, L. W.
Wirt, D.
Wolfsen, L.
Wright, A. O.
Young, A. A.

Iowa.

Adams, H.
Allen, A. S.
Archibald, A. W.
Arnold, A. E.
Baker, A. A.
Barnett, J.
Barrows, W. H.
Bartle, W. T.
Bayne, T.
Beach, S. J.
Biscoe, G. S.
Bowers, J. M.
Breckenridge, D. M.
Brooks, W. M.
Calhoun, N. M.
Carpenter, E. G.
Childs, T. D.
Copeland, J.
Covey, J. H.
Coleman, W. L.
Dame, C.
Dean, B. A.
Dikeman, C. F.
Downs, E. C.
Eells, D. B.
Elliott, A. S.
Emerson, O.
Fawkes, F.
Fay, L. L.
Ficke, H.
Frey, I. M.
Frost, D. D.
Hancock, C.
Hand, L. S.
Harrah, C. C.
Hassell, R.
Hess, H.
Hindley, G.
House, A. V.
Hoyt, J. A.
Hudson, J. M.
Irwin, C. S.
Jones, A.
Jones, C. D.
Jones, D. E.
Jones, S.
Judiesch, F. W.
Kinzer, A. D.
Lane, B. B.
Lees, H.
Little, C.
Litts, P.
Marble, W. H.
Martin, E. H.
Mason, J. D.
Mathews, L. P.
Merrill, T.
Mills, H. S.
Mitchell, J. M.
Monroe, B. F.
Moulton, E. C.
Paddock, J. A.
Palmer, G. W.
Palmer, J. A.
Parker, A.
Perkins, G. G.
Porter, N. D.
Potwin, W. S.
Reuth, J.
Robbins, H. H.
Roberts, B.
Rogers, C. H.
Rose, W. F.
Rowley, L. T.
Sallenbach, H. H.
Sands, J. D.
Sherman, E. L.
Slater, C.
Smith, W. J.
Smock, W. D.
Sterling, G.
Taylor, C.
Thompson, S. H.
Todd, A. E.
Tompkins, G. T.
Underwood, H. B.
Upton, J. R.
Weidmann, P.
Whitmore, A. A.
Whittlesey, N. H.
Wood, R. R.

Minnesota.

Alden, E. H.
Breed, C. C.
Bruce, W.
Champlin, O. P.
Chaney, L. W.
Clark, N.
Drake, A. J.
Drew, S. F.
Fay, P.
Fisk, W.
Fonda, J. L.
Fuller, F. L.
Gill, W.
Graves, A.
Hampton, C. A.
Hood, G. A.
Howe, P. W.
Jenkins, D.
Johnson, G.
Jones, D. D.
Kellogg, S. H.
Kerr, R.
Kinne, T. C.
Kribs, L.
Lathrop, A. C.
Loring, L.
McCraken, F.
Merrill, C. W.
Mitchell, A. R.
Morse, A.
Moses, L. H.
Norton, W. W.
Ollerenshaw, S.
Peregrine, P.
Pike, A. J.
Powell, J. N.
Powell, S. W.
Raymond, E. N.
Rindell, G., Jr.
Rodgers, G.
Rosenkranz, D. W.
Ruddock, C. A.
Salter, C. C.
Simmons, H. C.
Smith, A. J.
Smith, O. M.
Snell, W. W.
Stallcop, W. A.
Starr, O. A.
Stearns, J. G. D.
Stone, C.
Tobey, I. F.
Todd, J. D.
Tuttle, H. B.
Webber, J. S.
Weld, W. M.
Wicks, E. G.
Williams, E. S.

Kansas.

Annis, A. H.
Armsby, L.
Ashley, J. M.
Ayres, M.
Bartlett, L.
Beckwith, G. A.
Bent, G.
Bixby, A.
Blake, G. O.
Brundidge, H. A.
Burr, A.
Cheesman, J. M.
Davies, H.
Dilley, S.
Dixon, J. J. A. T.
Eckman, J. K.
Esler, W. P.
Foster, J.
Foster, R. B.
Fox, J. W.
Freeborn, J. G.
Furness, R.
Gochenauer, D.
Griffin, P. M.
Harlow, L.
Hart, J. M.
Hayward, J.
Hiles, J. B.
Hoddle, H.
Ives, J. B.
Jacobus, I.
Jones, H.
Jones, T. W.
Liggett, J. D.
McNair, D. C.
Mason, J.
Matson, A.
Mirick, E. A.
Moon, C. E.
Myers, H.
Newcomb, F. W.
Newcomb, L.
Phillips, J.
Phillips, T. D.
Platt, L. H.
Pomeroy, L.
Radford, W.
Rees, H.

Richardson, A. M.
Richardson, C. A.
Richardson, C. J.
Roberts, J. H.
Rogers, E. E.
Schlichter, J. B.
Scotford, H. C.
Scotford, J.
Scribner, L. M.
Shannon, O. J.
Shaw, H. W.
Sikes, L. E.
Skinner, E.
Skinner, G. W.
Smith, A. J. R.
Smith, I. B.
Tenney, M. D.
Thomas, D.
Tunnell, R. M.
Van Slyke, F. M.
Warner, P. F.
Wellman, W. M.
Wilson, J. H.
Wilson, L. P.
Wood, C. A.
Woodcock, H. E.
Wright, C. D.
Wright, S. G.

Nebraska.

Alley, F.
Barrows, S.
Bates, H.
Benton, L. E.
Biscoe, G. S.
Bross, H.
Dean, S. C.
Dresser, A.
Emerson, C. H.
Farwell, A.
Fifield, L. B.
Fitch, A.
French, H. A.
Goodenow, S. B.
Gray, J.
Gregory, L.
Griffiths, H.
Hall, J.
Herrick, H.
Hibbard, C.
Hills, W. S.
Humphrey, C. C.
Jones, J. A.
Jones, L. H.
José, E.
Kidder, J. W.
Knowles, D.
Lowes, J. E.
Maxwell, A.
Page, B. G.
Platt, M. F.
Pratt, A. B.
Pugh, T.
Seccombe, C.
Spencer, J. G.
Stafford, R. S.
Starbuck, C. C.
Süss, W.
Tingley, M.
Veitz, C. F.

Dakota.

Adams, A. D.
Bridgman, L.
Codington, G. S.
Hall, C. L.
McLoney, J. N.
Morrison, M. V. B.
Oakey, J.
Sheldon, S.
Webber, J. S.

Colorado.

Chittenden, A. J.
Dougherty, J. G.
Edwards, J.
Holbrook, M. K.
Martin, E. H.
Packard, A. K.
Thompson, N.
Wheeler, E. P.
Williams, R. J.

Wyoming.

Sanders, C. M.

Utah.

Barrows, W. M.

Nevada.

Clark, W. J.

California.

Baldwin, J. T.
Banfield, J. A.
Beaizley, T.
Burr, Z. B.
Cross, W. H.
Crossley, T.
Croswell, M. S.
Cummings, H.
Dexter, G. M.
Drahms, A.
Duncan, A. C.
Ford, J. T.
Graves, R.
Hitchcock, A. F.
Hurlbut, E. P.
Jackson, A. T.
Johnson, J. R.
Merrill, J. H.
Merritt, W. C.
Munger, T. T.
Packard, D. T.
Payne, E. B.
Powell, J. J.
Rankin, A. L.
Ross, O. A.
Seabury, J. B.
Sherrill, F. G.
Starr, M. B.
Stewart, W. M.
Strong, J. H.
Tuthill, E. B.
Wales, F. H.
Walshe, H. C.
Wills, J. T.

Oregon.

Atkinson, G. H.
Butcher, W. R.
Crang, F.
Ellis, J. F.

Washington.

Damon, J. F.
Hall, J.
Harrison, P.

RELATIONS OF AUXILIARIES, ECCLESIASTICAL BODIES, ETC.

Auxiliaries.

Most of the State Missionary Societies were in existence before the formation of the National Society, and some of them were among the earliest organized efforts in our country for sending the gospel to the destitute. They have voluntarily connected themselves as Auxiliaries with the American Home Missionary Society, from a conviction that greater unity of plan and efficiency in action would thereby be promoted.

The terms by which such Auxiliaries—acting on the principles of the Parent Society, undertaking the supply of the destitute within their own bounds, and paying over their surplus funds to the Parent Institution—are connected with the Parent Society, are such as to secure the following objects, viz.:

First—The Auxiliary is not superseded or overshadowed by the National Institution; but on the contrary, is invigorated and sustained by connection with it.

This is secured by the provision that the Auxiliary is the sole agency for this cause that operates on its field. It controls all appointments in the State to which it belongs. From it alone, so far as its means will allow, the feeble churches receive assistance. Thus a direct relation and strong attachment are cherished toward it, in the hearts of the ministers and churches.

Again—While the local operations of the Auxiliary are thus encouraged and sustained, its connection with the Parent Society is such as to awaken an interest in the destitute beyond its own limits, and afford facilities for reaching them. It is not only a Society for local purposes, but it also is a *branch* of the National Society, and, as such, has the control of all agencies for the collection of funds within its own field, and can direct the manner in which its surplus resources shall be expended beyond its own limits. Thus, the Auxiliaries are not merely organizations to *help* the Parent Society; they are *integral parts* of it, bound together in one whole by a common interest in and free access, through the Parent Society, to the great field to be occupied, and governed by the same general principles and rules in carrying on the work.

Those State Missionary Societies which have not yet assumed an Auxiliary relation to the National Society, co-operate with it on the same principles which apply to ecclesiastical bodies, acting through Committees of Missions.

Committees of Missions, etc.

The American Home Missionary Society has ever regarded the ecclesiastical bodies as the appropriate judges of the standing of their own ministers, and of the wants of the churches in their connection. Accordingly, the commission issued to each missionary requires that his commission be acceptable to the ministerial body of his denomination, within whose bounds he is appointed to labor. The various ecclesiastical bodies in those States where Missionary Societies do not exist, are invited to appoint each a *Committee of Missions* from its own members, to receive applications from its churches, and suggest to the Society the action proper in each case. Such a Committee constitutes the official source to which reference can be had for information and advice, in all matters pertaining to missions in the connection to which it belongs.

This mode of co-operation has been preferred by numerous ecclesiastical bodies, from the first formation of the Society. It guarantees to the churches, that their respective claims shall be fairly considered, with all the advantage of having the indorsement of the body to which they belong. The advice of such a Committee, acting in the name and by the direction of the ecclasiastical body to which they belong, is regarded as the highest authority in matters pertaining to the standing of ministers and churches in their connection, and has the same influence with the Society, as would that of a Board of Agency appointed by itself.

There is one limitation to this influence, however, which ought to be stated. Should any ecclesiastical body so far swerve from the principles of truth and gospel order, as not to retain the fellowship and confidence of the great body of the churches co-operating in the Society, that fact would cause its recommendations not to be respected, as a basis of action by the Executive Committee.

As cases may occur in which feeble churches may not be aware of the existence of any Committee of Missions or State Missionary Society, through which to apply for aid, a general provision is made, that an application may be vouched for by any two ministers, of known and approved standing, of their own denomination, who can certify to the facts of the case. If the information thus given is not sufficient, other facts are sought by the Executive Committee, with as little delay as practicable, from the most authentic sources from which they can be obtained.

Such, briefly, are the relations of the American Home Missionary Society to the various organs through which the community seeks to act out its missionary feeling. It will be seen that this plan secures the united action, in the missionary work, of those whose views of doctrine and church order admit of co-operation, and whose interests in the great field are essentially the same. This combination insures a homogeneous policy as to the manner and amount of appropriations, and the qualifications of missionaries; it has discouraged sectional feelings, and diffused throughout each part an interest in all the rest; and has thus formed ties between the West and the East, along which has passed from the latter to the former a silent and invisible current of moral influences more valuable, if possible, than all pecuniary grants. At the same time the connection of the Parent Society with the various associations that act with it is such as to secure to them entire freedom in the missionary work, in their respective spheres, and an influence beyond them, in cultivating the waste places of our common country.

Superintendents.

Besides preaching to the destitute and taking up contributions for Home Missions, the *Superintendents* of the American Home Missionary Society exercise a general supervision of the operations of the Society within their respective fields. By correspondence and personal visitation they ascertain the wants of the destitute; assist them to obtain the preaching of the gospel; and instruct and encourage them to develop their own means for its support. They receive applications for aid, and make such preliminary examination as may be necessary before submitting them for the action of the Executive Committee; and in other ways labor to insure a judicious and economical application of the Society's funds. The Society has in its employ no merely *collecting Agents*, nor any whose services are not required for other purposes in the region where they labor.

Applications for Aid.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz. :—

Population of the place.
Names of the church or churches, and preaching stations.
Number of communicants.
Average number of attendants on public worship.
Denomination and size of contiguous congregations.
Names and distances of the nearest Congregational churches.
Minister's full name and post-office address: Town, County, State.
Whether he resides on his field of labor.
Whether he has any other calling than that of the ministry.
Whether he is now, or is expected to become the pastor of the church.
What his credentials are.
The number of persons composing his family.
Total amount of salary proposed.
Amount pledged by the people, and how secured.
Whether the minister has, also, the use of a parsonage.
Whether aid is expected from any other source.
The least amount that will suffice from this Society.
The amount received from this Society last year.
Whether a less amount will probably be needed next year.
Amount contributed to this Society last year.
Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is situated, has a "Committee of Missions," the members of that committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen, acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course, as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the Auxiliary) for the region where the applicants reside.

Appropriations, as a rule, bear the date of a *punctual* application; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary, that the congregation has fulfilled its previous pledges for its support, must be added.* The address of the Society's Superintendents and the Secretaries of its Auxiliaries will be found on the cover of its *Reports* and of *The Home Missionary.*

SERMON.

"THUS SAITH THE LORD, STAND YE IN THE WAYS, AND SEE, AND ASK FOR THE OLD PATHS, WHERE IS THE GOOD WAY, AND WALK THEREIN, AND YE SHALL FIND REST FOR YOUR SOULS."—*Jeremiah* vi. 16.

THE old way, or what may seem to be the old way, is not always the best way. Nor can we safely assume that the new way is better than the old. We are to stand and ask, not merely what is the old way, but rather what is the good way; and if we walk in that way, whether it seem to us old or new, we shall find rest for our souls.

While this Centennial year is passing, old times and old ways challenge our attention. He who inquires, complainingly, "why the former days were better than these?" as if all the innovations which time is making were, of course and in all respects, changes for the worse, inquires not wisely; but it is quite another thing to inquire, thoughtfully, whether in any respect the former days were better than these? and, if so, what the good is we have left behind in passing from the old to the new, and how we may recover for ourselves and our children the good which our fathers had, and which we have lost, or are in danger of losing?

It is a suggestive coincidence that the centennial commemoration of our national independence is also the semi-centennial of the American Home Missionary Society. In the old colonial days there were, we might almost say, no home missions; certainly there were no combined and systematized endeavors to carry the gospel into destitute regions. Yet there was something like a home mission from New England as early as 1642. A communication addressed to the pastors and teachers of Massachusetts Bay, and subscribed by more than seventy of the settlers near Norfolk in Virginia, "bewailing their sad condition for want of the means of salvation, and earnestly entreating a supply of faithful ministers," was publicly read at "the Thursday Lecture" in Boston. The pastors and teachers of Boston and its vicinity (all that there was as yet of Massachusetts) met, and set apart a day for seeking God's guidance and blessing. Having resolved to attempt the desired mission, they selected for it three of their own number who, having each his colleague in the care of his own church, might be spared (it was thought) at such a call. The approbation and favor of the colonial government was sought and obtained; and order was given that the Governor should commend the missionaries to the Governor and Council of Virginia. Two of the Massachusetts ministers consented to go; and a third (a minister without charge) was found in New Haven, for a similar communication had been addressed to the pastor there. In October of that year the three missionaries embarked on a pinnace returning from the Narragansett Bay to the Chesapeake. It was a long and hazardous voyage which they had undertaken. They suffered shipwreck at Hellgate. At New Amsterdam, "the Dutch Governor gave them slender entertainment; but Mr. Allerton of New Haven being there, took great pains to care for them, and procured them a very good pinnace and all things necessary." It was "the dead of winter" when they sailed from New Amsterdam, and they "had much foul weather, so as with great difficulty and danger they arrived safe in Virginia." There, as the contemporary record

tells us, "they found very loving and liberal entertainment, and were bestowed in several places, not by the Governor, but by some well-disposed people who desired their company." But notwithstanding the hopefulness of this beginning, and the favor which they found among the people, their undertaking failed. Early the next summer they returned. One of them "brought letters from his congregation and others there," to the pastors of the Massachusetts churches; and again the assembly at a Thursday Lecture in Boston had news from Virginia. The letters "were openly read," being, as it were, the report of the returning missionaries, "whereby it appeared that God had greatly blessed their ministry there, so as the people's hearts were much inflamed with desire after the ordinances, and though the State did silence the ministers because they would not conform to the order of England, yet the people resorted to them in private houses to hear them as before." At that time, "the State," in Virginia, was represented by Sir William Berkeley, Governor by appointment of the English King, Charles I. Thirty years later he was still Governor of the Old Dominion, and was able to give this testimony concerning the colony which he had ruled so long:—"We have forty-eight parishes, and our ministers are well paid, and, by my consent, should be better, if they would pray oftener and preach less; but as of all other commodities, so of this, the worst are sent us, and we have few that we can boast of since the persecution in Cromwell's tyranny drove divers worthy men hither. But I thank God there are no free schools nor printing, and I hope we shall not have, these hundred years, for learning has brought disobedience and heresies and sects into the world, and printing has divulged them and libels against the best government. God keep us from both!" *

I have told the story of the earliest Home Missionary movement in our country; because it exhibits, better than any abstract statement could exhibit, the difficulty which made such enterprises impracticable in those days. "The State," everywhere, in its bungling way, took upon itself the supervision of religious interests. In the New England colonies (Rhode Island excepted), a godly magistracy was expected to take care that every town and precinct had its minister. In the other colonies, with temporary and limited exceptions, the Church of England was established and supported by law; and other forms of Christian worship or of ecclesiastical order had only a precarious toleration. Immigrants into the middle and southern colonies were sometimes Dissenters coming from England and Wales in the track of the old Puritan exodus; more often they were Congregationalists from New England, and in still greater numbers they were Presbyterians from Scotland and the north of Ireland. Wherever such immigrants clustered into a settlement, they attempted—like those Virginia Puritans in 1642—to maintain public worship and the ministry of the Word according to their own traditions and convictions. Gradually the ministers—some from New England and some from Great Britain or Ireland—working in a common cause, came into fraternal connection with each other; they called their associations presbyteries; they assumed the power of ordination; after a while the presbyteries, which at first consisted only of ministers, were strengthened by the presence of lay-elders representing congregations. Churches on Long Island and in East Jersey, that had been constituted in the seventeenth century and had held fast their Congregationalism, joined in the movement; and then,—after one of those periodical schisms which seem to be inseparable from every attempt to unify and govern a wide confederacy of congregations, and after the reunion which naturally comes with "sober second thought"—perhaps in less than twenty years—perhaps in more than thirty,—*then*, when the third quarter of the eighteenth century was passing, a distinctively American Presbyterianism was developed. *American*, I say, as distinguished both from the Batavian

* Winthrop's New England, ii. 77, 78, 96. Felt's Ecc. History of N. E., i. 471, 472, 477, 487, 515. Gillett's Hist. of Presb. Church, i. 7, 8.

Presbyterianism originally established here in the New Netherlands and worthy to be named with honor, and from the Scotch Presbyterianism which, though much of it was absorbed in the new organization and was there modified by mixture with other elements, maintained, nevertheless, a separate existence, nursing its own *perfervidum ingenium*, in one and another of the numerous "secessions" transplanted from Scotland to take root in our soil. *American*, I say,—for it acknowledged no filial dependence on any old-world institution, but was already alive, as the New England churches had always been, with the coming life of American Independence.

But all this while there appears no trace of organized missionary enterprises. The struggle, through more than a hundred years, had been for existence and for liberty to exist, more than for aggression. Here and there a minister, like Francis Makemie or Gilbert Tennent, had done in part the work of a roaming evangelist, zealous to discover and call forth as many as were foreordained to eternal life, and counting it great joy to organize new congregations in destitute places. Growth was felt to be the indispensable condition as well as the effect of continued life; and, as the crisis of the Revolution drew near, and thoughtful or enthusiastic minds began to be stirred with dim perceptions of the new era that was soon to open, the thought of missions to the aboriginal heathen—a thought always cherished from the days of Eliot to the days of Brainerd and his successors—began to associate with itself the kindred thought of "sending missionaries to the frontier settlements, who may preach to the dispersed families there, and form them into societies for the public worship of God." It was with this expressed intent that the American Presbyterianism, when the reunion after its first great schism had been effected, made an arrangement, eight years before the bloodshed at Lexington, for a missionary contribution in all its congregations*—an arrangement which, of course, was frustrated, as the sky grew dark and darker with portents of an intended oppression which must be resisted unto blood.

During those years, while the question was pending whether America should be the heritage of the American people and that people free, or should be under the absolute control of a parliament three thousand miles away,—the land and the people to be governed, taxed, plundered at discretion in the supreme interest of British commerce and British aristocracy; and while the young nation was straining every fibre of its being to maintain its rightful liberty and to compel the recognition of its independence, there was no time, nor were there any resources, for the work of propagating the gospel and widening the domain of organized Christianity. But as soon as the conflict was ended, and the people had taken breath, and peaceful order had emerged from war, and industry had begun again to plant and reap in safety, it became manifest that a new era had opened on this continent; and that the era of independent nationality, and of the perfected union of self-governing States was to be an era of such growth in numbers and in riches, and of such progress toward imperial greatness, as history had never yet recorded concerning any nation. As soon as that new era had fairly opened, the attention of Christian men, observant of "the signs of the times," and thoughtful for the kingdom of Christ in a nation that would have no other king, was arrested not yet by the incoming of foreigners from the old world, but by the movement of our own people to subdue and occupy the wildernesses. It was felt, even then—though the thought had not been formulated—that barbarism was the first danger; and that organized Christianity, with its Holy Sabbath, with its local churches, with its teaching and well-taught ministry, would be, under God's favor, the sure defence against that danger. Just then it was that the "associated pastors" of Connecticut, and the Presbyterian ministers of the Middle States and of Virginia, entered simultaneously upon home missionary work,—pastors by appointment of their brethren, and by arrangement with them, leaving their congregations for a six weeks' or a three months' mission-

* Gillett, i. 162.

ary journey, on horseback, threading the forest paths to find the pioneers who were in danger of leaving civilization and Christianity behind them, preaching to them on the Lord's day or on any day wherever an assembly could be gathered, and so reviving their memory of the old gospel which they used to hear. All this was done in the not unreasonable expectation that the people in "the new settlements," moved by such admonitions and such expressions of interest in their welfare, would set up religious institutions for themselves, as the early settlers of New England and New Jersey had always done, and would recognize the necessity of providing for themselves and for their children an orderly ministration of the gospel.

Such horseback journeys of pastors, leaving the flock for a time in the fold, and going forth to care for the stray sheep in the wilderness, were multiplied and extended, till it was evident that they were inadequate, and that there must be some arrangement for employing, not pastors only in occasional and desultory work, but men who should be missionaries all the time. There must be a treasury to receive the offerings of the people for the work. There must be a committee of some sort--whether Trustees or Directors, or under some other name—to select the missionaries and send them forth, to receive their reports, to give orders for their compensation out of the treasury, to stand between them and the public, and especially between them and the donors from whose bounty the treasury was to be supplied. Under such a necessity, Missionary Societies were constituted, the earliest of them here in the City of New York, another in the northern part of the State, another in Western Pennsylvania, another in Connecticut, three in different parts of Massachusetts, all working on the same method, all sending forth missionaries to travel in destitute regions, preaching wherever the people would assemble to hear them, and preparing in the wilderness the way of the Lord.*

At this point in the story I call your attention to the fact that those missions were not undertaken in a sectarian spirit, nor for sectarian aggrandizement. The spirit of sectarian or (as we now, by an amiable euphemy, so commonly call it) "denominational" enterprise and competition, was feeble in those days—if indeed it had been born. It is something worthy to be remembered that the New York Missionary Society, instituted in 1797, the eldest of the sisterhood, was not exclusively Presbyterian—no, not exclusively Pedobaptist. Its monthly assemblies for prayer in behalf of its work were held in churches of three distinct denominations—the Reformed Dutch, the Presbyterian, and the Baptist; and, for a time, it sustained a Baptist missionary among the Indians who then inhabited some of the central regions in this now imperial State.† In the same spirit, missionaries from Connecticut, of Anglo-Puritan and Pilgrim lineage, trained only in the polity of Congregationalism, and Presbyterian missionaries from Pittsburgh, clasped each others' hands in fellowship, and wrought together in a common field. The streams of emigration, westward from New England, and northward from the western regions of Pennsylvania and Virginia, crossed each other, and were mingled in the new settlements. Christian men, earnest in their convictions,—some with rigidly Presbyterian ideas about a session, and a presbytery, and a General Assembly,—some with Connecticut notions about a standing committee, and a consociation of churches, and an association of ministers,—and some with a stricter Congregationalism, such as had been from old time in "the Old Colony," and "the Bay,"—found themselves side by side, cutting down the forests, building their log-cabins, raising their first crops from soil that had never before been ploughed; and as they conferred together on their common interests and hopes, and found out each in others their points of agreement and their common sympathies, they found a *bond* of union in the quiet but sublime consciousness that they, in those wildernesses, were laying (or ought to be laying) the foundations on which there should rise, for their children and successors through coming ages, the fabric

* Gillett, i. 436.

† Gillett, i. 437.

of Christian civilization, with its order, its strength, its beauty, and its blessedness. A "*plan* of union" was invented, under which Christian men and Christian households in those new settlements might organize Christian congregations without surrendering their diversities of ecclesiastical tradition. In those days it was deemed possible for the Scotch-Irish Presbyterian and the Yankee Congregationalist to meet in the same Sabbath assembly, to join in the same free prayer, to be edified by the same ministry of the Word, and to partake of the same bread and the same cup, memorial of the one redemptive sacrifice,—while yet he that was Presbyterian might be Presbyterian still, and he that was Congregational might be Congregational still.

That "plan of union" (let the fact be remembered to the honor of Presbyterianism, as guided by its great men in the early years of this nineteenth century), was first proposed by an eminent Presbyterian minister, was drawn up in the General Assembly of the Presbyterian Church by way of response to a communication from the General Association of Connecticut, and being first adopted by the Assembly was unanimously ratified by the Association.* It was in the interest of Home Missions, and in the large and catholic spirit which regarded the home missionary work, not as a means of sectarian church extension, but as a work to be done for the salvation of men from sin, and for the salvation of the country from godless barbarism, that the now half-forgotten plan of union was devised, and missionaries, whether Presbyterian or Congregational, were charged with the duty of carrying it into effect in the new settlements.

Such was the development of the home missionary work through the first half-century of our national independence. It had been largely a desultory work, not arranged on any comprehensive plan. It had been conducted by local missionary societies in various parts of New England, New York, and Pennsylvania, co-operative in some sort, though holding only occasional and informal correspondence with each other; and all of them, till near the close of the half-century, employing only itinerant missionaries. If we stand in the ways and look and ask for the old paths, we see that there had not been much engineering in the construction of them: they were like bridle-paths for horseback journeying; they were like the roads which I sometimes saw in my boyhood, "blazed" through primeval woods, the broad marks of a surveyor's axe upon the trees guiding the traveler from one settlement to another, and mutely prophesying of a highway that was soon to be. Yet as we ask "where is the good way?" we see that those "old paths" all led in one direction. They were not divergent, nor did they cross each other; they were parallel, tending toward the city of our God, or, rather, they all converged toward one objective point, the advancement of Christ's Kingdom in this growing empire of civil and religious liberty, the salvation of men from sin, and of our country from ignorance and godlessness. The modern rivalry and strife of what we call "denominations" was hardly known in those days. There were theological differences and jealousies, and there were some lingering antipathies of race, the English lineage against the Scotch, and both against the Dutch; but such differences and antipathies could be melted down in the glow of enthusiasm for so great a work. There was a common dislike of Arminian Methodism, not only because it was Arminian, but because its wandering preachers too often gloried in their lack of learning, and because in those days it seemed to be more destructive than constructive of parochial organization and a stable ministry. Those who held that there is no baptism other than the immersion of adult Christians could not co-operate with the unbaptized; and those to whom the liturgical forms and the stoled and mitred priesthood of Anglicanism were essentials of religion, stood aloof while the pioneer emigrant, followed by the pioneer missionary, was preparing a field; for they could not co-operate lest they should partake in the sin and share in the doom of the Korah, Dathan, and Abiram who were undertaking

* Gillett, i. 393, 394, 437, 438.

to preach the gospel uncanonically and outside of the apostolic succession. But among those Christian men who could freely commune with each other in prayer and at the table of the Lord—among the adherents of those ecclesiastical organizations whose members and whose ministers can freely pass from one to another, and be welcome,—the idea of Home Missions was the idea of Christian and not of sectarian propagandism. The aim and the inspiring thought was to plant churches—not Presbyterian churches, nor Congregational churches, nor Reformed Dutch churches, nor Associate Reformed churches, but simply churches of Christ—parochial churches, each with its settled ministry, preaching, teaching, apt to teach, guiding the flock, watching for souls.

This was the idea which dominated fifty years ago, at the institution of the American Home Missionary Society. Gradually the method of home missions had been modified by experience, and the principle had been established that aid to struggling congregations in support of a stationed or pastoral ministry is more efficient than the continual sending forth of wandering missionaries. Gradually, too, this city—just then beginning to be the indisputably predestined centre of commerce for the continent—had become, more than any other city, the radiating point of home missionary work. Here the United Domestic Missionary Society had gathered into itself several previously existing organizations, some of which had been brought into existence and rivalry by the heat of a theological controversy then happily grown cold. It had under its patronage one hundred and forty-eight churches (one hundred of them in the State of New York) and one hundred and twenty-seven ministers, of whom only twenty-eight were employed in other States. It was ready to receive into its treasury the contributions of all Christian patriots, and thus to extend its work over the entire country. Accordingly, by invitation from that Society, a convention, not of delegates from ecclesiastical bodies, large or small, but of individuals from the great Presbyterian Church, from the Congregational Churches, from the Reformed Dutch Church, and from the Associate Reformed, met in the session-room of the Brick Presbyterian Church in this city. The concourse of representative men was from all parts of New England and New York, from New Jersey, from Pennsylvania, from Kentucky, from South Carolina, and from Alabama. All the diversities of Calvinistic theology were there,—Andover and Princeton, Auburn and New Haven; and yet the possibility of co-operation was intelligently recognized. What that convention desired and intended was a *national* society; for the idea of free co-operation in a common cause, without regard to ecclesiastical differences, through voluntary societies of national scope and character, had been already embodied, partly in the American Board of Commissioners for Foreign Missions, and the American Education Society, more broadly and conspicuously in the American Bible Society, and very significantly (though not without some jealous guards and stipulations) in the American Tract Society. It was therefore determined to attempt "a national society for domestic missions;" national, as distinguished from local or sectional; national, as distinguished from sectarian; national, as unifying and systematizing the home missionary work, and carrying it forward on a scale proportioned, in some sort, to the greatness and growth of our common country. So the American Home Missionary Society came into being by the act of its predecessor, merging itself in a new organization on the 12th of May, 1826.

Here, then, where the road began to broaden fifty years ago, let us stand in the ways again, and see and ask for the old paths. What were the aims and policy of the American Home Missionary Society at its beginning? There was in its constitution—and there is to-day—no reference or allusion to any ecclesiastical denomination. Nor, in those early days, did any question about the interests or rights of this or that "denomination" enter for one moment into the councils of the institution. The work undertaken was not an enterprise of ecclesiastical propagandism. It was indeed a work of planting churches in all waste places—churches with pastors, wherever there was a population that needed help in organizing Christian institutions; but

what should be the internal economy of those churches, or with what ecclesiastical confederations they should be affiliated, was to be determined by the free choice of those churches themselves. These are "the old paths"—the paths that were chosen fifty years ago by an intelligent and broad-minded patriotism, and an evangelical Christianity that cared little for sectarian aggrandizement.

Such an enterprise was possible just then, because the strife and scramble of organized denominations, each struggling to spread itself over the entire country, had not quite begun. There were ecclesiastical confederations, each comprehending many local churches, each wearing its distinctive name and maintaining its distinctive traditions, yet agreed in all essential things, holding substantially one body of doctrines, alike in their modes of worship, differing a little in their methods of parochial administration; but those various confederations had hardly begun to think of each other as competitors in propagandism. One indeed of the ecclesiastical denominations which were informally represented in the founding of this Society—a body distinguished from the others by its descent from a different nationality, and perhaps aspiring only (as some one has suggested) to have "a snug little Zion of its own," had already arranged a system for the aid of its own feeble congregations; and, having done so, it went forward quietly in its own way. Another of those denominations, more aggressive in its genius, had spread itself into every section of the Union, and into almost every State; and, diligently gathering its statistics year by year, was already beginning to calculate how great it might become. By a party in that denomination a cry was raised, after not many years, that a voluntary and non-sectarian Society for Home Missions was dangerous to sound Presbyterianism; and that the Presbyterian Church, "in its distinctive character"—the denomination as organized under its General Assembly—must conduct the entire Home Missionary work within its jurisdiction by its own agents.* That cry prevailed—and then began to be marked out the new way, the way of sectarianism in home missions. Thus we who are now old men saw the inauguration of a new policy—the policy of home missions, not local, but on a national scale, conducted by and for an organized denomination—that is to say, a sect. I am not now speaking of what had been done and what continued to be done by the great Methodist itineracy so wonderfully organized by the genius of Wesley, nor of how Baptist churches had sprung up everywhere without an organized itineracy. I am speaking only of those churches, distinguished from each other by various historic names, but numerous in the aggregate, which may be grouped together by the two descriptive epithets, Calvinistic and Pedobaptist, and by their pretence (at least) of having an educated ministry; and what I say is, that when there began to be a distinctively Presbyterian *propaganda*, intended to propagate everywhere by home missions, not simply the Presbyterian polity as distinguished from other theories and methods of church government, but only and exclusively the jurisdiction, the greatness, and the power of what was already the greatest among the many Presbyterian sects,—when it was openly avowed that the object of one great home missionary organization was to be, primarily and continually, the building up of one organized denomination to tower above all others, *then the new way began.* From that beginning has grown up, by controversies and party conflicts, by schisms and separations, and then by reunions, that system of scrambling rivalry among "denominations" struggling to spread themselves everywhere, which now, at the opening of the second century since these States began to be a nation, is in truth the weakness and (I dare not refuse to say also) the opprobrium of American Christianity.

Where, now, in this great scramble, is the position of the American Home Missionary Society? What is it doing? What is it aiming to do? Its constitution

* "Christian Advocate" (Philadelphia), 1829, pp. 61, 62.

is unchanged. Fifty years ago the pledge was given in that organic law, "The great object of this Society shall be to assist congregations that are unable to support the gospel ministry, and to send the gospel to the destitute, within the United States." Do these words describe the object for which the Society exists to-day—the policy by which, in all singleness of purpose, its proceedings are governed? Its constituency, we know, has been changed by death and by withdrawal; and its revenue comes now, most largely, though not entirely, from those who worship in Congregational churches. But has the Society itself—the institution—been changed with the change in its constituency? Has it become a "denominational" institution, the organ of an organized ecclesiasticism sweating in the race with other ecclesiasticisms to fill the continent with competitive schism-shops rather than with churches which shall be simply churches of Christ, and which shall therefore be, in whatever denominational alliance, more earnest for the common faith and the common salvation than for the interests of "*our* denomination?" Let me answer the question: The American Home Missionary Society began fifty years ago to work, not for a sect, but for Christ; and it is working now, not to build up this or that organized denomination, far less to be an engine for the control of such a denomination, but to plant churches that shall form their own alliances, guided only by the providence and grace of God. It began to work fifty years ago, not in an ecclesiastical spirit, but in the spirit of a generous patriotism; and it is now working, not for any General Assembly of church rulers, nor for any National Council, but for our great country, to fill it with the elements and forces that crystalize into local churches, each in its locality radiant with the presence of Him who is the light of the world. The monumental achievements of its fifty years are the churches it has aided in their infancy or weakness—churches maintaining the evangelical tenure of church-membership—churches with no priesthood save the high priesthood of Christ and the universal priesthood of the redeemed—churches with a guiding and teaching ministry—churches with household religion, the nurture and admonition of the Lord; and its rejoicing is that it has not cared, and does not care, to label those churches with any name significant of ownership or subordination save that of Christ, the name above every name.

But did I not imply that there has been a change in the constituency of the Society? Yes; and what change? "One generation goeth, and another generation cometh." The constituent drops that make the river are flowing to the ocean, but the river is the same. Such constancy of change is constancy; and the change, continually going on, and keeping pace with the years, is a constant admonition: "Whatsoever thy hand findeth to do, do it with thy might." Of those who met in that constituent convention, fifty years ago, there are two who linger yet among the living.* Of the officers appointed at the beginning—President, Vice-Presidents, Directors, Treasurer, Auditor, Secretaries,—all have gone. But their work remains. the Society which they instituted and conducted lives on. They have rested from their labors, but the tree which they planted and watered is yet alive and vigorous, throwing its broad shadow over their graves and yielding its fruit, year by year—nay every month, for the healing of the nation.

In another sense, the constituency of the American Home Missionary Society is unchanged. What constituted the Society in its beginning was not—what now constitutes it is not—an ecclesiastical judicatory or convention, nor any supposed alliance of such judicatories and conventions. Nor was the constituency then, nor is it now—directly or in any strict sense—the churches, severally counted, of any denomination or description. It is simply and only—as it has been from the beginning—the individuals associated, for the time being, under the organic law which was framed and adopted fifty years ago, and which remains unchanged. As this Home Missionary Society was not designed to be an ecclesiastical institution, so it has not yet become an

* Rev. Dr. Samuel H. Cox, and Rev. Dr. William Patton.

appendage to any organized sect, an auxiliary to its denominational ambition, nor a force to be used in governing its churches. It is simply a voluntary society of individuals associated for doing good in one specified line of beneficence—an association into which whosoever will may enter, and from which whosoever will may withdraw. That is all there is of it:—a simple channel receiving the thousand rills of individual benevolence, and pouring them out in a grandly diffusive beneficence. It has no capital stock, no endowments, no edifice for the transaction of its affairs; nobody owes it anything but love; it owes nothing save honest fidelity to its contributors and punctuality of payment to its missionaries, its promises to the latter being always conditioned on the continued liberality of the former.

It was with great reluctance that I yielded to the invitation which imposed upon me the duty of this hour. But the emergency in which the invitation was given, suddenly and recently, seemed to require a sacrifice. I knew that my sense of duty, should I speak on this occasion, would not permit me to exhaust the hour in a mere glorification of the ecclesiastical system under which, through more than fifty years, I have performed my ministry. I knew that some in this assembly—perhaps many—would expect me to set forth the merits and the claims, the achievements and the progress of "our denomination," and to commend the American Home Missionary Society as having become, in the later years of its first half-century, an engine for the propagation of "our polity." It is painful to speak against the earnest and devout conviction of any hearer, and I prayed to be excused. But as the invitation was urged again, and persistently, I began to feel that perhaps God was calling me to give, on this semi-centennial occasion, my latest testimony against the spirit and the methods of sectarian propagandism; and therefore it is that I am here.

"Thus saith the LORD,"—I speak as the servant of his Word—"Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way." If the old way is the good way, let us walk therein, though ever so many choose some other way.

There is a simply Christian idea of Home Missions, and there is a sectarian idea. Between these two ideas there is a broad and obvious difference; but oh! how often, and by how many whom we gladly recognize as in some sort our "fellow-workers unto the kingdom of God," is the Christian idea subordinated to the sectarian! The Christian idea is this: Labor and sacrifice for the extension of a kingdom which is "not meat and drink"—not polity, nor judicatures, nor denominational statistics—"but righteousness, peace, and joy in the Holy Ghost." It is labor and sacrifice to spread over this continental union of States the broad illumination and the saving power of spiritual Christianity; to set up Christian institutions for the conservation and constant diffusion of Christian influences; and, as the first and foremost of all such institutions, *churches*—everywhere the local church, the Sabbath assembly of Christian households coming together in one place to worship God in spirit and in truth, to be instructed by an "able and faithful" ministry of the Word, and to claim for their children the inheritance of the promises. The Christian idea says: Let us work for this with one accord, with one hope in the Captain of our salvation, with one joy at every stage and step of progress, till this land of ours shall have become the garden of the Lord, verdant everywhere, blooming everywhere, fruitful everywhere, under the radiance of the Sun of Righteousness. The sectarian idea, on the other hand, is this: Labor and sacrifice for the extension of what is called a "denomination," and *thus* for the extension of Christ's kingdom—labor and sacrifice, not merely to gain a wide acceptance for the doctrinal Christianity which thousands of churches hold in common (for doctrinal agreement is one thing, and "a denomination" is another thing), nor merely to gain a wider adoption of a certain church polity (for, alas! not even oneness of polity is oneness of "denomination"), but proximately and constantly to extend and strengthen one ecclesiastical confeder-

acy competitive with others; for a denomination, as we have learned to use the word, is nothing else than that concrete and substantial reality. The sectarian idea says: Let us work for our denomination; let us push it forward in advance of all others, and push it in everywhere regardless of all others. If a feeble congregation can be gathered at some point where there is already a self-supporting congregation not counted in our statistics, or at some other point where already two or three sectarian conventicles are struggling to devour each other, let us set up there the standard of our denomination. If in a congregation which is not ours, there happens to be a quarrel, let us make haste, and say to the malcontents while their zeal is hot, Come ye with us and we will do you good, for we are sure the Lord hath spoken good concerning our denomination.

Sectarian propagandism—is that the good way? See how the denominations waste, in their competition, the strength which, had there been coöperation, or even "comity," might have wrought great things for our country and our God. See starveling synagogues of schism thick-set in many a community where, but for the hope of sectarian missionary aid, there might have been one self-supporting church of Christ. Is that the good way? We have our newspaper homilies about union among evangelical Christians, and about the unloveliness of close communion, and how ministers of every denomination ought to preach in the pulpits of every other; and now and then we have an evangelical-alliance meeting to show how little difference there is among our denominations. So we begin to emerge from the shriveled littleness and the conscious unrest of zeal for a denomination. But then, perhaps, in some alarm at the broad-church tendencies of the day, we draw back and give thanks that there are so many denominations to check and to stimulate one another by their rivalry, and each of us is particularly thankful that his own denomination is the best of all—the one to go everywhere in advance of all others.

Let us rise above the stifling narrowness of sectarian propagandism, into the serener, purer, freer air of the Christian idea. Let the true motive possess and expand our minds, and we shall find rest to our souls. Look away from these petty rivalries. Look up! Look up! Behold the grandeur and the glory of that Cross on which Christ is lifted up, that He may draw all men to Him. Look abroad, as from Pisgah, on the land to be possessed. Look forward and see the procession of the ages—see what this land may become if we now, in peace and wealth, struggle to make it Christian, as our fathers, a hundred years ago, were struggling in poverty, and in the agony of war to make it free; behold kings coming to its light, and the nations to the brightness of its rising! Thus looking upward, looking abroad, looking onward, hearken to that voice from the eternal throne: *The nation that will not serve me shall utterly perish.*

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Maine,	March, 1820,	35,000	624,809	2,106	626,915
New Hampshire,	June, 1788,	9,280	317,697	603	318,300
Vermont,	March, 1791,	10,212	329,613	938	330,551
Massachusetts,	February, 1788,	7,800	1,443,156	14,195	1,457,351
Rhode Island,	May, 1790,	1,306	212,219	5,134	217,353
Connecticut,	January, 1788,	4,750	527,549	9,905	537,454
New York,†	July, 1788,	47,000	4,316,333	58,370	4,374,703
New Jersey,	December, 1787,	8,320	875,407	30,689	906,096
Pennsylvania,†	December, 1787,	46,000	3,454,880	64,721	3,519,601
Delaware,	December, 1787,	2,120	102,221	22,794	125,015
Maryland,	April, 1788,	11,124	605,497	175,397	780,894
Virginia,	June, 1788,	38,352	712,089	513,074	1,225,163
West Virginia,	June, 1863,	23,000	424,033	17,981	442,014
North Carolina,	November, 1789,	50,704	678,470	392,891	1,071,361
South Carolina,	May, 1788,	34,000	289,667	415,939	705,606
Georgia,	January, 1788,	58,000	638,926	545,183	1,184,109
Florida,	March, 1845,	59,248	96,057	91,691	187,748
Alabama,	December, 1819,	50,722	521,384	475,608	996,992
Mississippi,†	December, 1817,	47,156	386,453	442,187	828,640
Louisiana,	April, 1812,	41,346	362,065	364,850	726,915
Texas,†	December, 1845,	274,356	558,715	251,503	810,218
Arkansas,†	June, 1856,	52,198	361,835	122,332	484,167
Tennessee,	June, 1796,	45,600	936,119	322,401	1,258,520
Kentucky,	June, 1792,	37,680	1,098,692	222,319	1,321,011
Missouri,	August, 1821,	65,350	1,603,146	118,149	1,721,295
Ohio,†	November, 1802,	39,964	2,601,837	63,314	2,665,151
Indiana,	December, 1816,	33,809	1,655,837	24,800	1,680,637
Illinois,	December, 1818,	55,410	2,511,096	28,795	2,539,891
Michigan,	January, 1837,	56,451	1,167,282	16,777	1,184,059
Wisconsin,	May, 1848,	53,924	1,051,351	3,319	1,054,670
Iowa,	December, 1846,	55,045	1,185,979	5,813	1,191,792
Minnesota,	February, 1857,	83,531	438,257	1,449	439,706
Kansas,	January, 1861,	81,318	346,377	18,022	364,399
Nebraska,	February, 1867,	75,995	122,117	876	122,993
Nevada,	October, 1864,	81,539	38,959	3,532	42,491
California,	September, 1850,	188,981	499,424	60,823	560,247
Oregon,	February, 1859,	95,274	86,929	3,994	90,923
Total—States,†		1,961,865	33,182,477	4,912,474	38,094,951
TERRITORIES.	ORGANIZED.				
Arizona,	February, 1863,	114,000	9,581	77	9,658
Colorado,	March, 1861,	105,000	39,221	643	39,864
Dakota,	March, 1861,	152,000	12,887	1,294	14,181
Dist. of Columbia,	July, 1790,	60	88,278	43,422	131,700
Idaho,	March, 1863,	96,000	10,618	4,381	14,999
Montana,	May, 1864,	144,000	18,306	2,289	20,595
New Mexico,	September, 1850,	124,450	90,393	1,481	91,874
Utah,	September, 1850,	88,000	86,044	742	86,786
Washington,	March, 1853,	70,000	22,195	1,760	23,955
Wyoming,	February, 1868,	68,000	8,726	392	9,118
Indian Territory,	Unorganized,	69,000	(Not	enumer	ated.)
Alaska,	Unorganized,	580,107	2,254	26,843	29,097
Total—Territories,†		1,610,617	388,503	83,324	471,827
Total — U. S. and Territories,†		3,572,482	33,570,980	4,995,798	38,565,778

* Including Indians and Chinese. † Approximated.

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